



In the cross, in the cross Be my glo - ry ev - er;  
Till my rap - tured soul shall find Rest be - yond the riv - er.

## Opening Acclamation

*Priest:* Blessed be the God of our salvation.

*People:* **Who bears our burdens and forgives our sins.**

## A Penitential Order

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*Priest then says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

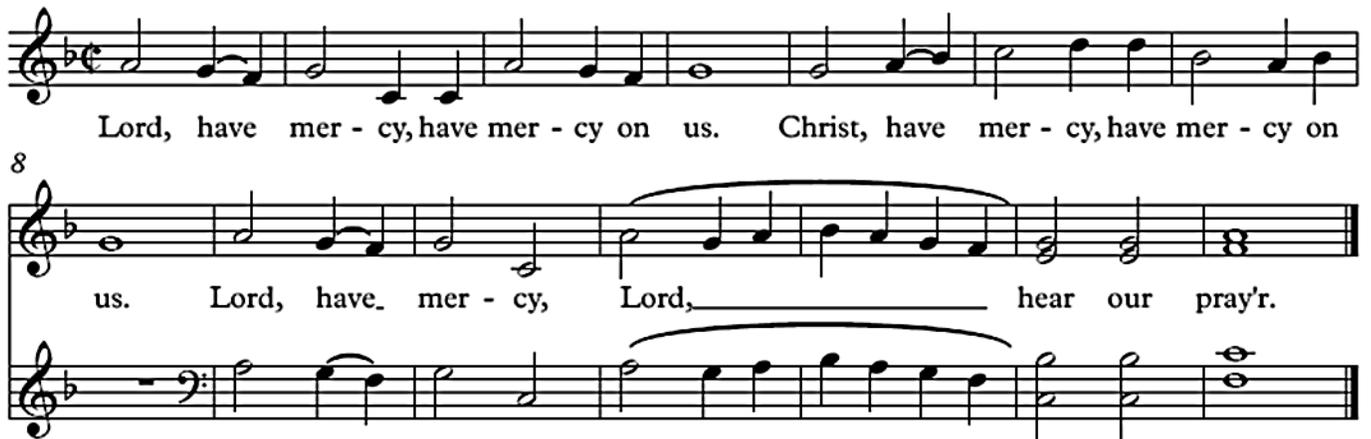
*Priest and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Kyrie



Lord, have mer - cy, have mer - cy on us. Christ, have mer - cy, have mer - cy on  
8  
us. Lord, have mer - cy, Lord, hear our pray'r.

*Priest:* God be with you.

*People:* And also with you.

*Priest:* Let us pray.

## The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### Ephesians 5:8-14

Read by Susan Tully-Young

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader:* Hear what The Spirit is saying to the people.

*People:* Thanks be to God

### Psalm 23

Led by Susan Tully-Young

The LORD is my shepherd; \*  
I shall not be in want.  
2 He makes me lie down in green pastures \*  
and leads me beside still waters.  
3 He revives my soul \*  
and guides me along right pathways for his Name's sake.  
4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*

for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

### Sequence Hymn “ Take, O Take Me As I Am”

*(sing the refrain twice)*

#### Refrain

Take, O take me as I am.

Sum - mon out what I shall be.

Set your seal up-on my heart and live in me.

### The Gospel: John 9:1-41

**Priest: The Holy Gospel of our Lord Jesus Christ according to John**

**People: Glory to you, Lord Christ**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a

sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind?

How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.

We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Priest:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

## Sermon

The Rev. Peter Swarr

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*The Leader and People pray responsively*

Led by Tom Keating

*People's responses in bold*

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*Silence*

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. In our Diocesan Cycle of Prayer we pray for St. Brendan the Navigator, Deer Isle, and St. Andrew's, Newcastle. This is my prayer, **this is our prayer.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Stir us up to act and live as stewards of this earth which you created and called good. This is my prayer, **this is our prayer**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. This is my prayer, **this is our prayer**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant; and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Angelika Schechter, Lee, Beth Johns, Edna Flaherty, Jennifer Larkin, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Cathy C., Brian & Nancy Plourde, Anne Rolle, Annie Garman, Toby, Luna, Maddie White, Lee Lowell, Susan, Phyllis Greene, George Clarence Frost, Lucia Leone, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. This is my prayer, **this is our prayer**

God our home, we thank you for all who have died and completed their baptismal journeys. We remember especially today Hal Henderson. Grant us faith to live until we too dwell in your house forever. This is my prayer, **this is our prayer**

*Leader:* Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

*The flowers on the altar today are given to the glory of God in loving memory of Hal Henderson, by his wife, Rachel.*

## The Peace

*Priest:* The peace of Christ be always with you.

