

# Trinity

## Fourteenth Sunday After Pentecost

August 30, 2026

9 AM Service – Rite I

### Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “From Heaven on High I Come”

Johann Pachelbel

Opening Hymn “Love Divine, All Love Excelling”



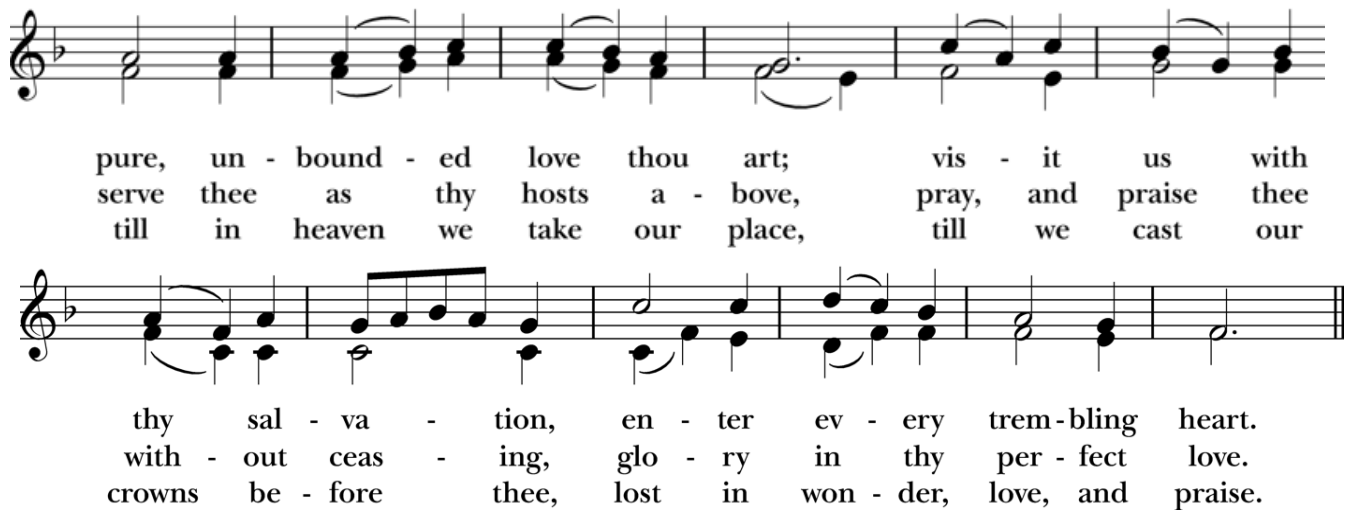
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

## Opening Acclamation

*Priest:* Blessed be God: Father, Son, and Holy Spirit

*People:* And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

*Priest & People:*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*The Priest Says:*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Priest:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Priest:* Lord, have mercy upon us.

# The Gloria "Glory and Praise To Our God"

*Refrain*

G D Em G

Glo - ry and praise to our God, who a - lone gives

Dsus D Am/C Am

light to our days. Man - y are the

G Bm C D G *4th time to stanza 4*

bles - sings he bears to those who trust in his ways.

Dm<sup>7</sup> C Am D

1 We, the daugh - ters and sons of him who built the val - leys and  
 2 In his wis - dom he strength - ens us, like gold that's test - ed in  
 3 Ev - 'ry mo - ment of ev - 'ry day our God is wait - ing to

G Dm<sup>7</sup> C Bm<sup>7</sup>

plains, praise the won - ders our God has done in  
 fire. Though the pow - er of sin pre - vails, our  
 save, al - ways read - y to seek the lost, to

Em A D D<sup>9</sup>/C G/B D/A *Refrain*

ev - 'ry heart that sings.  
 God is there to save.  
 an - swer those who pray.

*Priest:* The Lord be with you.

*People:* **And with thy spirit.**

*Priest:* Let us pray.

## **The Collect of the Day**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **Exodus 3:1-15**

Read by Marty Resotko

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.

*Reader:* Hear What the Spirit is saying to the people.

