

Trinity

Fifteenth Sunday After Pentecost

September 6, 2026

9 AM Service

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “Duo sur les Tierces”

Francois Couperin

Opening Hymn “Great is Thy Faithfulness” (vs. 1, 2, & 4)



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria "Glory and Praise" (vs. 3)

Refrain

G D Em G

Glo - ry and praise to our God, who a - lone gives

Dsus D Am/C Am

light to our days. Man - y are the

G Bm C D G *4th time to stanza 4*

bles - sings he bears to those who trust in his ways.

Dm⁷ C Am D

1 We, the daugh - ters and sons of him who built the val - leys and
 2 In his wis - dom he strength - ens us, like gold that's test - ed in
 3 Ev - 'ry mo - ment of ev - 'ry day our God is wait - ing to

G Dm⁷ C Bm⁷

plains, praise the won - ders our God has done in
 fire. Though the pow - er of sin pre - vails, our
 save, al - ways read - y to seek the lost, to

Em A D D⁹/C G/B D/A *Refrain*

ev - 'ry heart that sings.
 God is there to save.
 an - swer those who pray.

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day *(said together)*

Priest & People:

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

Romans 13:8-14

Read by Michael Morin

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Hear what the Spirit is saying to the people.

***People:* Thanks be to God.**

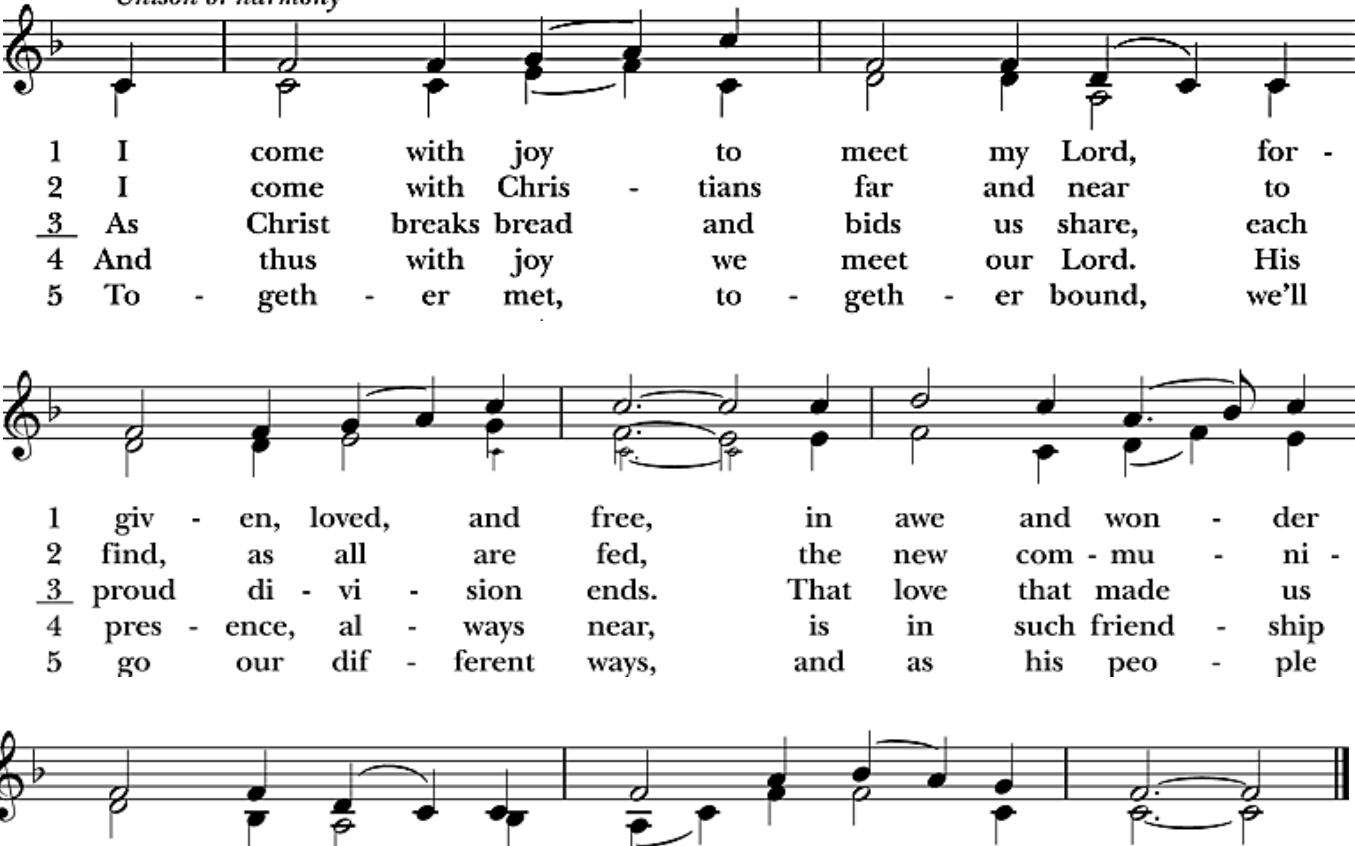
Psalm 149

Led by Michael Morin

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Sequence Hymn "I Come With Joy" (vs. 1, 2, 3, & 4)

Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Gospel: Matthew 18:15-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory be to thee, O Lord

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Priest: The Gospel of the Lord.

People: Praise to you, O Christ

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Led by Mary Dumond

The Leader and People pray responsively

People's responses in bold

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Silence

Proclaiming God, empower your church throughout the world to announce the words you give us.
Open us to receive your word in unexpected ways. In our Diocesan Cycle of Prayer we pray for St. Andrew
and St. John, Southwest Harbor. This is my prayer, **this is our prayer.**

Forming God, renew the cycles of your creation that provide for the needs of all. Protect grasslands,
marches, swamps, and all places of transition. Heal communities crying out after disaster. This is my prayer,
this is our prayer.

