

TRINITY

The Third Sunday After Pentecost

June 14, 2026

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “My Heart Ever Faithful”

J. S. Bach

Hannah Schroeder, cello

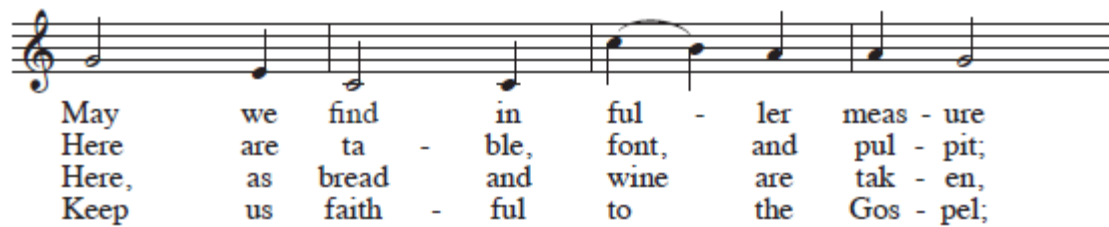
Opening Hymn “God is Here”



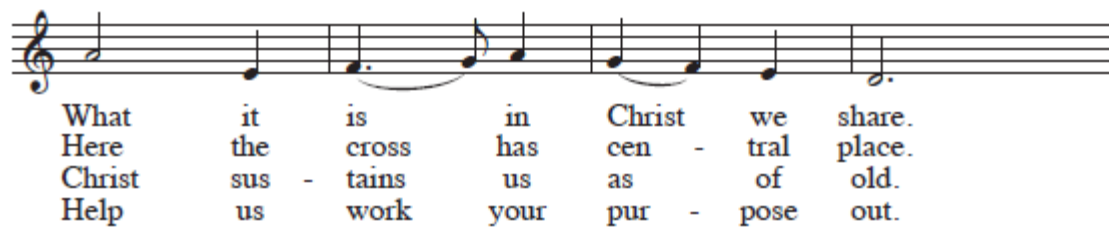
1. God is here! As we his peo - ple
2. Here are sym - bols to re - mind us
3. Here our chil - dren find a wel - come
4. Lord of all, of Church and king - dom,



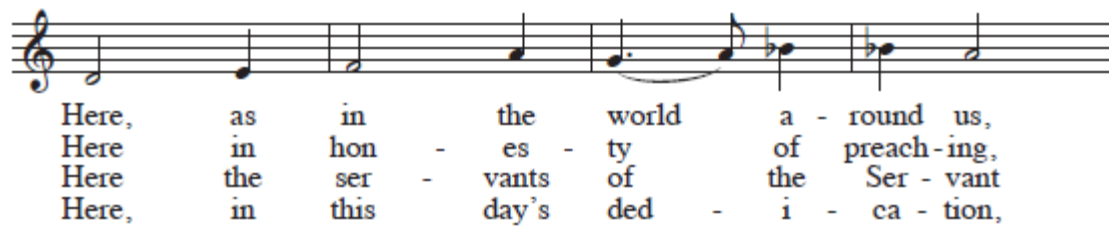
Meet to of - fer praise and prayer,
Of our life - long need of grace;
In the Shep - herd's flock and fold;
In an age of change and doubt,



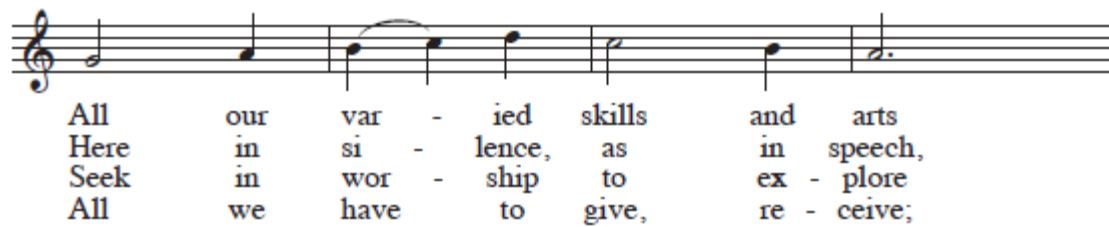
May we find in ful - ler meas - ure
 Here are ta - ble, font, and pul - pit;
 Here, as bread and wine are tak - en,
 Keep us faith - ful to the Gos - pel;



