

Trinity

Second Sunday of Easter

April 27, 2025

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a "Walk With Us" card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude "Be Thou My Vision"

Larry Visser

Opening Hymn "He is Risen, He is Risen" (vs. 1, 2, & 4)

The musical score consists of two staves of music in G clef, common time, and a key signature of one flat. The lyrics are as follows:

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore - sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Opening Acclamation

Priest: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

The Collect for Purity

Priest & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “The Strife is Over” (vs. 1)

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
 2 lc - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Acts 5:27-32

Read by Lynne St. Peter

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: Hear What the Spirit is saying to the people.

People: Thanks be to God.

Psalm 150

Led by Lynne St. Peter

1 Hallelujah!

 Praise God in his holy temple; *
 praise him in the firmament of his power.

2 Praise him for his mighty acts; *
 praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *
 praise him with lyre and harp.

4 Praise him with timbrel and dance; *
 praise him with strings and pipe.

5 Praise him with resounding cymbals; *
 praise him with loud-clanging cymbals.

6 Let everything that has breath *
 praise the LORD. Hallelujah!

Sequence "Be Thou My Vision" (vs. 1 & 2)

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art -
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,___ by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,___ what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

The Gospel: John 20:19-31

Priest: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Jonathan Radtke

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Kris Lemay

The Leader and People pray responsively

People's responses in bold

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Silence

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. In our Diocesan Cycle of Prayer we pray for St. John Baptist, Thomaston, and for the spread of the Gospel to all the world. God of love and mercy, **hear our prayer.**

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. God of love and mercy, **hear our prayer.**

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. God of love and mercy, **hear our prayer.**

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way, especially Ralph Parady, Rose Chukwu, Noah, Marilyn Mitchell, Nichole, Robin Morin, Larry, Trei & Cheryl Watters, Paul, Maizie Argondizza, Kristen W., Cassandra, Nancy H., Gayle DiFiore, Nicolas Gregory Byron, Andrea, Christina Siravo, Kent Thurston, Cathy C., Greg and family, the State Street Family Shelter, and all the children at the Glenburnie Primary School. God of love and mercy, **hear our prayer.**

Transform our fear into love, especially across differences in race, religion, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. God of love and mercy, **hear our prayer.**

We remember the faithful departed from all times and places, especially Adam Wilson. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. God of love and mercy, **hear our prayer.**

*Leader: Please say the names of those who would benefit from our prayers. Please add your own petitions at this time. God of love and mercy, **hear our prayer.***

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

General Confession

Deacon: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Priest: The peace of God be always with you.

People: And also with you

Announcements

Today's loose offering goes to our outreach of the month recipient: **The Youth Service Corps.**

Special guest speaker: Amber Burke, our Service Corps Facilitator.

Offertory Anthem “In This Very Room”

Sung by the Trinity Choir

Ron & Carol Harris

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

The Great Thanksgiving:

EUCARISTIC PRAYER A

The Priest says:

The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People & Priest sing the Sanctus together

Sanctus 130

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might,——— Ho - ly, ho - ly, ho - ly Lord,

God of power and might,——— hea - ven and earth are

full,——— full of your glo - ry. Ho -

The Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

All say together:

Christ has died † Christ is risen.

Christ will come again.

The Priest Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast, Alleluia!

A Period of silence is kept.

Fraction Anthem (vs. 1)