*People:* **Thanks be to God.**

### **Psalms 105: 1-6, 23-26, 45**

Led by Marty Resotko

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
 his wonders and the judgments of his mouth,  
 6 O offspring of Abraham his servant, \*  
 O children of Jacob his chosen.  
 23 Israel came into Egypt, \*  
 and Jacob became a sojourner in the land of Ham.  
 24 The LORD made his people exceedingly fruitful; \*  
 he made them stronger than their enemies;  
 25 Whose heart he turned, so that they hated his people, \*  
 and dealt unjustly with his servants.  
 26 He sent Moses his servant, \*  
 and Aaron whom he had chosen.  
 45 Hallelujah!

## Sequence Hymn “God is Here, As We His People”

1. God is here! As we his peo - ple  
 2. Here are sym - bols to re - mind us  
 3. Here our chil - dren find a wel - come  
 4. Lord of all, of Church and king - dom,

Meet to of - fer praise and prayer,  
 Of our life - long need of grace;  
 In the Shep - herd's flock and fold;  
 In an age of change and doubt,

May we find in ful - ler meas - ure  
 Here are ta - ble, font, and pul - pit;  
 Here, as bread and wine are tak - en;  
 Keep us faith - ful to the Gos - pel;

What it is in Christ we share.  
 Here the cross has cen - tral place.  
 Christ sus - tains us as of old.  
 Help us work your pur - pose out.



Here, as in the world a - round us,  
 Here in hon - es - ty of preach - ing,  
 Here the ser - vants of the Ser - vant  
 Here, in this day's ded - i - ca - tion,

All our var - ied skills and arts  
 Here in si - lence, as in speech,  
 Seek in wor - ship to ex - plore  
 All we have to give, re - ceive;

Wait the com - ing of the Spir - it  
 Here, in new - ness and re - new - al,  
 What it means in dai - ly liv - ing  
 We, who can - not live with - out you,

In - to o - pen minds and hearts.  
 God the Spir - it comes to each.  
 To be - lieve and to a - dore.  
 We a - dore you! We be - lieve!

### **The Gospel: Matthew 16:21-28**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

**People: Glory be to thee, O Lord**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*Priest:* The Gospel of the Lord.

**People: Praise be to thee, O Christ**

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Led by Tim Dunn

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all mankind: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Lord, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher,

Edna Flaherty, Nancy, Dickie and family, Christina Siravo, Elizabeth, Jhin Greble, Deborah Galaneau, Kent Rhurston, Kathy T., Annie Garman, Luna, Maddie White, Nancy Henderson, Lee Lowell, Angela Flores, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O God, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **Confession of Sin**

*Priest:* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

## **The Absolution**

*Priest:* Almighty God, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

*Priest:* The peace of the Lord be always with you.

***People:* And with thy spirit.**

## **Announcements**



## Offertory Anthem “O Bless the Lord, My Soul”



- 1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



- 1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor \_ of thy youth.

- 6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

# THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*The People remain standing. The Priest faces them and says:*

The Lord be with you.

**People** And also with you.

*Priest* Lift up your hearts.

**People** We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*The Priest proceeds with a special prayer for The Pentecost Season*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the **source of light and life**, you made us in your image, and called us to new life in Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People & Priest sing this together.*

## Sanctus - Bethancourt

Ho - ly, ho - ly, ho - ly Lord. God of pow'r of pow-er and might, heav-en and

10 earth are full of your glo ry. Ho - san - na

20 in the high - est. Bless'd is the one who

27 1. comes in the name of the Lord. 2. name of the Lord.

*People May Remain Standing or Kneel; the Priest Continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

*All say together:*

**Christ has died    †    Christ is risen.  
Christ will come again.**

*The Priest Continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Priest:* And now, as our Savior Christ hath taught us, we are bold to say,

