

Trinity

Seventeenth Sunday After Pentecost

**September 20, 2026
10 AM Service**

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s programming takes place every Sunday at 9:45 am in the Ogden Room and Lincoln Hall stage. Again, welcome!

Welcome

The Rev. Peter Swarr

Prelude “Lord, Thee I Love With All My Heart”

Michael Costello

Opening Hymn “O Bless the Lord My Soul” (vs. 1, 2, 5, & 6)



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “Glory, Glory, Hallelujah”

Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise Your Ho - ly name. Glo-ry,

5 glo-ry hal-le lu - jah, Lord we praise Your Ho - ly name. Glo-ry to God_ in the

10 high-est, and peace to His peo - ple on earth. Lord, God, heav-en-ly King, al -

15 might-ty God_ and Fa - ther, we wor-ship you_ we give you thanks, we

19 praise You for_ Your glo - ry. Lord Je-sus Christ on-ly Son of the Fa - ther,

23 Lord God, Lamb_ of God. Glo - ry, glo - ry hal - le - lu - jah, Lord we

27 praise Your Ho - ly name. Glo - ry, glo - ry hal - le - lu - jah, Lord, we

31 praise Your ho - ly name. Je - sus Christ, with the Ho - ly Spir-it in the

35 glo - ry of_ the Fath - er. Glo - ry, glo - ry, hal - le - lu - jah, Lord, we

39 praise Your Ho - ly name. Glo - ry, glo - ry, hal - le - lu -

42 - jah, Lord, we praise Your Ho - ly name

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day

Priest & People:

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

Jonah 3:10-4:11

Read by Stuart Tisdale

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: Hear what the Spirit is saying to the people.

***People:* Thanks be to God.**

Psalm 145

Led by Stuart Tisdale

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

Sequence Hymn “Take, O Take Me As I Am” (sing twice)

Take, oh, take me as I am; sum-mons out what I shall be;

5 set your seal up - on my heart and live in me.

8 Take, oh, take me as I am; sum-mons out what I shall be;

12 set your seal up - on my heart and live in me.

The Gospel: Matthew 20:1-16

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Priest: The Gospel of the Lord.

People: Praise to you, O Christ

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Led by Tom Keating

The Leader and People pray responsively

People's responses in bold

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Silence

Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. In our Diocesan Cycle of Prayer we pray for St. George's, York Harbor. This is my prayer, **this is our prayer.**

Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. This is my prayer, **this is our prayer.**

Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. This is my prayer, **this is our prayer.**

Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Glenn, Barbara Adlard, Angelika Schechter, William Young, Beth Fisher, Edna Flaherty, Nancy, Dickie, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Annie Garman, Luna, Maddie White, Nancy Henderson, Lee, Susan, Phyllis Greene, Kris, George

Clarence Frost, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer.**

Strengthen all those in this congregation whose labor serves the needs of others in the community. We pray particularly for Trinity Day School and all of the teachers who work there. Inspire all in this congregation to support community endeavors with our time and talents. This is my prayer, **this is our prayer.**

Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add our own petitions at this time.* This is my prayer, **this is our prayer.**

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **Amen.**

Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

***People:* And also with you.**

Announcements

Offertory Anthem “Jesus Is My Song of Grace
Sung by the Trinity Choir

Joseph Martin

THE HOLY COMMUNION

ENRICHING OUR WORSHIP

EUCCHARISTIC PRAYER II

The People remain standing. The Priest faces them and says:

The Lord be with you.
People And also with you.
Priest Lift up your hearts.
People We lift them to the Lord.
Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Priest continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

People & Priest sing this together.

Sanctus - S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

People May Remain Standing or Kneel; the Priest Continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete

upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Priest: And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia!**

A Period of silence is kept.

Fraction Anthem “With This Bread” (sing twice)

Refrain

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of eighth and quarter notes, with a triplet of eighth notes appearing in the second and third lines. The lyrics are written below the staff, aligned with the notes.