Governing God, turn all who create, enforce, or interpret legislation away from selfish gain and
toward your promise of good for all, especially the good of all who labor. This is my prayer, **this is our
prayer.**

Attending God, wake us up to any around us who are in need. Restore broken relationships, failing
health, frayed emotions, and the hurts we carry with us, especially Ralph Parady, Rose Chukwu, Maizie
Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy,
Jhin Greble, Dickie and family, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Annie

Garman, Luna, Maddie White, Nancy Henderson, Lee Lowell, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer.**

Gathering God, resolve conflicts in this community through your righteousness and grace. Reconcile us to each other, making your good news known even through our imperfections. This is my prayer, **this is our prayer.**

Loving God, all who die in faith have life with you. We give you thanks for the nearness of your salvation for all who have gone before us. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add our own petitions at this time.* This is my prayer, **this is our prayer.**

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **Amen.**

Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: And also with you.

Announcements

Offertory Anthem “Love Is The Sunlight”



1. Love is the sun - light Shaped of your splen - dor,
2. Love is the spa - cious Qui - et of shad - ows,
3. May we in glad - ness Grow in your sun - shine,



Love is the star - bright Born of your hand,
Love is the gra - cious Shade of re - lease,
May we in sad - ness Rest in your shade,



Bless - ing of heav - en Gra - cious - ly giv - en,
Mist of the morn - ing, Mid - day a - dorn - ing,
Giv - ing and gain - ing, Ev - er re - main - ing,



Ra - diant with glo - ry From your com - mand.
Cool with the twi - light Breath of your peace.
One in the mar - riage Your love has made.

THE HOLY COMMUNION

ENRICHING OUR WORSHIP

EUCCHARISTIC PRAYER II

The People remain standing. The Priest faces them and says:

People The Lord be with you.
And also with you.
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Priest continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

People & Priest sing this together.

Sanctus - Bethancourt

Ho - ly, ho - ly, ho - ly Lord. God of pow'r of pow-er and might, heav-en and
10 earth are full of your glo ry. Ho - san - na
20 in the high - est. Bless'd is the one who
27 1. comes in the name of the Lord. 2. name of the Lord.

