

# TRINITY

## The Fourth Sunday After Pentecost

June 21, 2026

9 AM Service

### Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “Open the Eyes of My Heart, Lord”

Paul Baloche

Opening Hymn “Love Divine, All Loves Excelling”



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## Opening Acclamation

*Priest:* Blessed be God, Creator, Christ, and Holy Spirit.

*People:* And blessed be God's reign, now and forever. Amen.

## The Collect for Purity

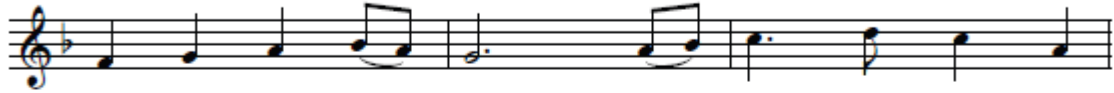
*Priest & People:*

**All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria “All Are Welcome” (vs. 1)



1. Let us build a house where love can dwell And  
 2. Let us build a house where proph - ets speak, And  
 3. Let us build a house where love is found In  
 4. Let us build a house where hands will reach Be -  
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
 words are strong and true, Where all God's chil - dren  
 wa - ter, wine and wheat: A ban - quet hall on  
 yond the wood and stone To heal and strength - en,  
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
 dare to seek To dream God's reign a -  
 ho - ly ground, Where peace and jus - tice  
 serve and teach, And live the Word they've  
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of  
 new. Here the cross shall stand as wit - ness And as  
 meet. Here the love of God, through Je - sus, Is re -  
 known. Here the out - cast and the stran - ger Bear the  
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the  
 sym - bol of God's grace; Here as  
 vealed in time and space; As we  
 im - age of God's face; Let us  
 faith and songs of grace, Let this

(cont. on p. 4)



love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us:  
 bring an end to fear and dan - ger:  
 house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

*Priest:* God be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

## The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### Genesis 21:8-21

Read by Tom Keating

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader:* Hear What the Spirit is saying to the people.

*People:* Thanks be to God.

**Psalm 86:1-10, 16-17**

Led by Tom Keating

- 1 Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.
- 4 Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 Among the gods there is none like you, O LORD, \*  
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.
- 10 For you are great;  
you do wondrous things; \*  
and you alone are God.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

**Sequence Hymn "God We Praise You"**

1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the King of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will

G D A7 D A7 D

name you sov - 'reign Lord! Might - y King whom an - gels  
 set their world a - blaze, Mar - tyrs, once un - known, un -  
 last - ing Son of God, Hum - ble was your vir - gin  
 judge the world you made; Lord, in mer - cy help your

A D G D A7 D

wor - ship, Fa - ther, by your Church a - dored: All cre -  
 heed - ed, Join one grow - ing song of praise, While your  
 moth - er, Hard the lone - ly path you trod: By your  
 ser - vants For whose free - dom you have paid: Raise us

G D G D G A

a - tion shows your glo - ry, Heav'n and earth draw near your  
 Church on earth con - fess - es One ma - jes - tic Trin - i -  
 cross is sin de - feat - ed, Hell con - front - ed face to  
 up from dust to glo - ry, Guard us from all sin to -

D A7 D A

throne, Sing - ing "Ho - ly, ho - ly, ho - ly,  
 ty: Fa - ther, Son, and Ho - ly Spir - it,  
 face, Heav - en o - pened to be - liev - ers,  
 day; King en - throned a - bove all prais - es,

D G D A7 D

Lord of hosts, and God a - lone!"  
 God, our hope e - ter - nal - ly.  
 Sin - ners jus - ti - fied by grace.  
 Save your peo - ple, God, we pray.

## **The Gospel: Matthew 10:24-39**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

**People: Glory to you, O Christ**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Priest:* The Gospel of the Lord.

*People: Praise to you, O Christ.*

**Sermon**

The Rev. David Zigler

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Led by Marty Resotko

*The Leader and People pray responsively*

*People's responses in bold*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*Silence*

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. In our Diocesan Cycle of Prayer we pray for St. Martin's in the Field, Biddeford Pool, and All Saints' By the Sea, Bailey Island. This is my prayer, **this is our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation This is my prayer, **this is our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. This is my prayer, **this is our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering, especially Bill Gordan, Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy, Dickie and his family, Christina Siravo, Elizabeth, William Young, Deborah Galaneau, Kathy T., Kent Thurston, Annie Garman, Toby, Luna, Maddie White, Lee Lowell, Angela Flores, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. This is my prayer, **this is our prayer.**

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

*The flowers on the altar today are given to the glory of God by Peter & Angela Swarr in thanksgiving for 24 years of marriage. ❤️*

## General Confession

*Priest:* Let us confess our sins against God and our neighbor.

*Silence to reflect on the ways we have turned away from God in our actions and places of inaction.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest:* The peace of Christ be always with you.

