

Trinity

The Second Sunday After Epiphany
January 18, 2026

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a "Walk With Us" card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children's Programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude "The Snow Lay on the Ground"

Sharon Elery Rogers

Trinity Bell Ringers

Opening Hymn "Seek Ye First"

1 Seek ye first the kingdom of God,
2 Ask, and it shall be given unto you,
and its righteousness, seek, and ye shall find,
and all these things shall be knock, and the door shall be

G D G D Asus4 A7 D

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

D F#m G D

Al - - le - - lu - - ia,

G D Asus4 A D F#m

al - - le - - lu - - ia,
al - - le - -

G D G D Asus4 A7 D

lu - - ia!
Al - le - lu, al - le - lu - - ia!
lu - - ia!

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit;

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “God, We Praise You” (vs. 1)

A⁷ D A D

1. God, we praise you! God, we bless you! God, we
 2. True a - pos - tles, faith - ful proph - ets, Saints who
 3. Je - sus Christ, the King of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will

G D A⁷ D A⁷ D

name you sov - reign Lord! Might - y King whom an - gels
 set their world a - blaze, Mar - tyrs, once un - known, un -
 last - ing Son of God, Hum - ble was your vir - gin
 judge the world you made; Lord, in mer - cy help your

A D G D A⁷ D

wor - ship, Fa - ther, by your Church a - dored: All cre -
 heed - ed, Join one grow - ing song of praise, While your
 moth - er, Hard the lone - ly path you trod: By your
 ser - vants For whose free - dom you have paid: Raise us

G D G D G A

a - tion shows your glo - ry, Heav'n and earth draw near your
 Church on earth con - fess - es One ma - jes - tic Trin - i -
 cross is sin de -feat - ed, Hell con-front - ed face to
 up from dust to glo - ry, Guard us from all sin to -

D A⁷ D A

throne, Sing - ing “Ho - ly, ho - ly, ho - ly,
 ty: Fa - ther, Son, and Ho - ly Spir - it,
 face, Heav - en o - pened to be - liev - ers,
 day; King en - throned a - bove all prais - es,

D G D A⁷ D

Lord of hosts, and God a - lone!”
 God, our hope e - ter - nal - ly.
 Sin - ners jus - ti - fied by grace.
 Save your peo - ple, God, we pray.

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons

Isaiah 49:1-7

Read by Bill Spear

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Reader: Hear What the Spirit is saying to the people.

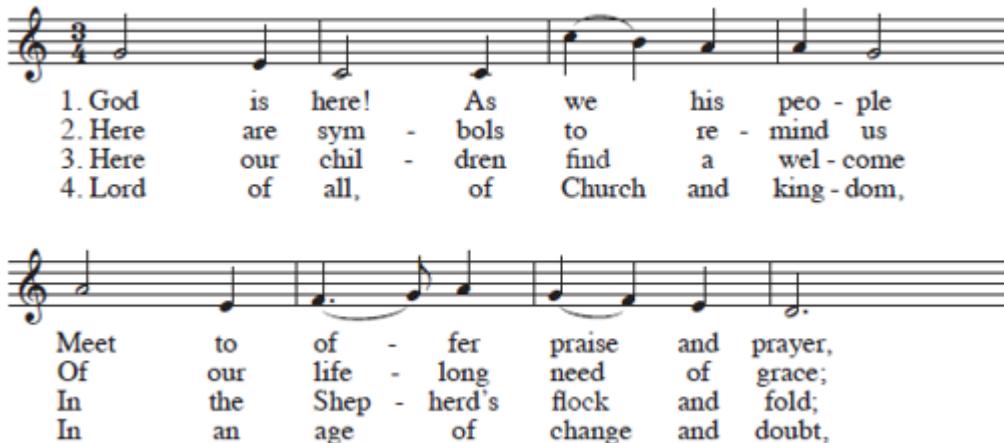
People: Thanks be to God.

Psalm 40:1-12

Led by Bill Spear

- 1 I waited patiently upon the LORD; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

Sequence “God is Here! As We His People” (vs. 1 & 3)



1. God is here! As we his people,
2. Here are symbols - bols to his mind us,
3. Here our children - dren find a welcome,
4. Lord of all, of Church and king-dom,

Meet to offer praise and prayer,
Of our life - long need of grace;
In the Shep - herd's flock and fold;
In an age of change and doubt,



May we find in ful - ler meas - ure
Here are ta - ble, font, and pul - pit;
Here, as bread and wine are tak - en,
Keep us faith - ful to the Gos - pel;



What it is in Christ we share.
Here the cross has cen - tral place.
Christ sus - tains us as of old.
Help us work your pur - pose out.



Here, as in the world a - round us,
Here in hon - es - ty of preach - ing,
Here the ser - vants of the Ser - vant
Here, in this day's ded - i - ca - tion,



All our var - - ied skills and arts
Here in si - - lence, as in speech,
Seek in wor - - ship to ex - plore
All we have to give, re - ceive;



Wait the com - - ing of the Spir - it
Here, in new - - ness and re - new - al,
What it means in dai - ly liv - ing
We, who can - not live with - out you,



In - to o - - pen minds and hearts.
God the Spir - - it comes to each.
To be - lieve and to a - dore.
We a - dore you! We be - lieve!