With this bread we will walk with each oth - er,
with this cup we will fol-low the Lord. Com - pas - sion,
love o-ver-flow-ing, God's love ev-er know-ing, we share it in our
song.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

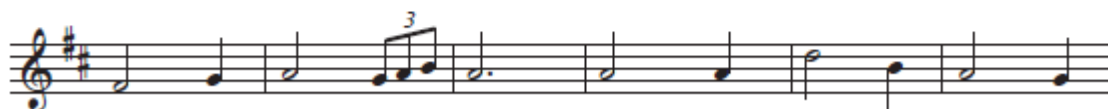
Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

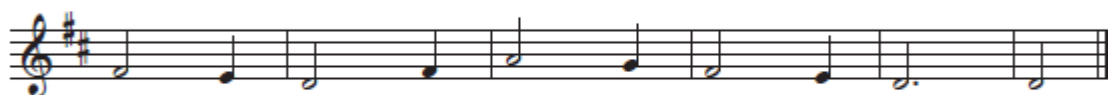
Communion Hymn “Put Peace into Each Other’s Hands”



1. Put peace in - to each oth - er's hands And
 2. Put peace in - to each oth - er's hands With
 3. Put peace in - to each oth - er's hands, Like
 4. Give thanks for strong yet ten - der hands, Held
 5. Reach out in friend - ship, stay with faith, In



like a treas - ure hold it; Pro - tect it like a
 lov - ing ex - pec - ta - tion; Be gen - tle in your
 bread we break for shar - ing; Look peo - ple warm - ly
 out in trust and bless - ing. Where words fall short, let
 touch with those a - round you. Put peace in - to each



can - dle flame, With ten - der - ness en - fold it.
 words and ways, In touch with God's cre - a - tion.
 in the eye: Our life is meant for car - ing.
 hands speak out, The heights of love ex - press - ing.
 oth - er's hands: The Peace that sought and found you.

POST COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Priest: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So...be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

People: Amen.

The Closing Hymn “Praise To The Lord



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: Thanks be to God, Alleluia, Alleluia!

Postlude “Joyful, Joyful, We Adore Thee”

Michael Costello

Today's Ministers
The People of Trinity Church

Celebrant	The Rev. Peter Swarr
Minister of Music	Dr. Mary Frances Fest
Lectors & Layreaders	Stuart Tisdale Tom Keating
Ushers	Sue Dunn Tim Dunn
Livestreaming	Bill Green Steve Young
Flower Guild	Elizabeth Young
Altar Guild	Jan Lewis
Coffee Hour Hosts	Ida Connolly Pam Cleghorn Rachel Handerson

Trinity Choir

Kathleen Albert
Lynne Gammon
Pam Green
Bryan Lewis
Cindy McLellan
Michael Morin
Marty Resotko
Terry Quinn Tisdale
Stuart Tisdale

This Week at Trinity

Today, Sept. 20	8 & 10 AM Services 9:45 am Elementary Students in Ogden Rm. 9:45 am Middle & High School in Lincoln Hall w / Eileen 11:15 am Bell Ringers Practice 5 – 7:30 pm Renaissance Voices in Sanctuary
Mon., Sept. 21	9 am Monday Morning Crew 1:30 – 8 pm AK Music in Ogden Rm. 7 – 8 pm AA in Lincoln Hall
Tues., Sept. 22	1:30 – 8 pm AK Music in Ogden Rm. 5 – 8 pm PCO in Sanctuary 7 – 9 pm Vestry in Ogden Rm.
Wed., Sept. 23	1:30 – 8 pm AK Music in Ogden Rm.
Thurs., Sept. 24	5:30 – 7:30 pm AA in Lincoln Hall 6 – 7:30 pm Choir Rehearsal in Sanctuary
Fri., Sept. 25	5 pm LH Set up/ Garcia 7 – 8 pm AA in Ogden Rm.
Sat., Sept. 26	10 am Mary Frances in Sanctuary 6 pm Lincoln Hall in use/ Garcia