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen**

## **THE BREAKING OF THE BREAD**

*The Priest breaks the consecrated Bread:*

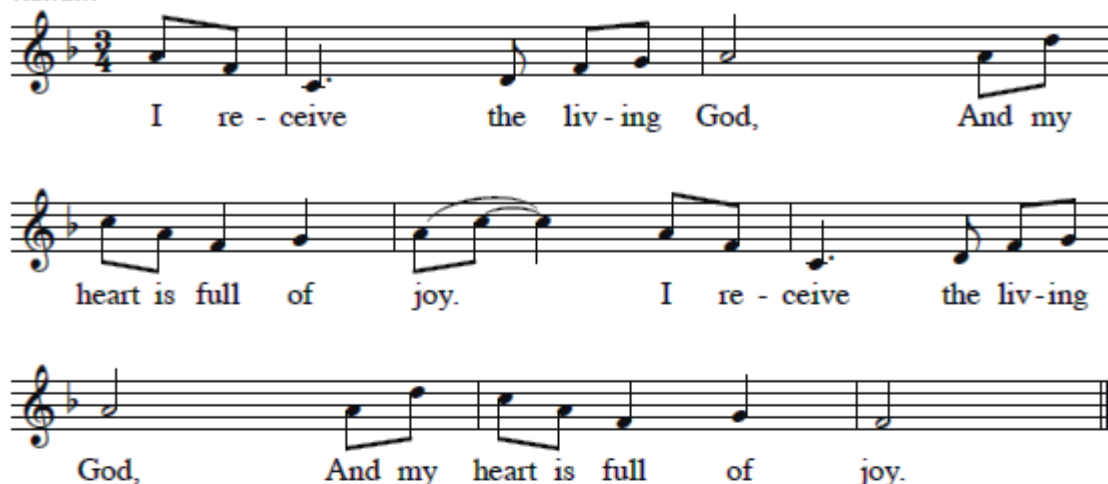
*Priest:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast, Alleluia!**

*A Period of silence is kept.*

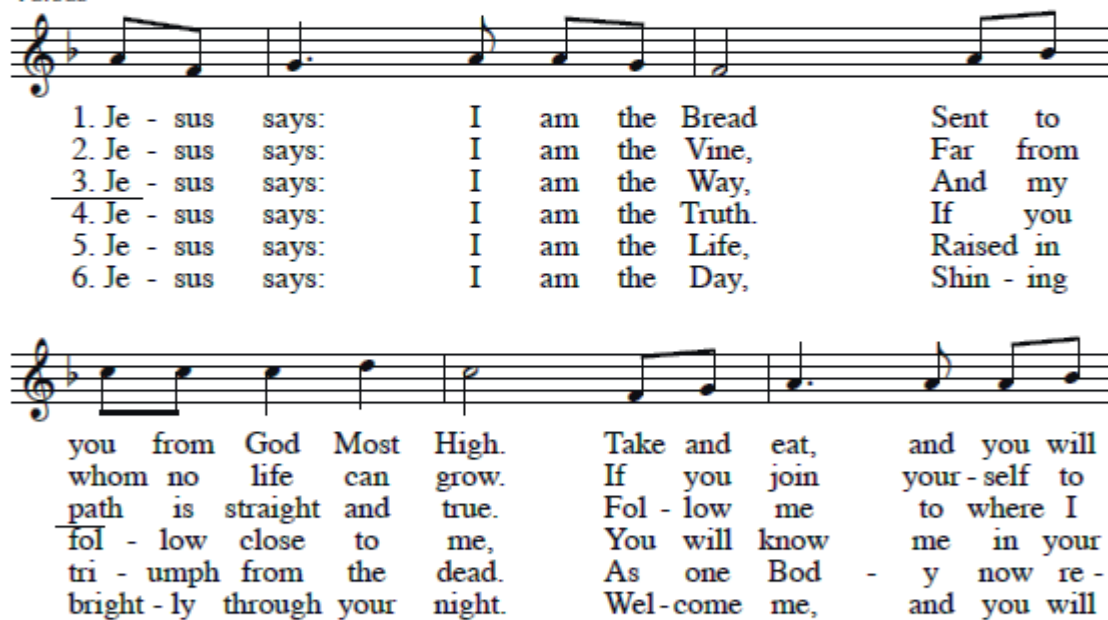
## Fraction Anthem "I Receive the Living God" (vs. 6)

