

TRINITY

The Second Sunday After Pentecost

June 7, 2026

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “Meditation for a New Day”

David Ashley White

Opening Hymn “O Day of Radiant Gladness”



1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our



low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the



“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit.

People: And blessed be God’s reign, now and forever. Amen.

The Collect for Purity

Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “Sing Out Earth and Skies” (1 & 2)

Verses



- | | |
|---------------------------------------|-----------------------|
| 1. Come, O God of all the earth: | Come to us, O |
| 2. Come, O God of wind and flame: | Fill the earth with |
| 3. Come, O God of flash-ing light: | Twin - kling star and |
| 4. Come, O God of snow and rain: | Show - er down up - |
| 5. Come, O Jus - tice, Come, O Peace: | Come and shape our |



Right - eous One;	Come, and bring our love to birth:
right - eous - ness;	Teach us all to sing your name:
burn - ing sun;	God of day and God of night:
on the earth;	Come, O God of joy and pain:
hearts a - new;	Come and make op - pres - sion cease:



In the glo - ry of your Son.
May our lives your love con - fess.
In your light we all are one.
God of sor - row, God of mirth.
Bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who loves you!



Raise your joy - ful cries! Dance to the life a - round you!

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Genesis 12:1-9

Read by Susan Tully-Young

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader: Hear What the Spirit is saying to the people.

***People:* Thanks be to God.**

Psalm 33:1-12

Led by Susan Tully-Young

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

Sequence Hymn “Softly and Tenderly, Jesus is Calling” (vs. 1 & 4)



1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. Time is now fleet - ing, the mo - ments are pass - ing,
 4. O for the won - der - ful love he has prom - ised,



Call - ing for you and for me;
 Plead - ing for you and for me?
 Pass - ing from you and from me;
 Prom - ised for you and for me;



See, on the por - tals he's wait - ing and watch - ing,
 Why should we lin - ger and heed not his mer - cies,
 Shad - ows are gath - er - ing, death - beds are com - ing,
 Though we have sinned he has mer - cy and par - don,



Watch - ing for you and for me.
 Mer - cies for you and for me?
 Com - ing for you and for me.
 Par - don for you and for me.



Come home, come home, Ye who are wea - ry, come



home; Ear - nest - ly, ten - der - ly,



Je - sus is call - ing— Call - ing, “O sin - ner, come home!”

The Gospel: Matthew 9:9-13, 18-26

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

Sermon

The Rev. Jonathan Radtke

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Kris Lemay

The Leader and People pray responsively

People's responses in bold

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. In our Diocesan Cycle of Prayer we pray for St. Nicholas, Scarborough. This is my prayer, **this is our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. This is my prayer, **this is our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. This is my prayer, **this is our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy, Dickie and his family, Christina Siravo, Elizabeth, William Young, Deborah Galaneau, Kathy T., Kent Thurston, Annie Garman, Toby, Luna, Maddie White, Lee Lowell, Angela Flores, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. This is my prayer, **this is our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

The flowers on the altar today are given to the Glory of God by Susan & Russ Hicks in loving memory of their dog Winnie & all beloved pets.

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: **And also with you**

Announcements

Offertory Anthem “For the Beauty of the Earth”

Sung by The Trinity Choir

John Rutter

THE HOLY COMMUNION

ENRICHING OUR WORSHIP

EUCCHARISTIC PRAYER II

A moment of silence is held in memory of those who died in military combat.

The Priest says:

The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might, —



5 heav'n and earth — are full of Your glo-ry, Ho - san - na in — the high - est.



9 Bless - ed is — the One who comes in the name of the Lord. — Ho -



13 san - na in — the high - est, — Ho - san - na in — the high - est.