*People:* And also with you

## Announcements

### Offertory Anthem "The Lord is My Shepherd"

Sung by the Trinity Choir

Allen Pote

# THE HOLY COMMUNION

(ENRICHING OUR WORSHIP)

## The Great Thanksgiving:

## EUCCHARISTIC PRAYER 2

*The Priest says:*

The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*The Priest proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*People & Priest sing The Sanctus together.*

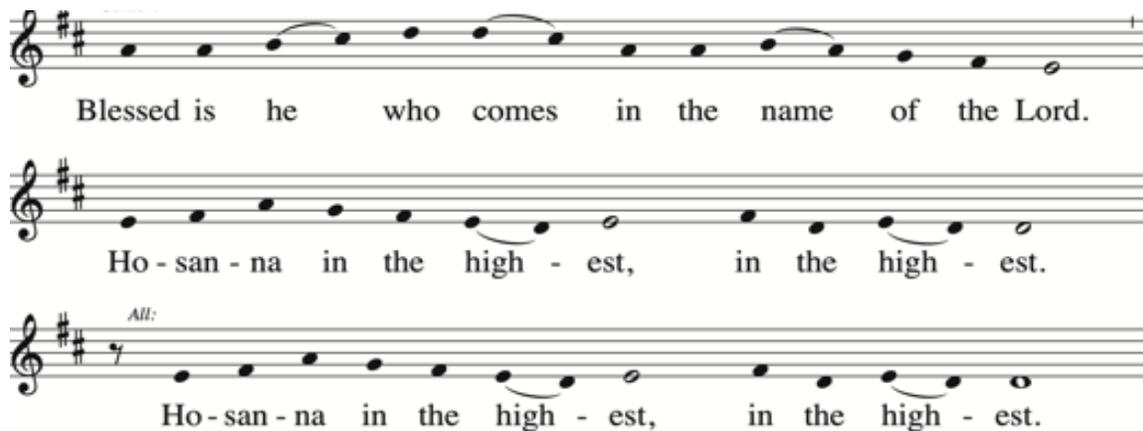
## Sanctus

*Cantor:*  
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

*All:*  
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

*Cantor:*  
Heav'n and earth are full of your glo - ry.

*Cantor:*  
Ho - san - na in the high - est, in the high - est.



*The Priest Continues:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*Priest:* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** - *Please pray in whatever language is your native language.*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen**

# THE BREAKING OF THE BREAD

*The Priest breaks the consecrated Bread and says:*

Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

*A Period of silence is kept.*

## Fraction Anthem "We Remember You"

The musical score is written in 3/4 time and consists of six staves. Each staff includes a line of music with lyrics underneath and guitar chords written above the staff. The lyrics are: "In bro - ken bread and the cup that we share, we re - mem - ber you. In bro - ken bread and the cup that we share, we re - mem - ber you. We re - mem - ber you, Je - sus. We re - mem - ber your love for us. We re - mem - ber the blood you shed. We re - mem - ber you."

Chords for the first staff: C<sup>2</sup>, Dm<sup>7</sup>, F/G, G, C, G/B, Am

Chords for the second staff: F, FM<sup>7</sup>, Gsus, G, C<sup>2</sup>, Dm<sup>7</sup>

Chords for the third staff: F/G, G, C, G/B, Am, Dm<sup>7</sup>, G<sup>7</sup>, Csus, C