### Refrain



I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

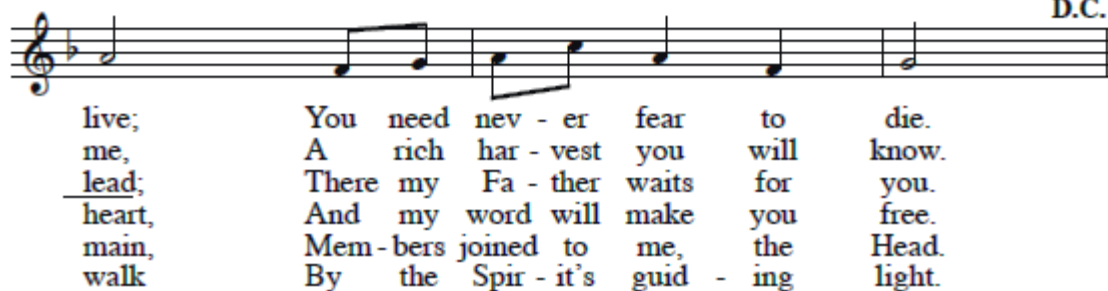
### Verses



1. Je - sus says: I am the Bread Sent to  
2. Je - sus says: I am the Vine, Far from  
3. Je - sus says: I am the Way, And my  
4. Je - sus says: I am the Truth. If you  
5. Je - sus says: I am the Life, Raised in  
6. Je - sus says: I am the Day, Shin - ing

you from God Most High. Take and eat, and you will  
whom no life can grow. If you join your - self to  
path is straight and true. Fol - low me to where I  
fol - low close to me, You will know me in your  
tri - umph from the dead. As one Bod - y now re -  
bright - ly through your night. Wel - come me, and you will

D.C.



live; You need nev - er fear to die.  
me, A rich har - vest you will know.  
lead; There my Fa - ther waits for you.  
heart, And my word will make you free.  
main, Mem - bers joined to me, the Head.  
walk By the Spir - it's guid - ing light.

*Priest & People:*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **The Invitation to the Table**

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.*

*Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.*

## **THE COMMUNION**

### **COMMUNION HYMN “Just a Closer Walk with Thee”**



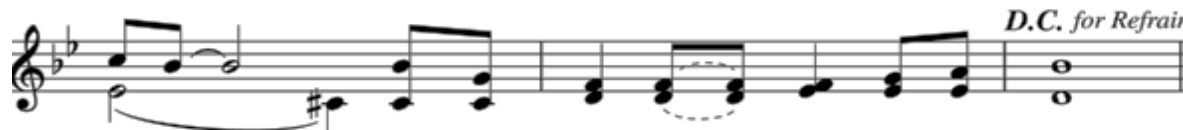
1. I am weak but thou art strong;  
2. Through this world of toil and snares,  
3. When my fee - ble life is o'er,

*Refrain:* Just a clos - er walk with thee,



1. Je - sus, keep me from all wrong; I'll be sat - is - fied as  
2. If I fal - ter, Lord, who cares? Who with me my bur - den  
3. Time for me will be no more; Guide me gent - ly, safe - ly

*Refrain:* Grant it, Je - sus, is my plea, Dai - ly walk - ing close to



1. long As I walk, let me walk close to thee.  
2. shares? None but thee, dear Lord, none but thee.  
3. o'er To Thy king - dom shore, to thy shore.

*Refrain:* thee, Let it be, dear Lord, let it be.