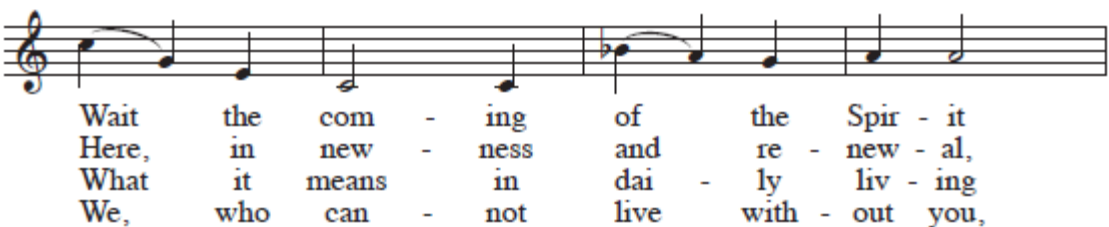
What it is in Christ we share.
 Here the cross has cen - tral place.
 Christ sus - tains us as of old.
 Help us work your pur - pose out.



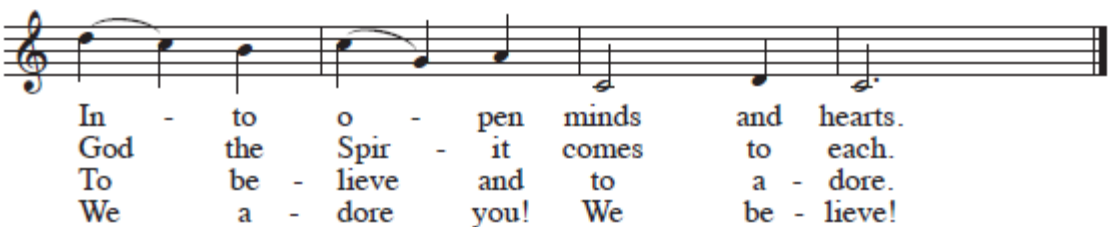
Here, as in the world a - round us,
 Here in hon - es - ty of preach - ing,
 Here the ser - vants of the Ser - vant
 Here, in this day's ded - i - ca - tion,



All our var - ied skills and arts
 Here in si - lence, as in speech,
 Seek in wor - ship to ex - plore
 All we have to give, re - ceive;



Wait the com - ing of the Spir - it
 Here, in new - ness and re - new - al,
 What it means in dai - ly liv - ing
 We, who can - not live with - out you,



In - to o - pen minds and hearts.
 God the Spir - it comes to each.
 To be - lieve and to a - dore.
 We a - dore you! We be - lieve!

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit.

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

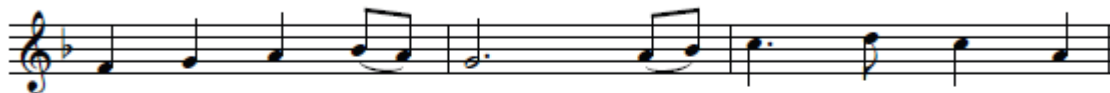
Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “All Are Welcome” (vs. 1)



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,




chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -
known. Here the out - cast and the stran - ger Bear the
Word. Built of tears and cries and laugh - ter, Prayers of


(cont. on p. 4)



faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Genesis 18:1-15

Read by John Leddy

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds

and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader: Hear What the Spirit is saying to the people.

People: Thanks be to God.