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Invitation to the Table

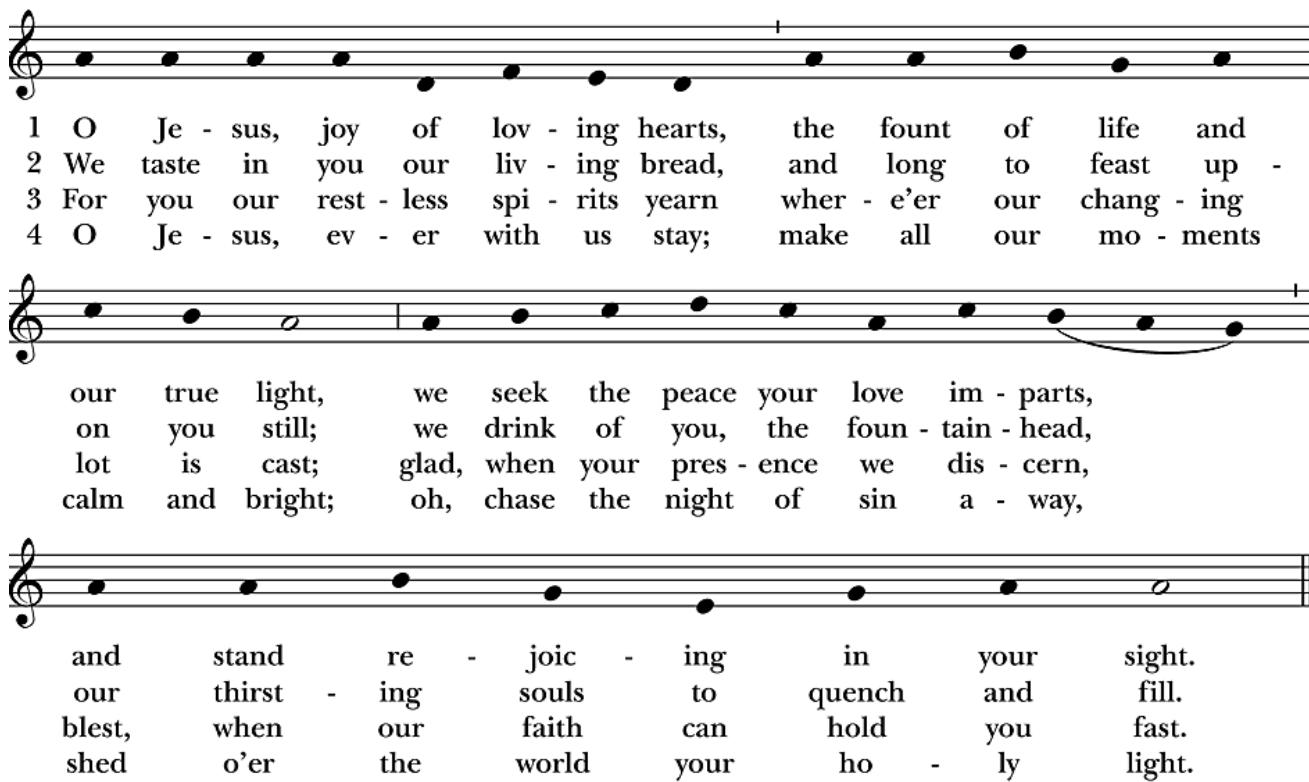
Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

COMMUNION HYMN “O Jesus, Joy of Loving Hearts”



1 O Je - sus, joy of lov - ing hearts, the fount of life and
2 We taste in you our liv - ing bread, and long to feast up -
3 For you our rest - less spi - rits yearn wher - e'er our chang - ing
4 O Je - sus, ev - er with us stay; make all our mo - ments

our true light, we seek the peace your love im - parts,
on you still; we drink of you, the foun - tain - head,
lot is cast; glad, when your pres - ence we dis - cern,
calm and bright; oh, chase the night of sin a - way,

and stand re - joic - ing in your sight.
our thirst - ing souls to quench and fill.
blest, when our faith can hold you fast.
shed o'er the world your ho - ly light.

POST COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Priest: Life is short,
And we do not have much time
to gladden the hearts of those who make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us,
and who travels with us be with you now and forever.

People Amen.

The Closing Hymn “Rejoice , Give Thanks and Sing” (vs. 1, 3, & 4)

Dismissal

Deacon: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.
People: **Thanks be to God, Alleluia, Alleluia!**

Postlude “Christ the Lord is Risen”

Lani Smith

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Today's Ministers

The People of Trinity Church

Celebrant	The Rev. Peter Swarr
Deacon	The Rev. Heather Sylvester
Deacon	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Lectors	Lynne St. Peter
	Kris Lemay
Ushers	Susan Hicks
	Russ Hicks
Livestream Ministers	Steve Young
	Steve Brown
	Polly Sewall
	Lucy Swarr
Coffee Hour Host	Rachel Guarna
Flower Guild	Dibbie Appleton
Altar Guild	Dibbie Appleton

Trinity Choir

Lynne Gammon
Pam Green
Marty Resotko
Bryan Lewis
Cindy McLellan
Michael Morin
Terry Quinn Tisdale
Stuart Tisdale

This Week at Trinity

Today, April 27	8 & 10 am Services 9:45 am Children's Programming in the Ogden Rm. 5 – 8 pm Renaissance Voices in Sanctuary
Mon., April 28	9 am – Noon Monday Morning Crew 10:30 am Lectio Divina by Zoom 3 – 8 pm AK Music in Church Transept 7-8pm AA in Lincoln Hall
Tues., April 29	3-8 pm AK Music in Ogden Rm. 5-8pm PCO in Lincoln Hall
Wed., April 30	1 pm Book Club in Ogden Rm. 3 – 8 pm AK Music in Transept
Thurs., May 1	6 – 7:30 pm Choir Practice
Fri., May 2	3 – 8 pm AK Music in Church Transept 7 – 8 pm AA in Ogden Rm.
*Sat., May 3	9:30 – 4:30 Mary Frances in Sanctuary 8 – Noon Trinity Spring Clean-up day

***Please note that the Clean-up Day originally scheduled for April 26th has been Changed until May 3.**