

TRINITY

The First Sunday in Lent

February 22, 2026

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s Programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

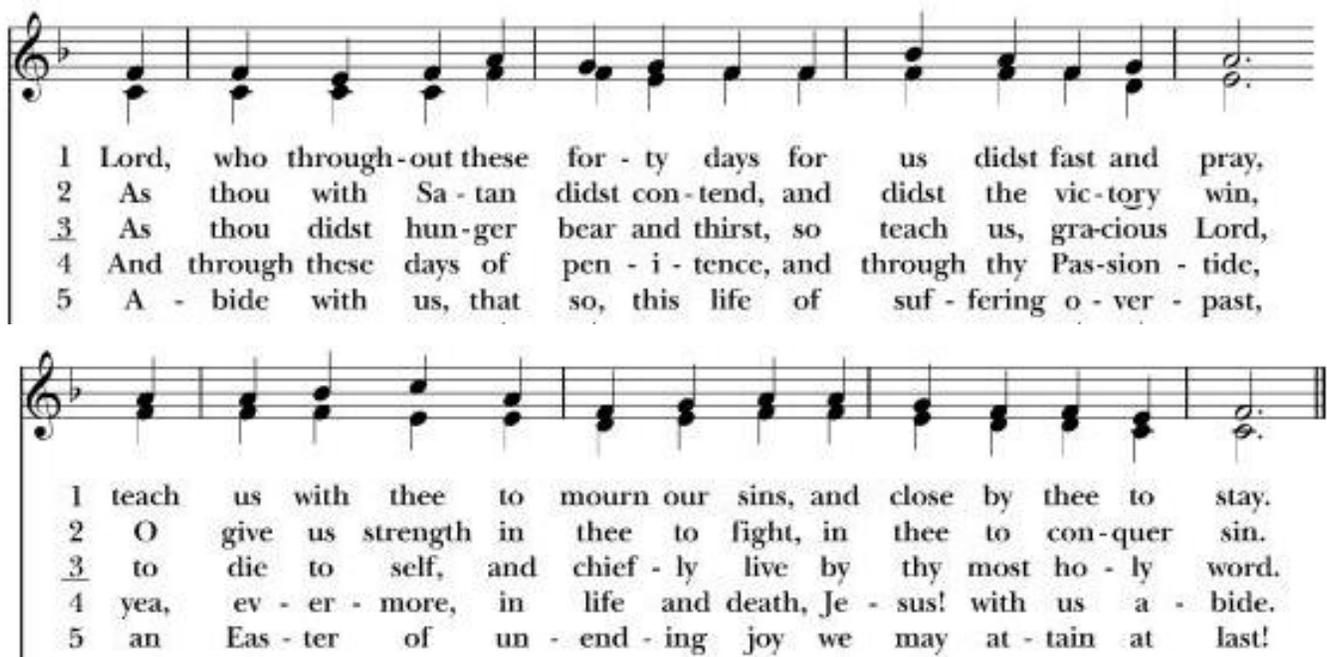
Welcome

The Rev. Jonathan Radtke

Prelude “Steal Away to Jesus”

Gilbert Martin & Robert Powell

Opening Hymn “Lord Who Throughout” (vs. 1, 2, 4, & 5)



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Opening Acclamation

Priest: Blessed be the God of our salvation.

People: Who bears our burdens and forgives our sins.

A Penitential Order

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Priest then says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Kyrie

Lord, have mer - cy, have mer - cy on us. Christ, have mer - cy, have mer - cy on

8
us. Lord, have mer - cy, Lord, _____ hear our pray'r.

The musical score consists of three staves. The top staff is in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. A measure rest with the number '8' below it indicates an eight-measure rest. The bottom two staves provide harmonic support, with the bottom staff in bass clef.

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Romans 5:12-19

Read by Stuart Tisdale

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: Hear what The Spirit is saying to the people.

People: Thanks be to God

Psalm 32

Led by Stuart Tisdale

- 1 Happy are they whose transgressions are forgiven, *and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *

- when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; * but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; * shout for joy, all who are true of heart.

