Trinity

25th Sunday of Pentecost

November 15, 2026 10:00 AM

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a "Walk With Us" card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children's programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

Welcome The Rev. Jonathan Radtke

Prelude **"Theme from Finlandia"** J. Sibelius, arr. Martha Lynn Thompson

Trinity Bell Choir

Opening Hymn "How Firm a Foundation"



Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit
People: **And blessed be God's reign, now and forever. Amen.**

The Collect for Purity

Priest & People:
All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria



Priest: God be with you.
People: **And also with you.**
Priest: Let us pray.

The Collect of the Day

Priest & People:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

I Thessalonians 5:1-11

Read by Katie Hardy

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk, get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

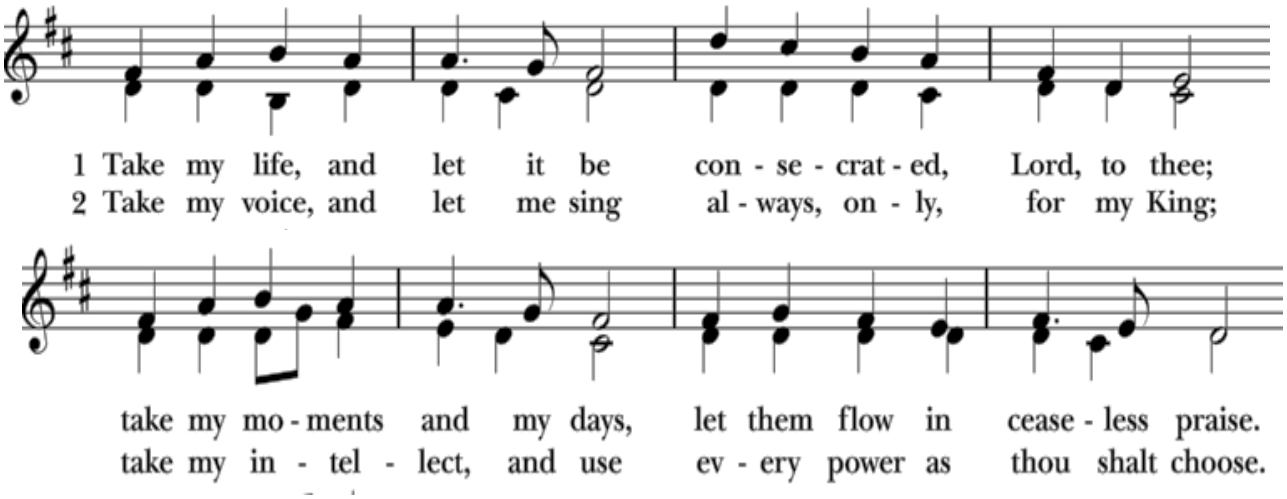
Reader: Hear what the Spirit is saying to the people. ***People:*** **Thanks be to God.**

Psalm 123

Led By Katie Hardy

1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the LORD our God, *
until he show us his mercy.
4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Sequence Hymn "Take My Life"





The Gospel: Matthew 25:14-30

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: Glory to you, O Christ

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Priest: The Gospel of the Lord. ***People: Praise to you, O Christ***

Sermon The Rev. Jonathan Radtke

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Led by Mary Dumond

The Leader and People pray responsively ***People's responses in bold***

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

Silence

You build up the church as a community of faithful witnesses throughout the generations. Enliven the worship, outreach, and service work of our congregations and ministries with the hope of your good news. In our Diocesan Cycle of Prayer we pray for St. Alban's, Cape Elizabeth. God of love and mercy, **hear our prayer.**

As the nights grow longer, make us mindful of the earth's need for rest. Provide for fallow fields and hibernating animals; show us how to curb human impact on vulnerable lands and species; and teach us to rest as well. God of love and mercy, **hear our prayer.**

Rescue all nations and peoples from violence, displacement, or famine. Disrupt complacency among national and local leaders. Recommit our communities to transforming the systems that divide and oppress into those that empower and unite. God of love and mercy, **hear our prayer.**

In your embrace, we find refuge from all trials and troubles. Care for families who are separated or estranged, accompany all undergoing medical procedures or mental health treatment, and reassure any who are ill or despairing, especially Ralph Parady, Rose Chukwu, Glenn, Barbara Adlard, Angelika Schechter, Beth Fisher, Edna Flaherty, Nancy, Dickie, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Annie Garman, Maddie White, Nancy Henderson, Brian R., Lee, Susan, Phyllis Greene, George Clarence