Psalm 100

Led by John Leddy

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Sequence Hymn "Peace Like a River" (vs. 1 & 4)

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

The Gospel: Matthew 9:35 – 10:8

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

Sermon

The Rev. Jonathan Radtke

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Tim Dunn

The Leader and People pray responsively

People's responses in bold

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. In our Diocesan Cycle of Prayer we pray for Church of the Redeemer, Sorrento, and All Saints by-the-Sea, Southport. This is my prayer, **this is our prayer.**

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. This is my prayer, **this is our prayer.**

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. This is my prayer, **this is our prayer.**

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy, Dickie and his family, Christina Siravo, Elizabeth, William Young, Deborah Galaneau, Kathy T., Kent Thurston, Annie Garman, Toby, Luna, Maddie White, Lee Lowell, Angela Flores, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer.**

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. This is my prayer, **this is our prayer.**

God of faith, we give thank for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: **And also with you**

Announcements

Offertory Anthem “This is My Father’s World”

Hannah Schroeder, cello

arr. Timothy Shaw

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The People remain standing. The Priest faces them and says:

The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest proceeds with a special prayer for The Pentecost Season

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

People May Remain Standing or Kneel

The Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

All say together:

Christ has died † Christ is risen.
Christ will come again.

The Priest Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast, Alleluia!

A Period of silence is kept.

Fraction Anthem "Broken in Love"

C F/C G/B F/A
This is my bod - y, bro - ken in love;

D/F# D G F/G
take it and eat and re - mem - ber me.

C F/C G/B F/A
This is my blood, poured out in love;

D D/F# G
take it and drink and re - mem - ber me. For

The image shows a musical score for a hymn, consisting of four staves of music. Each staff is written in treble clef and includes lyrics underneath. The chords are indicated above the notes. The first staff has lyrics: "love is will - ing ev - 'ry day to". The second staff has lyrics: "die in or - der to live, and". The third staff has lyrics: "love is pa - tient for a way to". The fourth staff has lyrics: "share the gifts that I give." and ends with a double bar line and a box containing the text "Last time CM⁷".

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

COMMUNION HYMN "Sheep May Safely Graze"
Hannah Schroeder, Cello

J. S. Bach

THE COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Priest: Life is short, And we do not have much time
to gladden the hearts of those who make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us,
and who travels with us be with you now and forever.

People Amen.

The Closing Hymn "How Great Thou Art"



1. O Lord my God, when I in awe-some
2. When through the woods and for-est glades I
3. And when I think that God, his Son not
4. When Christ shall come with shout of ac-cla-



won-der Con-sid-er all the works thy hands have
wan-der And hear the birds sing sweet-ly in the
spar-ing, Sent him to die, I scarce can take it
ma-tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll-ing
trees, When I look down from loft-y moun-tain
in That on the cross, my bur-den glad-ly
heart! Then I shall bow in hum-ble ad-o-



thun-der, Thy pow'r through-out the un-i-verse dis-played!
gran-deur And hear the brook and feel the gen-tle breeze,
bear-ing, He bled and died to take a-way my sin!
ra-tion And there pro-claim, "My God, how great thou art!"

Then sings my soul, my Sav-ior God, to thee: How great thou
 art, how great thou art! Then sings my soul, my Sav-ior God, to
 thee: How great thou art, how great thou art!

Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: **Thanks be to God, Alleluia, Alleluia!**

Postlude "Prelude in B Major"

J. S. Bach

Today's Ministers
The People of Trinity Church

Celebrant	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Cello	Hanna Schroeder
Lectors	John Leddy Tim Dunn
Walk-up CB	Alice Moisen
Ushers	Karen Spear Bill Spear
Flower Guild	Elizabeth Young
Altar Guild	Karen Spear
Coffee Hour Host	Donna Downing

This Week at Trinity

Today, June 14	8 & 10 AM Services 11:30 am Christmas Fair Planning Mtg. in Ogden Rm. 3-7 pm Ukulele in LH 9:45 am Children's Program in Ogden Rm.
Mon., June 15	9 AM Monday Morning Crew 7-8pm AA in Lincoln Hall
Tues., June 16	5 - 8pm PCO in Sanctuary 7 pm Exec. Comm. Mtg.
Wed., June 17	10 – 11 am Park Danforth 3 – 6:30 pm AK Music in Ogden Rm.
Thurs., June 18	9 am – 6 pm Lincoln Hall in use / Daycare 5:30 – 7:30 pm AA in Ogden Rm.
Fri., June 19	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.

Please remember that next Sunday, June 21st, is the beginning of Summer services at 9:00 AM.