People May Remain Standing or Kneel; the Priest Continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Priest: And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

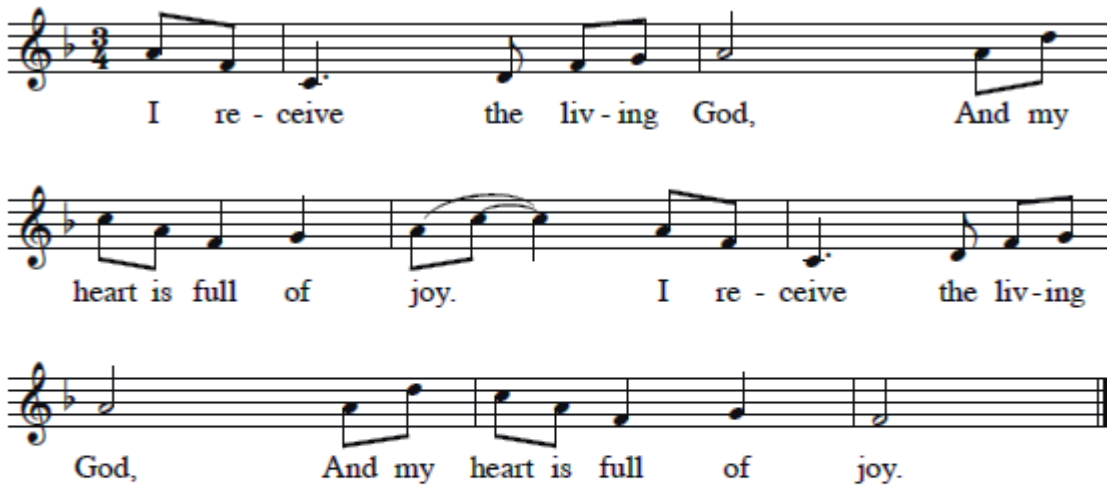
Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast, Alleluia!

A Period of silence is kept.

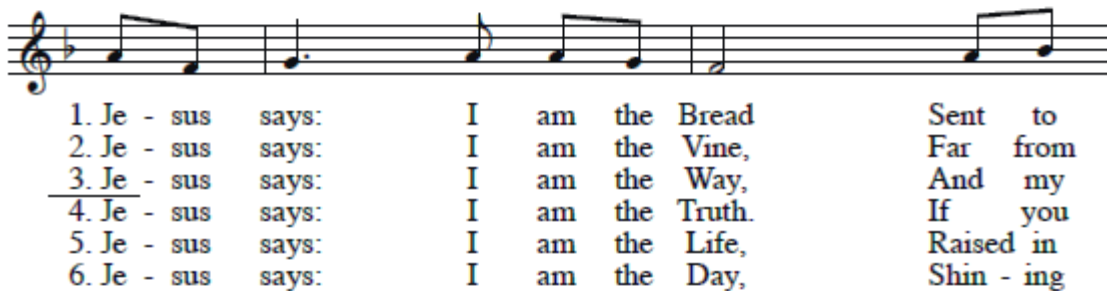
Fraction Anthem "I Receive the Living God" (vs. 6)