Frost, Christina Drouin, Oscar Flores, and all the children and staff at the Glenburnie Primary School. God of love and mercy, **hear our prayer.**

Bless all who serve in congregational leadership: Vestry members, finance committees, volunteer coordinators, and property teams. Encourage healthy stewardship of time, talents, and resources for the mission of the Gospel. God of love and mercy, **hear our prayer.**

The faithful of every age trust in the hope of your saving grace. In thanksgiving for the ways our ancestors have journeyed before us, we remember all who have entered eternal life in you. God of love and mercy, **hear our prayer.**

Please say the names of those who would benefit from our prayers. *Please add our own petitions at this time.* God of love and mercy, **hear our prayer.**

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.
People: **And also with you.**

Announcements

Offertory Anthem **"All Things New "** Elaine Hagerberg
Sung by the Trinity Choir

HOLY COMMUNION

(BOOK OF COMMON PRAYER—367)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The People remain standing. The Priest faces them and says:

The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

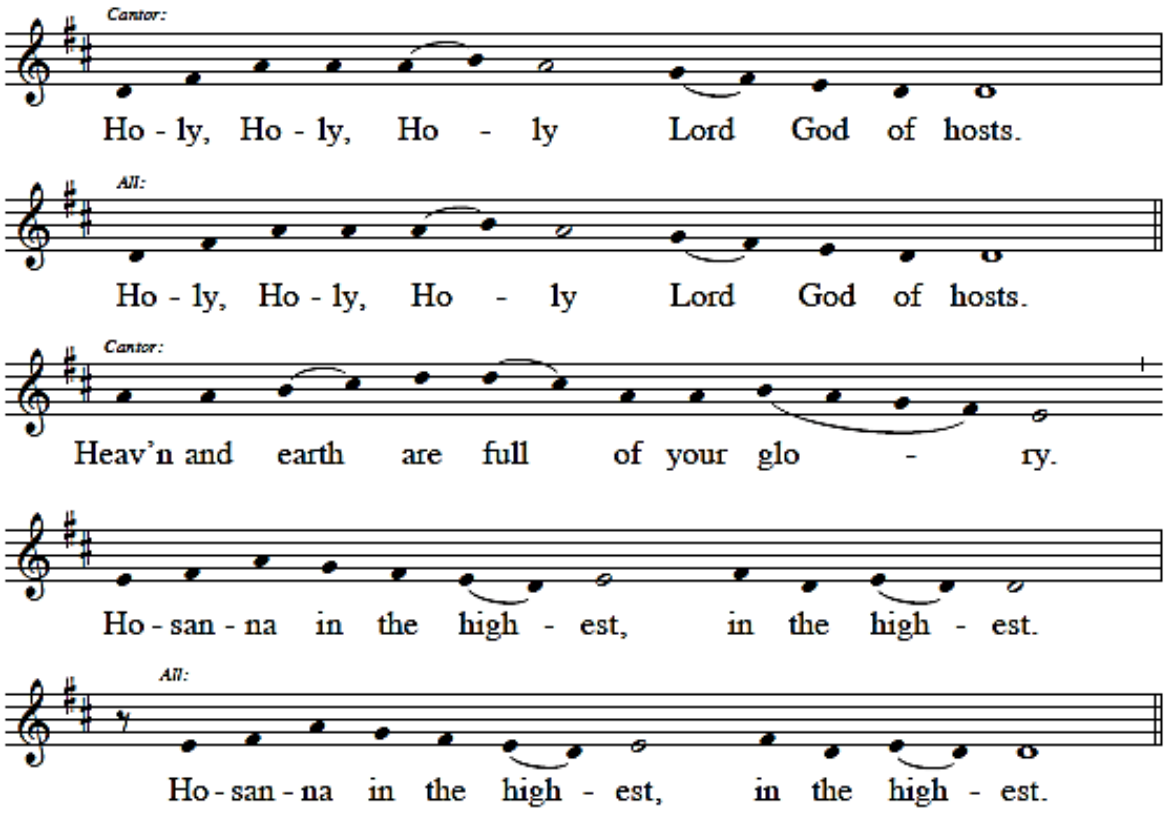
The Priest proceeds

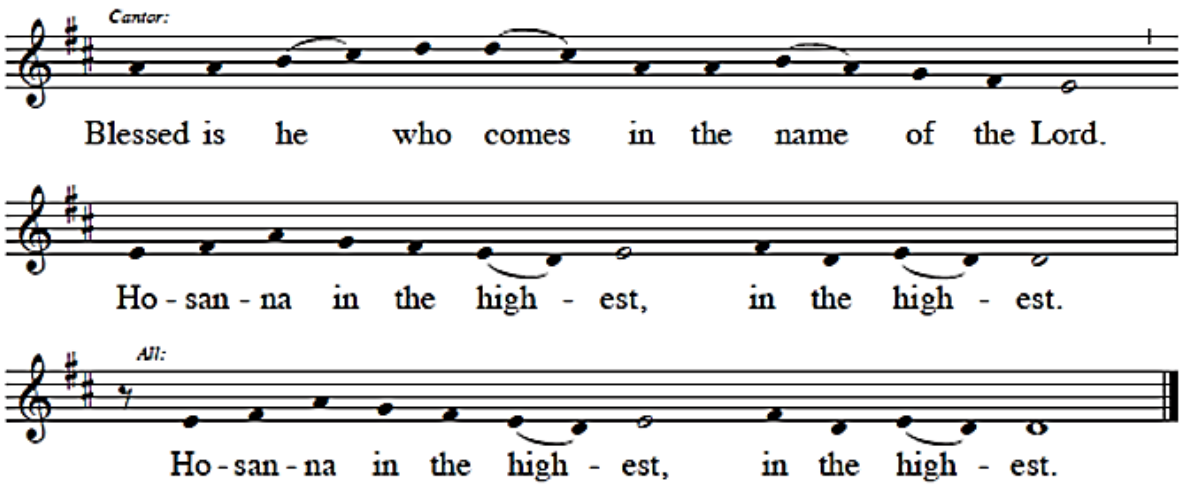
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People & Priest sing this together.

Sanctus - "Holy, Holy, Holy"





People May Remain Standing or Kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All say together:

We remember his death We proclaim his resurrection
We await his coming in glory;

The Priest Continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Priest continues

Priest: And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer *(Pray in whatever language is most comfortable for you.)*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

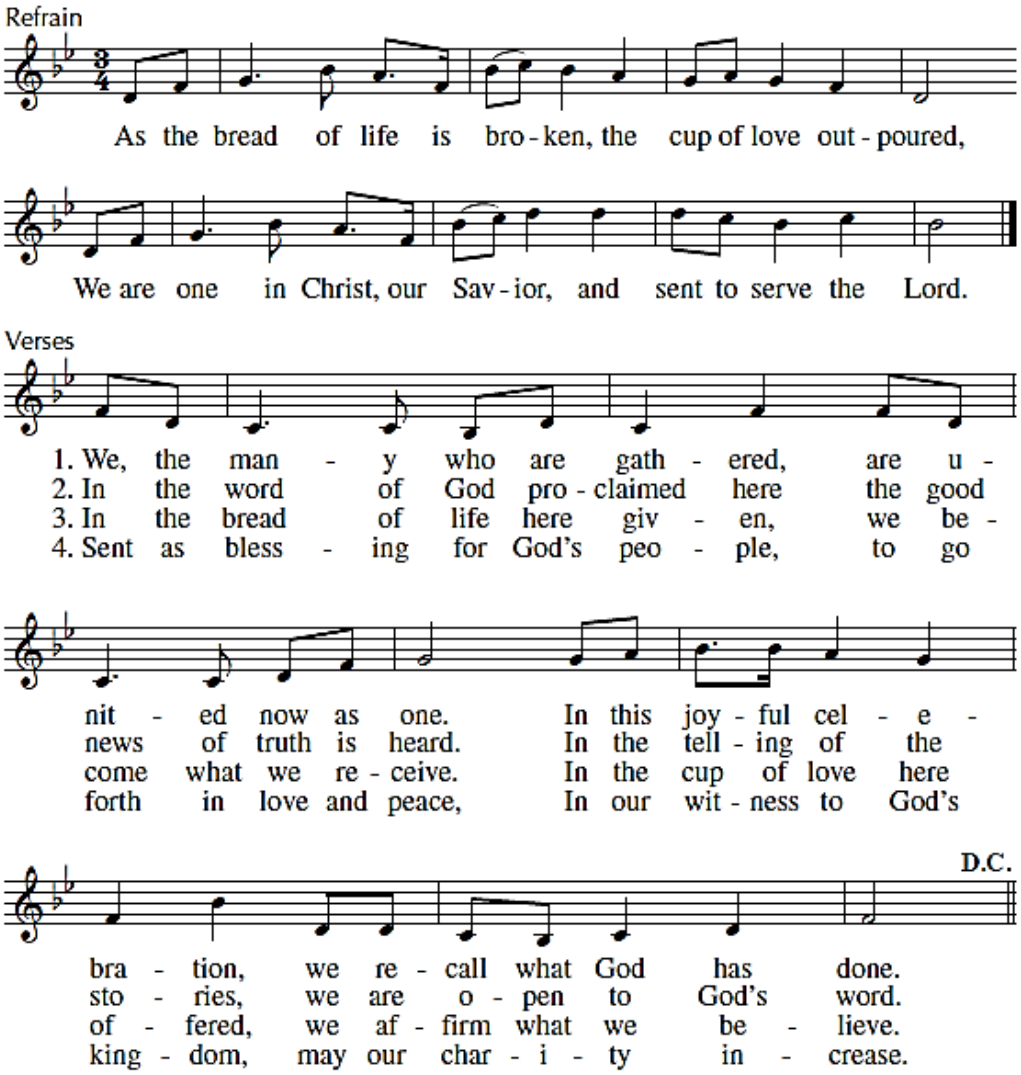
The Priest breaks the consecrated Bread and says:

We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

A period of silence is kept.

Fraction Anthem "As the Bread of Life is Broken" (vs. 3)



The Invitation to the Table

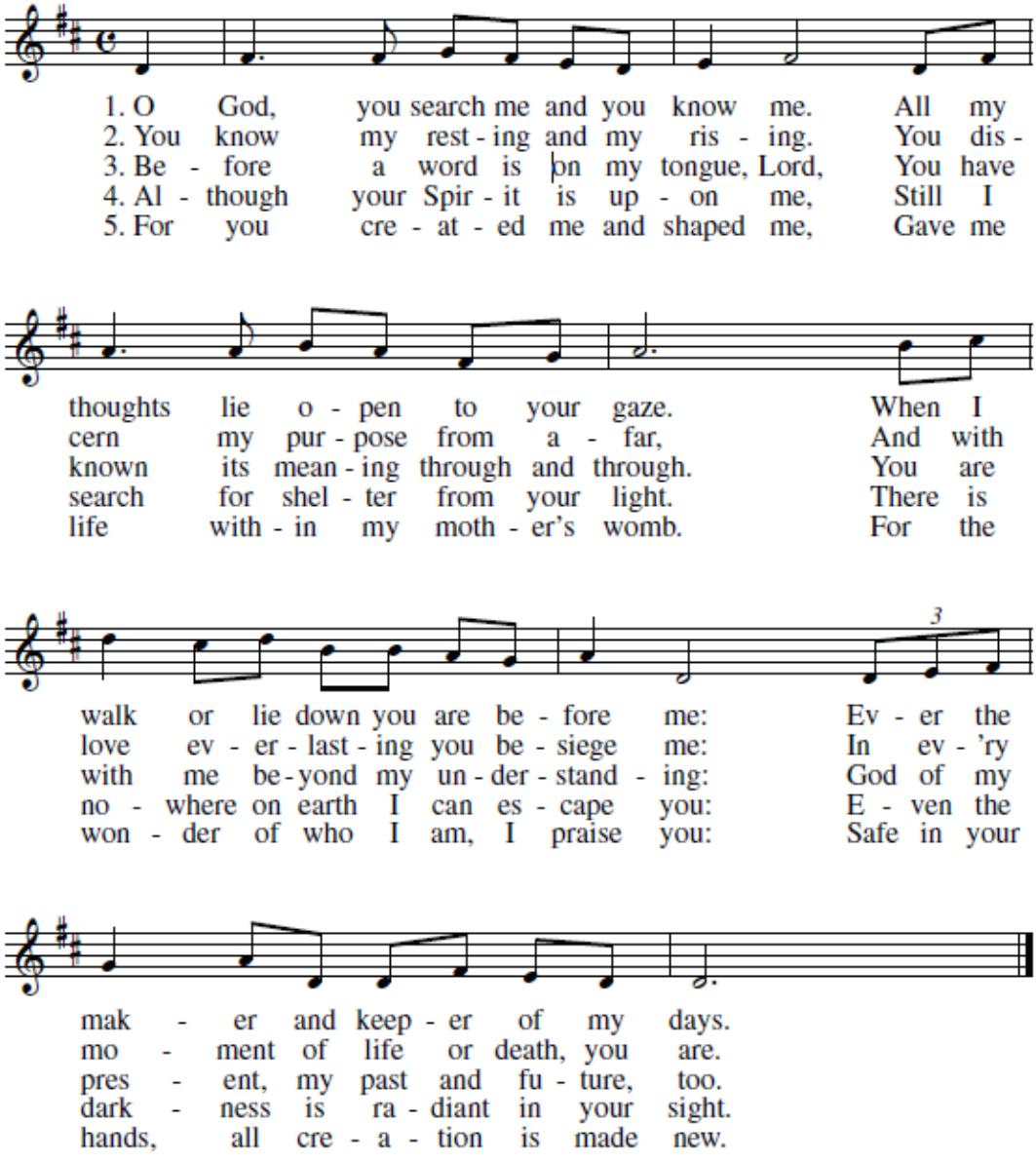
Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