The Gospel: John 1:29-42

Priest: The Holy Gospel of our Lord Jesus Christ according to John
People: Glory to you, O Christ

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

Sermon

The Rev. Jonathan Radtke

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Led by Tom Keating

The Leader and People pray responsively

People's responses in bold

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Silence

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. In our Diocesan Cycle of Prayer we pray for St. Anne's, Calais and St. David's, Kennebunk. God of love and mercy, **hear our prayer.**

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. God of love and mercy, **hear our prayer.**

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. God of love and mercy, **hear our prayer.**

Healing God, you lift up those who are bowed down by trouble, oppression, or illness, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Angelika Schechter, Lee, Edna Flaherty, Jennifer Larkin, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Scott Atkinson, Kent Thurston, Cathy C., Brian & Nancy Plourde, Anne Rolle, Annie Garman, John L., Toby, Luna, Maddie White, Mike Mercier, Susan, Phyllis Greene, George Clarence Frost, Lucia Leone, and all the children and staff at the Glenburnie Primary School. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. God of love and mercy, **hear our prayer.**

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. God of love and mercy, **hear our prayer.**

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you, especially Pat Whitton. Strengthen us to the end, that we may see you face to face. God of love and mercy, **hear our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* God of love and mercy, **hear our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

Priest says a concluding prayer.

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: And also with you

Announcements

Offertory Anthem **“God Be in My Head”** Sung by the Trinity Choir Hal Hopson

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The People remain standing. The Priest faces them and says:

The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest Continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Priest sing the Sanctus

Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might,—



heav'n and earth are full of Your glo- ry, Ho - san - na in the high - est.



Bless - ed is____ the One who comes in the name of the Lord.____ Ho-



san - na in____ the high - est,____ Ho - san - na in____ the high - est.

People May Remain Standing or Kneel

The Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

All say together:

Christ has died † Christ is risen.

Christ will come again.

The Priest Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer - Please pray in whatever language is your native language.

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom,
and power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Priest: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

A Period of silence is kept.

Fraction Anthem “Come To The Feast” (sing twice)

Refrain / Esterillo

Come, come to the ban - quet. Come,
come to the feast. Here the hun - gry find plen -
ty, here the thirst - y shall drink, here at the
sup - per of Je - sus, come to the feast.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

Communion Hymn “Take and Eat This Bread”

Refrain



Take and eat this bread. Take and drink this cup.



This is my body and my blood.

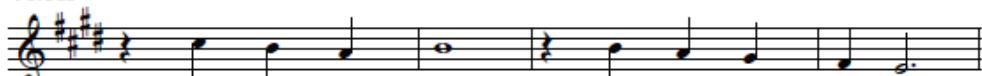


When you eat this bread, when you drink this cup,



you live in me and I in you.

Verses



1. This is the bread come down from heaven;
2. Gathered as one a-round one ta-ble,
3. With-in our hands we hold the mys-t'ry,
4. Come all who thirst for life e-ter-nal,



this is the cup of our salvation.
sent forth to witness to salvation.
dying and rising to salvation.
come to the table of salvation.

D.C.

POST COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The priest blesses the people.

Celebrant Life is short,
And we do not have much time
to gladden the hearts of those who
make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us,
and who travels with us be with you now and forever.

People Amen.

Closing Hymn “Joyful, Joyful, We Adore Thee”

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di-vine.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia! Alleluia!.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude “Marche de Fete”

Henri Busser

Today's Ministers The People of Trinity Church

Pastor	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Children & Youth Musician	Eileen Rose Giadone
Sunday School Crafts	Rory Nickerson
Lectors & Layreaders	Bill Spear Tom Keating
Ushers	Sue Dunn Tim Dunn
Livestream Ministers	Alice Moisen Steve Brown Polly Sewall Dave Ferland
Flower Guild	Ida Connolly
Altar Guild	Dibbie Appleton Jan Lewis
Coffee Hour Host	Ida Connolly Pam Cleghorn

Trinity Choir

Kathleen Albert
Lynne Gammon
Pam Green
Marty Resotko
Bryan Lewis
Cindy McLellan
Michael Morin
Terry Quinn Tisdale
Stuart Tisdale

Bell Choir

Cindy McLellan
Mary Dumond
Kathleen Albert
Lynne Gammon
Katie Hardy
Stephanie Kelley
Lynne St. Peter
Marty Resotko

This Week at Trinity

Sunday, Jan. 18	8 & 10 AM Services 9:45 am Children's Programming in Ogden Rm. 11:30 am Bell Ringer's Practice 5 – 7:30 pm Renaissance Voices in Sanctuary
Mon, Jan. 19	Office Closed / Celebration of Martin Luther King 9 am – noon Monday Morning Crew 10:30 -11:30 am Lectio Divina by Zoom 3 – 8 pm AK Music in Church Transept 6 pm "Being With" in Ogden Rm. 7 – 8 pm AA in Lincoln Hall
Tues., Jan. 20	12 – 4 pm Lift Group in Lincoln Hall 2 – 8 pm AK Music in Ogden Rm. 5 – 8 pm PCO in Sanctuary 7 pm Vestry Mtg.
Wed., Jan. 21	3 – 6:30 pm AK Music in Ogden Rm. 10 – 11 am Park Danforth
Thurs., Jan. 22	5:30 – 7:30 pm AA in Ogden Rm. 6 – 7:30 pm Choir Rehearsal
Fri., Jan. 23	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.
Sat., Jan. 24	9 am – 4 pm Mary Frances in Sanctuary

- There will only be one Service at 9:00 AM next Sunday (Jan. 25). Directly after, we will have the 2025 Annual Meeting, the Ruth Barnard Award announcement, and the Ministry Fair, where we will have food and coffee. All adults and children are invited to stay and participate in this annual event.
- If you have an Annual Report to write, please email it to the office by January 19th.
- Jazz & Jambalaya - February 17 is "Fat Tuesday" at 6:00 pm. There are sign up sheets on the bulletin board for attending the celebration, for helping in the kitchen, for making Jambalaya, and playing music. Bring your instrument and let's party!!!