*People:* **And also with you**

## Announcements

## Offertory Anthem “We Are Called”

8

13

REFRAIN

26

Come! Live in the light. Shine with the joy and the love of the  
Come! O-pen your heart! Show your mer-cy to all those in  
Sing! Sing a new song! Sing of that great day when all will be

Lord! We are called to be light for the king-dom, to  
fear! We are called to be hope-ful for the hope-less so  
one! God will reign, and we'll walk with each oth-er as

live in the free-dom of the ci-ty of God.  
hat-red and blind-ness will be no more.  
sis-ter and broth-ers u-nit-ed in love.

We are called to act with jus-tice we are called to love ten-der-ly; we are

called to serve one an-oth-er to walk hum-bly with God.

# THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*The People remain standing. The Priest faces them and says:*

The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Priest proceeds with a special prayer for The Pentecost Season*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

*People May Remain Standing or Kneel*

*The Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,

which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of Faith:

*All say together:*

Christ has died † Christ is risen.  
Christ will come again.

*The Priest Continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Priest:* And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, for ever and ever. Amen**

## **THE BREAKING OF THE BREAD**

*The Priest breaks the consecrated Bread and says:*

Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast, Alleluia!**

*A Period of silence is kept.*

Fraction Anthem

“Broken in Love”

C F/C G/B F/A  
 This is my bod - y, bro - ken in love;

D/F# D G F/G  
 take it and eat and re - mem - ber me.

C F/C G/B F/A  
 This is my blood, poured out in love;

D D/F# G  
 take it and drink and re - mem - ber me. For

Am Am/G Am/F G/F FM<sup>7</sup>  
 love is will - ing ev - 'ry day to

Em<sup>7</sup> Dm<sup>7</sup> G  
 die in or - der to live, and

Am Am/G Am/F G/F FM<sup>7</sup>  
 love is pa - tient for a way to

Em<sup>7</sup> Dm<sup>7</sup> G Last time CM<sup>7</sup>  
 share the gifts that I give.

## The Invitation to the Table

*Priest:* The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.*

*Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.*

## THE COMMUNION

### COMMUNION HYMN “I Come With Joy”

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

## THE COMMUNION PRAYER

*Priest:* Let us pray

**People:** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## The Blessing

*Priest:* Life is short, And we do not have much time  
to gladden the hearts of those who make the journey with us.  
So...be swift to love, and make haste to be kind.  
And the blessing of God, who made us, who loves us,  
and who travels with us be with you now and forever.

*People* Amen.

## The Closing Hymn "Sent Forth by God's Blessing"

1. Sent forth by God's bless - ing, Our true faith con -  
2. With praise and thanks - giv - ing To God who is


fess - ing, The peo - ple of God from this dwell - ing take  
liv - ing, The tasks of our ev - 'ry - day life we em -

leave. Our prayer here has end - ed, O now be ex -  
brace. Our faith ev - er shar - ing, In love ev - er

tend - ed The fruits of our wor - ship in all who be -  
car - ing, We claim as our fam - 'ly all those of each

lieve. The seed of Christ's teach - ing, Our in - ner souls  
race. With grace God has fed us, One true light has


reach - ing, Shall blos - som in ac - tion for God and for all. God's  
led us U - nit - ing us all in the life that we share. Then




1. Sent forth by God's bless - ing, Our true faith con -  
2. With praise and thanks - giv - ing To God who is




fess - ing, The peo - ple of God from this dwell - ing take  
liv - ing, The tasks of our ev - 'ry - day life we em -




leave. Our prayer here has end - ed, O now be ex -  
brace. Our faith ev - er shar - ing, In love ev - er




tend - ed The fruits of our wor - ship in all who be -  
car - ing, We claim as our fam - 'ly all those of each




lieve. The seed of Christ's teach - ing, Our in - ner souls  
race. With grace God has fed us, One true light has



reach - ing, Shall blos - som in ac - tion for God and for all. God's  
led us U - nit - ing us all in the life that we share. Then



grace shall in - cite us, In love shall u - nite us To  
may all the liv - ing With praise and thanks - giv - ing Give



fur - ther God's king - dom and an - swer the call.  
hon - or to Christ and his name that we bear.

## Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: **Thanks be to God, Alleluia, Alleluia!**

**Postlude “Blessed Be Your Name”**

Matt & Beth Redman

### Today’s Ministers

#### The People of Trinity Church

Celebrant	The Rev. Jonathan Radtke
Visiting Pastor	The Rev. David Zigler
Musicians	Cindy McLellan Mara Presti Chukwu Liliana Presti Katherine Sivret
Lectors	Tom Keating Marty Resotko
Livestream	Steve Young Pam Cleghorn Bill Green Emmanuel Vincent
Ushers	Tim Dunn Sue Dunn
Flower Guild	Polly Sewall
Altar Guild	Karen Spear
Coffee Hour Host	Ida Connolly Pam Cleghorn

### This Week at Trinity

Today, June 21	9 AM Service 10 AM Food Packing in Lincoln Hall
Mon., June 22	9 AM Monday Morning Crew 7-8pm AA in Lincoln Hall
Tues., June 23	5 - 8pm PCO in Sanctuary 7 pm Vestry Mtg. in Ogden Rm.
Wed., June 24	3 – 6:30 pm AK Music in Ogden Rm.
Thurs., June 25	5:30 – 7:30 pm AA in Lincoln Hall
Fri., June 26	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.