Sequence Hymn “Softly and Tenderly Jesus is Calling” (vs. 1 & 2)



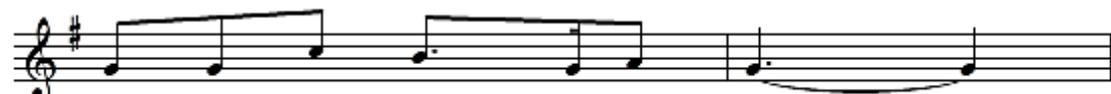
1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. Time is now fleet - ing, the mo - ments are pass - ing,
 4. O for the won - der - ful love he has prom - ised,



Call - ing for you and for me;
 Plead - ing for you and for me?
 Pass - ing from you and from me;
 Prom - ised for you and for me;



See, on the por - tals he's wait - ing and watch - ing,
 Why should we lin - ger and heed not his mer - cies,
 Shad - ows are gath - er - ing, death - beds are com - ing,
 Though we have sinned he has mer - cy and par - don,



Watch - ing for you and for me.
 Mer - cies for you and for me?
 Com - ing for you and for me.
 Par - don for you and for me.



Come home, come home, Ye who are wea - ry, come



home; Ear - nest - ly, ten - der - ly,



Je - sus is call - ing— Call - ing, “O sin - ner, come home!”

The Gospel: Matthew 4:1-11

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me."

Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Priest: The Gospel of the Lord

People: Praise to you, Lord Christ

Sermon

The Rev. Peter Swarr

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;**

Through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Read by Mary Dumond

The Leader and People pray responsively

People's responses in bold

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Silence

God of all grace, grant faith to your church. Gave to all the baptized the will to resist temptation and to worship and serve you alone. In our Diocesan Cycle of Prayer we pray for St. Barnabas', Rumford, St. Ann's, Windham, and St. Francis by the Sea, Blue Hill. This is my prayer, **this is our prayer.**

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. This is my prayer, **this is our prayer**

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression.. This is my prayer, **this is our prayer**

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Angelika Schechter, Lee, Beth Johns, Edna Flaherty, Jennifer Larkin, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Cathy C., Brian & Nancy Plourde, Anne Rolle, Annie Garman, Toby, Luna, Maddie White, Obedy, Mike Mercier, Lee Lowell, Susan, Phyllis Greene, George Clarence Frost, Lucia Leone, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer**

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. This is my prayer, **this is our prayer**

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. This is my prayer, **this is our prayer**

Leader: Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you**

Announcements

Offertory Anthem "I Will Give You a New Heart"

Sung by the Trinity Choir

by Melissa Dunphy

THE HOLY COMMUNION

(ENRICHING OUR WORSHIP)

The Great Thanksgiving:

EUCCHARISTIC PRAYER 2

The Priest says:

The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Priest proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

People & Priest sing The Sanctus together.

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est, in the high - est.

Blessed is he who comes in the name of the Lord.

Ho-san-na in the high-est, in the high-est.

All:
Ho-san-na in the high-est, in the high-est.

The Priest Continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

A Period of silence is kept.

Fraction Anthem “As The Bread of Life is Broken” (vs. 1)

Refrain



As the bread of life is bro - ken, the cup of love out - poured,

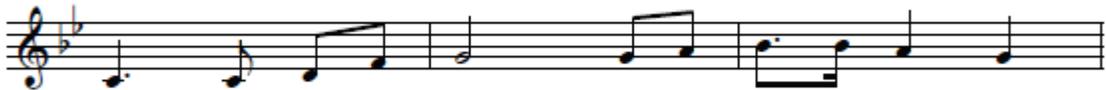


We are one in Christ, our Sav - ior, and sent to serve the Lord.

Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one. In this joy - ful cel - e -
news of truth is heard. In the tell - ing of the
come what we re - ceive. In the cup of love here
forth in love and peace, In our wit - ness to God's



bra - tion, we re - call what God has done.
sto - ries, we are o - pen to God's word.
of - fered, we af - firm what we be - lieve.
king - dom, may our char - i - ty in - crease.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

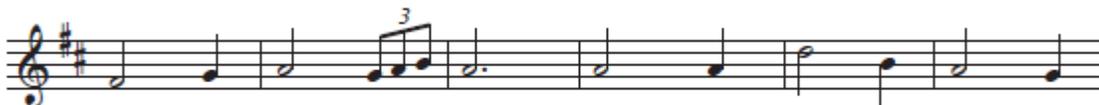
Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

COMMUNION HYMN “Put Peace Into Each Other’s Hands”



1. Put	peace	in - to	each	oth - er's	hands	And
2. Put	peace	in - to	each	oth - er's	hands	With
3. Put	peace	in - to	each	oth - er's	hands,	Like
4. Give	thanks	for strong	yet	ten - der	hands,	Held
5. Reach	out	in friend - ship,	stay	with faith,		In



like	a	treas - ure	hold	it;	Pro - tect	it	like	a
lov - ing	ex - pec - ta - tion;	Be	gen - tle	in	your			
bread	we	break	for	shar - ing;	Look	peo - ple	warm - ly	
out	in	trust	and	bless - ing.	Where	words	fall	short,
touch	with	those	a - round	you.	Put	peace	in - to	each



can - dle	flame,	With	ten - der - ness	en - fold	it.
words	and	ways,	In	touch	with
in	the	eye:	Our	life	is
hands	speak	out,	The	heights	of
oth - er's	hands:	The	Peace	that	sought
				and	found
					you.

POST COMMUNION PRAYER

Priest: Let us pray

People: Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Priest: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

The Closing Hymn "Lord, Dismiss Us"



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Dismissal

Priest: Go in Peace, the Lord has put away all your sin.

People: Thanks be to God

Postlude "Prelude in C Major"

by J. S. Bach

TODAY'S MINISTERS

The People of Trinity Church

Rector	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Children & Youth Musician	Eileen Rose Giadone
Sunday School Crafts	Rory Nickerson
Lectors & Layreaders	Stuart Tisdale Mary Dumond
Ushers	Susan Hicks Russ Hicks
Livestream Ministers	Bill Green Pam Cleghorn Steve Young Scott Marten
Flower Guild	Polly Sewall
Altar Guild	Linda Gordan

TRINITY CHOIR MEMBERS

Kathleen Albert
Lynne Gammon
Pam Green
Marty Resotko
Bryan Lewis
Cindy McLellan
Michael Morin
Terry Quinn Tisdale
Stuart Tisdale

THIS WEEK AT TRINITY

Sunday, Feb. 22	8 & 10 AM Sunday Services 9:45 am Children's Programming in Ogden Rm. 5:30 – 8:30 pm Renaissance Voices in Sanctuary
Monday, Feb. 23	9 am – 12 pm Monday Morning Crew 10:30 am Lectio Divina by Zoom 3 – 8 AK Music In Transept 6 pm <i>Being With</i> in the Ogden Rm. 7-8 pm AA in Lincoln Hall
Tuesday, Feb. 24	5 – 8 pm PCO in Sanctuary
Wednesday, Feb. 25	3 – 6:30 pm AK Music in Ogden Rm.
Thursday, Feb. 26	7 am – 8 pm Lincoln Hall / Lynne St. Peter 5:30 – 7:30 pm AA in Ogden Rm. 6 – 7:30 pm Choir Rehearsal
Friday, Feb. 27	7 am – 8 pm LH / Lynne St. Peter 1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.
Saturday, Feb. 28	10 am – 3 pm Book Sale in Lincoln Hall 8:30 am – 2 pm Vestry Retreat at St. Mary's 9 am – 4 pm Mary Frances in Sanctuary

Book Donations can be brought to Lincoln Hall starting Sunday, February 22nd.

We could use help setting up Thursday and Friday, February 26 and 27th.