Chords for the fourth staff: F, G/F, C/E, Am, CM<sup>7</sup>/G, F

Chords for the fifth staff: G, C, Am, CM<sup>7</sup>/G, F, G, F/A, G/B

Chords for the sixth staff: C, G/B, Am, C/G, F/G, G<sup>7</sup>, C

## The Invitation to the Table

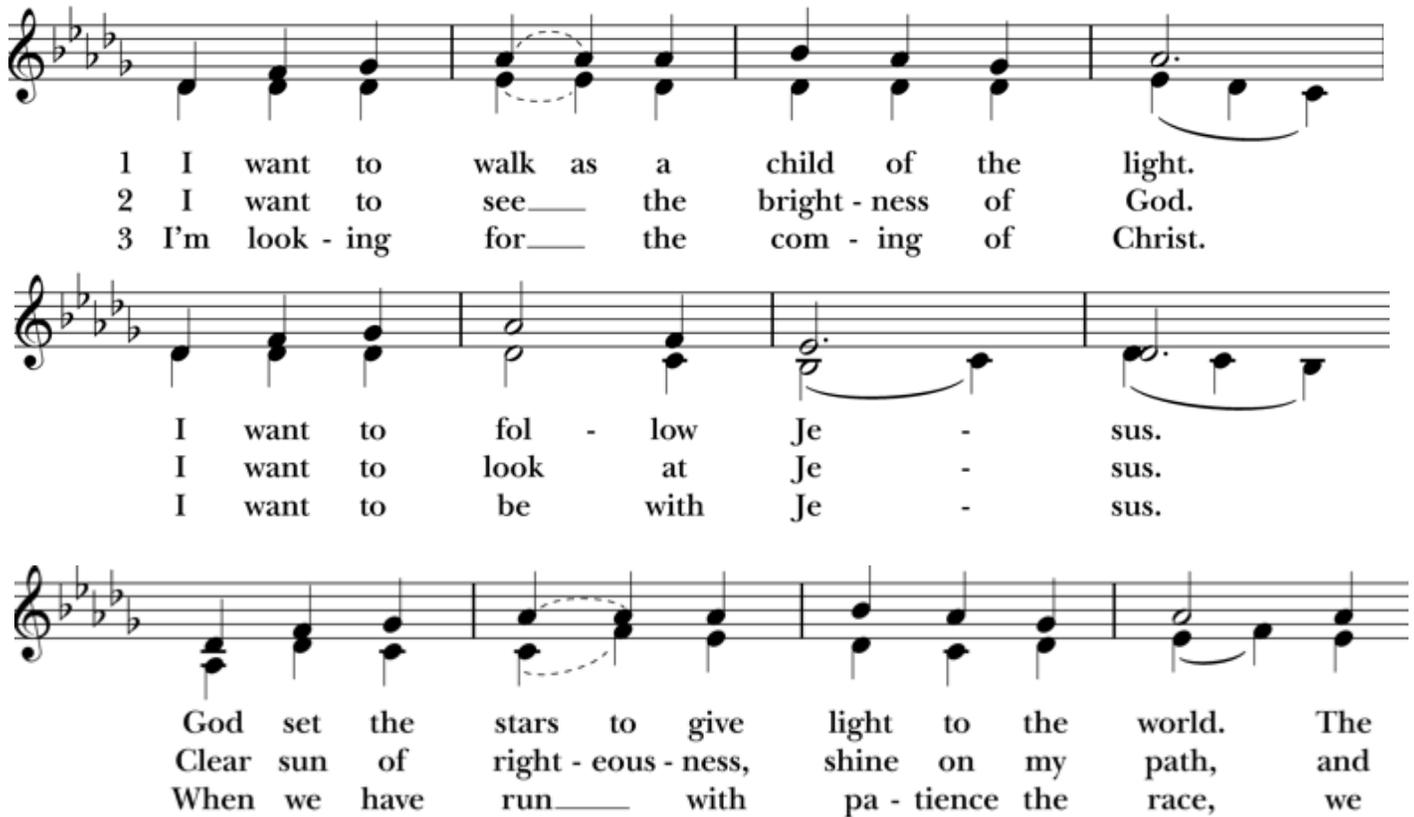
*Priest:* The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.*

*Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.*

## THE COMMUNION

### COMMUNION HYMN "I Want to Walk As a Child of the Light"



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

## POST COMMUNION PRAYER

*Priest:* Let us pray

***People:* Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

*Priest:* Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

## The Closing Hymn "Lord, Dismiss Us"



1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

## Dismissal

*Priest:* Go in Peace, the Lord has put away all your sin.

*People:* **Thanks be to God**

## Postlude "Prelude in A Minor"

J. S. Bach

## TODAY'S MINISTERS

The People of Trinity Church

Rector	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Children & Youth Musician	Eileen Rose Giadone
Sunday School Crafts	Rory Nickerson
Lectors & Layreaders	Susan Tully-Young Tom Keating
Ushers	Sue Dunn Tim Dunn
Livestream Ministers	Bill Green Steve Young David Ferland Scott Marten
Flower Guild	Donna Downing
Coffee Hour Host	Capital Campaign Luncheon
Altar Guild	Kris Lemay

## TRINITY CHOIR

### MEMBERS

Kathleen Albert  
Lynne Gammon  
Pam Green  
Marty Resotko  
Bryan Lewis  
Cindy McLellan  
Michael Morin  
Terry Quinn Tisdale  
Stuart Tisdale

## BELL CHOIR

### MEMBERS

Cindy McLellan  
Mary Dumond  
Kathleen Albert  
Lynne Gammon  
Katie Hardy  
Stephanie Kelley  
Lynne St. Peter  
Marty Resotko

## THIS WEEK AT TRINITY

Sunday, March 15	8 & 10 AM Sunday Services 9:45 am Children's Programming in Ogden Rm. <b>11:30 AM Capital Campaign Kick Off &amp; lunch</b> 5:30 – 8:30 pm Renaissance Voices in Sanctuary
Monday, March 16	9 am – 12 pm Monday Morning Crew 10:30 am Lectio Divina by Zoom 3 – 8 AK Music In Transept 6 pm "Being With" in Ogden Rm. 7-8 pm AA in Lincoln Hall
Tuesday, March 17	12 – 4 pm Lift Grp. In Lincoln Hall 5 – 8 pm PCO in Sanctuary 7 pm Vestry Mgt. in Ogden Rm.
Wednesday, March 18	3 – 6:30 pm AK Music in Ogden Rm. 10:15 – 11:15 am Park Danforth
Thursday, March 19	5:30 – 7:30 pm AA in Lincoln Hall 6 – 7:30 pm Choir Rehearsal
Friday, March 20	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.
Saturday, March 21	10 am – 4 pm Mary Frances in Sanctuary



The Rector, Wardens and Vestry of Trinity Church cordially invite you to a catered lunch and kickoff presentation of Trinity Church's first capital campaign in 25 years!

Please, come and enjoy lunch and learn about the exciting projects and vision which you, the people of Trinity Church, have dreamed of and created.



Together we will hear about projects which will refresh, renew and equip Trinity for the future.

We will celebrate what God has already done and will recognize where we are called to go in the future.

This celebration won't be the same without **YOU** so please plan on attending!

**Where: Lincoln Hall**  
**When: 11:30am on Sunday March 15**