Refrain

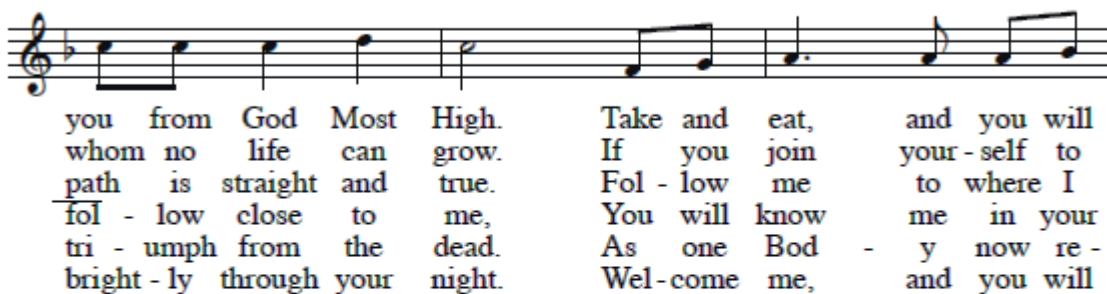


I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses

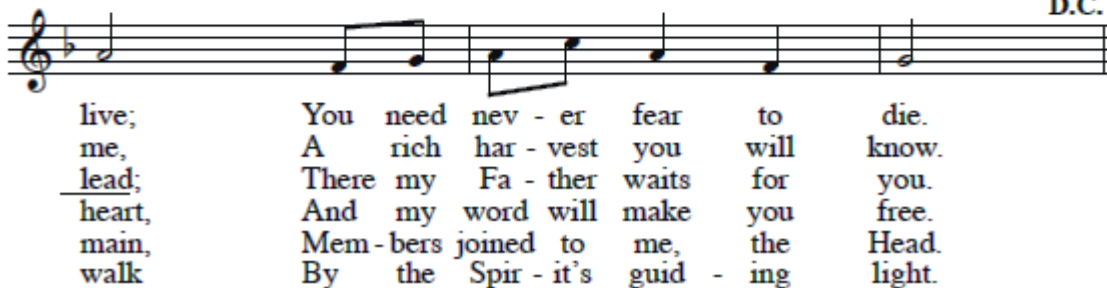


1. Je - sus says: I am the Bread Sent to
2. Je - sus says: I am the Vine, Far from
3. Je - sus says: I am the Way, And my
4. Je - sus says: I am the Truth. If you
5. Je - sus says: I am the Life, Raised in
6. Je - sus says: I am the Day, Shin - ing



you from God Most High. Take and eat, and you will
whom no life can grow. If you join your - self to
path is straight and true. Fol - low me to where I
fol - low close to me, You will know me in your
tri - umph from the dead. As one Bod - y now re -
bright - ly through your night. Wel - come me, and you will

D.C.



live; You need nev - er fear to die.
me, A rich har - vest you will know.
lead; There my Fa - ther waits for you.
heart, And my word will make you free.
main, Mem - bers joined to me, the Head.
walk By the Spir - it's guid - ing light.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

Communion Hymn “As We Gather at Your Table”

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to the make Love's vic - t'ry known.
im - age in the world you died to save. to verse 3

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

POST COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Priest: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So...be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

People: Amen.

The Closing Hymn “Glorious Things of Thee Are Spoken”



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: Thanks be to God, Alleluia, Alleluia!

Postlude “*Allegro Maestoso*”

G. F. Handel

Today's Ministers

The People of Trinity Church

Celebrant	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Lectors & Layreaders	Mary Dumond Michael Morin
Ushers	Ida Connolly Cathy Jackson
Flower Guild	Ida Connolly
Altar Guild	Jan Lewis

This Week at Trinity

Today, Sept. 6	9 AM Service 5 – 7 pm Renaissance Voices in Sanctuary
Mon., Sept. 7	LABOR DAY – OFFICE CLOSED 9 am Monday Morning Crew 1:30 – 8 pm AK Music in Ogden Rm. 7 - 8pm AA in Lincoln Hall
Tues., Sept. 8	1:30 – 8 pm AK Music in Ogden Rm. 5 - 8pm PCO in Sanctuary 7 pm Exec. Comm. Mtg.
Wed., Sept. 9	12 – 4 pm Laundry Love 1:30 – 8 pm AK Music in Ogden Rm.
Thurs., Sept. 10	5:30 – 7:30 pm AA in Lincoln Hall 6 – 7:30 pm Choir Rehearsal in Sanc.
Fri., Sept. 11	7 – 8 pm AA in Ogden Rm.

Sunday, September 13th is the Welcome Back Church Picnic. Trinity will provide hamburgers, hot dogs, drinks, and chips. There is a sign-up sheet on the hallway easel for those who plan to come and IF you wish to bring a dessert or salad to share.

Also, on the 13th we return to the 8 & 10 am Services.