The Priest Continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

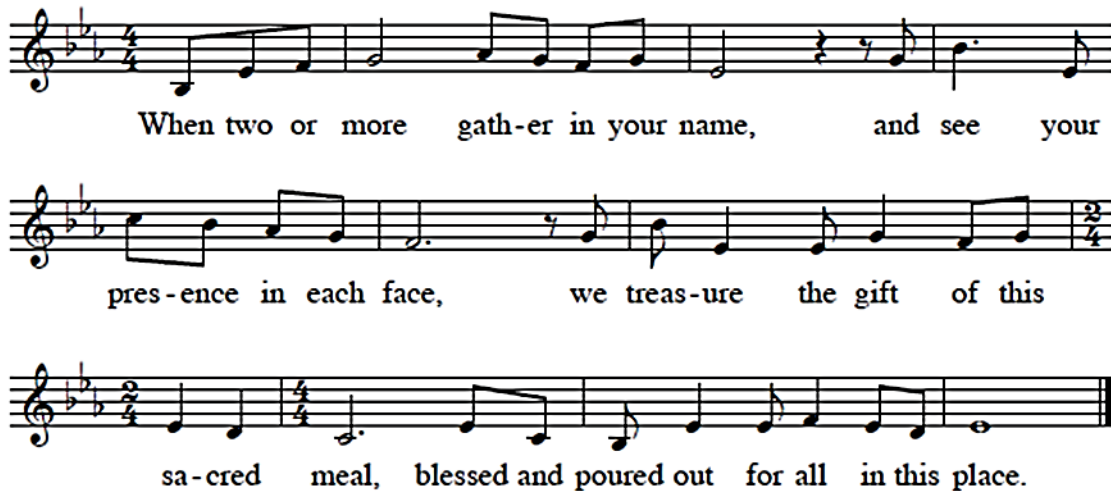
Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast, Alleluia!

A Period of silence is kept.

Fraction Anthem "Gather in Your Name"

Refrain



When two or more gath-er in your name, and see your
pres-ence in each face, we treas-ure the gift of this
sa-cred meal, blessed and poured out for all in this place.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

COMMUNION HYMN "We Give You Thanks"

1. For the bread and wine we share here, for the
2. For the move-ment deep with - in us, for the
3. For the wa - ter bring-ing new life, for the

friends that we em-brace, for the peace we find in
sto - ries that we bring, for the signs of God's com-
fra - grance of re - lease, for the fire that blaz - es

heal-ing, for all who gath-er in this place,
pas-sion, 7 for the jour-ney that we sing,
for-ward, 7 for the call to bring forth peace,

for the faith of those a - round us, for the
for the Word that holds our prom - ise, for the
for the blind-ness now en - light-ened, for the

dead and all those here, for the hope we find in
gifts that we can claim, for the won - ders that sur-
bound that are now free, for the bright-ness of your

mem - 'ry, for the love that draws us near:
round us, for the song that sings our name:
new day, for the king-dom we will be:

(cont. on p. 12)

Refrain

We give you thanks, we give you thanks

for the grace to re-ceive,
for the grace, re-ceive, in you we be-lieve. We

give you thanks, we give you thanks. With

faith and hope and love, we give you, give you thanks. D.S.

THE COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Priest: Life is short, And we do not have much time
to gladden the hearts of those who make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us,
and who travels with us be with you now and forever.

People Amen.

The Closing Hymn “For the Beauty of the Earth”



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,



1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,



Christ our God, to thee we raise this our hymn of grate-ful praise.

Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: **Thanks be to God, Alleluia, Alleluia!**

Postlude “Joyful, Joyful, We Adore Thee”

Michael Costello

Today's Ministers
The People of Trinity Church

Celebrant	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Lectors	Susan Tully-Young
	Kris Lemay
Ushers	Ida Connolly
	Cathy Jackson
Flower Guild	Polly Sewall
Altar Guild	Jan Lewis
Coffee Hour Host	Rachel Henderson

Trinity Choir
 Kathleen Albert
 Lynne Gammon
 Pam Green
 Bryan Lewis
 Cindy McLellan
 Michael Morin
 Marty Resotko
 Terry Quinn Tisdale
 Stuart Tisdale

This Week at Trinity

Today, June 7	8 & 10 AM Services 11:20 am Bell Ringers' Practice 9:45 am Children's Program in Ogden Rm. 1 pm Sea Dogs Game / Day School
Mon., June 8	9 AM Monday Morning Crew 7-8pm AA in Lincoln Hall
Tues., June 9	5 - 8pm PCO in Sanctuary
Wed., June 10	12 - 4 pm Laundry Love 3 - 6:30 pm AK Music in Ogden Rm. 5 - 7 pm Day School Board Mtg. / LH
Thurs., June 11	5:30 - 7:30 pm AA in Lincoln Hall 6 - 7:30 pm Choir Practice
Fri., June 12	1 - 5:30 pm AK Music in Ogden Rm. 7 - 8 pm AA in Ogden Rm.
Sat., June 13	9 am - 1 pm Quiet Morning in Ogden Rm.

On June 14th, at 11:30 am, there is a **Christas Fair Planning Meeting** in the Ogden Rm.

➔ **Executive Mtg. moved to June 16th and Vestry moved to June 23rd.**