## THE POST COMMUNION PRAYER

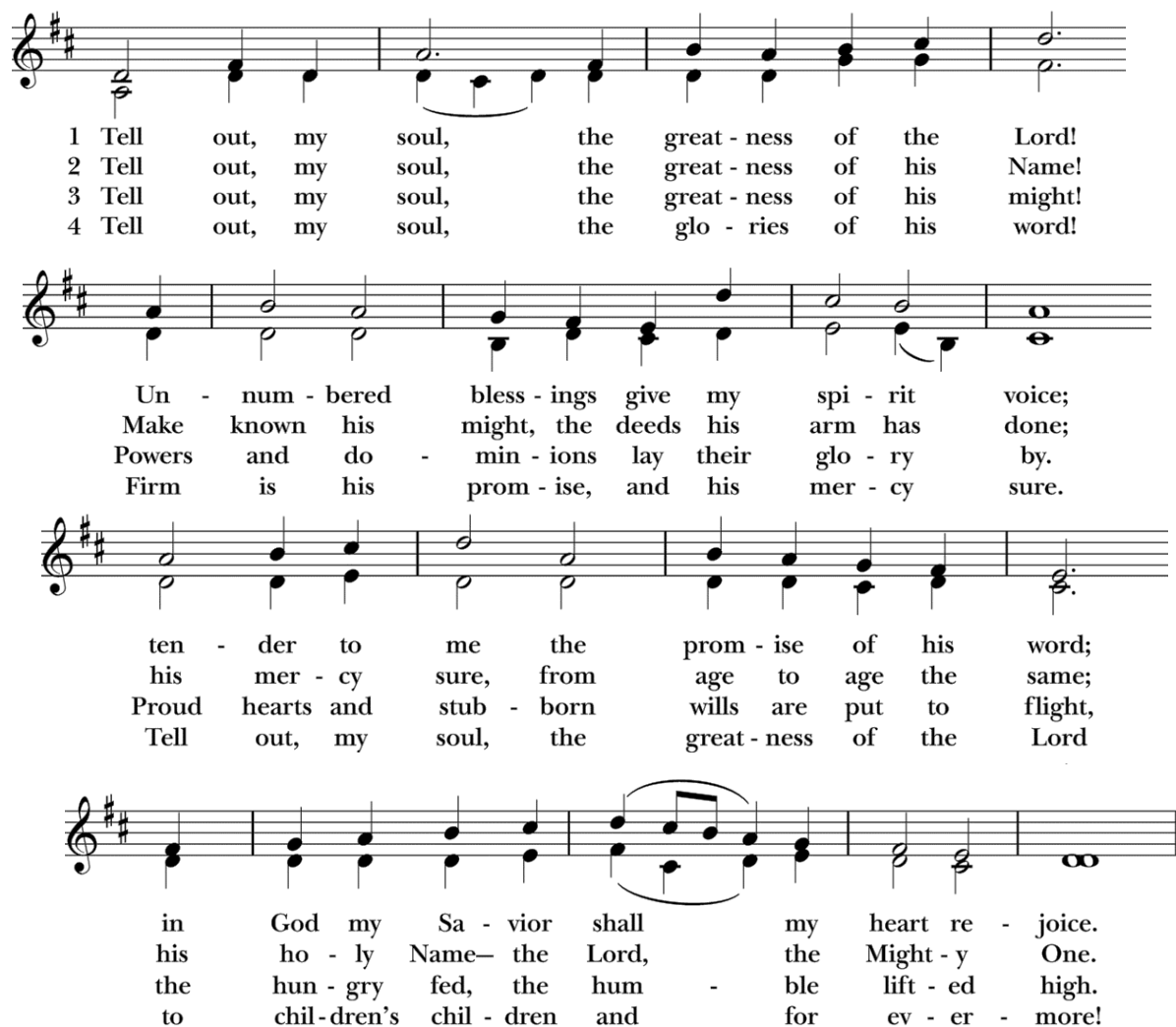
*Priest:* Let us pray

*People:* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

*Priest:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Closing Hymn “Tell Out My Soul”



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
his ho - ly Name—the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

## Dismissal

*Priest:* Alleluia, Alleluia, let us go forth in the Name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia!

**Postlude “Allegro Maestoso”**

G. F. Handel

## Today's Ministers

### The People of Trinity Church

|                      |                                                            |
|----------------------|------------------------------------------------------------|
| Celebrant            | The Rev. Jonathan Radtke                                   |
| Minister of Music    | Dr. Mary Frances Fest                                      |
| Lectors & Layreaders | Tim Dunn<br>Marty Resotko                                  |
| Livestreaming        | Bill Green<br>Alice Moisen<br>Steve Young<br>David Ferland |
| Ushers               | Sarah Hoyt<br>Skip Hoyt                                    |
| Flower Guild         | Elizabeth Young                                            |
| Altar Guild          | Karen Spear                                                |

## This Week at Trinity

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
| Today, August 30 | 9 AM Service                                                                                |
| Mon., August 31  | 9 AM Monday Morning Crew<br>1:30 – 8 pm AK Music in Ogden Rm.<br>7 - 8pm AA in Lincoln Hall |
| Tues., Sept. 1   | 1:30 – 8 pm AK Music in Ogden Rm.<br>5 - 8pm PCO in Sanctuary                               |
| Wed., Sept. 2    | 6 pm Family Promise in Lincoln Hall<br>1:30 – 8 pm AK Music in Ogden Rm.                    |
| Thurs., Sept. 3  | 5:30 – 7:30 AA in Lincoln Hall                                                              |
| Fri., Sept. 4    | 7 – 8 pm AA in Ogden Rm.                                                                    |