Communion Hymn "O God You Search Me and You Know Me"



The Choir may sing an additional Communion Anthem.

POST COMMUNION PRAYER

Priest: Let us pray

People: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Priest: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

People: **Amen.**

The Closing Hymn "All People That on Earth Do Dwell"



Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.
People: **Thanks be to God, Alleluia, Alleluia!**

Postlude "Awake, the Dawn Appears" Steven Scott

Today's Ministers
The People of Trinity Church

Celebrant	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Lectors & Layreaders	Mary Dumond Katie Hardy
Ushers	Lucy Swarr Luna Tchilimbou
Flower Guild	Ida Connolly
Altar Guild	Karen Spear
Coffee Hour Hosts	Ida Connolly Pam Cleghorn Rachel Henderson

Trinity Choir

Kathleen Albert
Lynne Gammon
Pam Green
Bryan Lewis
Cindy McLellan
Michael Morin
Neal Ogle
Marty Resotko
Terry Quinn Tisdale
Stuart Tisdale

Bell Choir

Kathleen Albert
Mary Dumond
Lynne Gammon
Katie Hardy
Stephanie Kelley
Marty Resotko
Lynne St. Peter
Cindy McLellan

This Week at Trinity

Today, Nov. 15	**8 & 10 AM Services**
	9 – 9:30 Lectionary Study in Ogden Rm.
	9:45 am Elementary Students in Ogden Rm.
	9:45 am Middle & High School Students in Lincoln Hall
	11:15 am Bell Ringer Practice
	11:15 am Uganda Prep in Ogden Rm.
	5 – 7:30 pm Renaissance Voices in Sanctuary
Mon., Nov. 16	9 – 11 am Monday Morning Crew
	1:30 – 8 pm AK Music in Lincoln Hall
	6 – 7:30 pm Adult Ed. in Ogden Rm.
	7 – 8 pm AA in Lincoln Hall
Tues., Nov. 17	1:30 – 8 pm AK Music in Ogden Rm.
	5 – 8 pm PCO in Sanctuary
	7pm Vestry Mtg. in Ogden Rm.
Wed., Nov. 18	1:30 – 8 pm AK Music in Ogden Rm.
	10 – 11 am Park Danforth
Thurs., Nov.19	5:30 – 7:30 pm AA in Lincoln Hall
	6 – 7:30 pm Choir Practice in Sanctuary
Fri., Nov. 20	7 – 8 pm AA in Ogden Rm.
Sat., Nov. 21	10 am – 3 pm Mary Frances in Sanctuary

To stay updated on the latest news and information from Trinity, you can easily sign up for our weekly parish email. Every Thursday the office sends out a parish email featuring upcoming information, announcements, and a video message from Peter, our parish priest. If you are new to the community or just visiting Trinity, you can be included in this mailing list by choosing one of two options:

- Email the parish office directly with your contact information. (office@trinitychurchportland.org)
- Fill out a "Newcomer" form, which can be found on the table at the front of the church.