

Trinity

The Second Sunday of Christmas

January 4, 2026

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s Programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

Prelude “Let All Creation Rejoice”

Michael Burkhardt

Welcome

The Rev. Jonathan Radtke

Opening Hymn “What Child is This?”

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in such mean estate where
3 So bring him incense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Opening Acclamation

Priest: Blessed be the God who comes to us.

People: The One who comes to set us free.

The Collect for Purity

Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Refrain

Go tell it on the moun - tain, o - ver the hills and
 ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
 2 The shep - herds feared and
 3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
 trem - bled when lo! a - bove the earth
 man - ger the hum - ble Christ was born, rang
 and

Repeat Refrain

hold, through - out the hea - vens there shone a ho - ly light.
 out the an - gel cho - rus that hailed our Sa - vior's birth.
 God sent us sal - va - tion that bless - ed Christ - mas morn.

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Ephesians 1:3-6, 15-19a

Read by John Leddy

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: Hear What the Spirit is saying to the people. People: Thanks be to God.

Psalm 84

Led by John Leddy

1 How dear to me is your dwelling, O LORD of hosts! *

 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house

 and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts,
 my King and my God.

3 Happy are they who dwell in your house! *

 they will always be praising you.

4 Happy are the people whose strength is in you! *

 whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *

 for the early rains have covered it with pools of water.

6 They will climb from height to height, *

 and the God of gods will reveal himself in Zion.

7 LORD God of hosts, hear my prayer; *

 hearken, O God of Jacob.

8 Behold our defender, O God; *

 and look upon the face of your Anointed.

[9 For one day in your courts is better than a thousand in my own room, *

 and to stand at the threshold of the house of my God

 than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; *

 he will give grace and glory;

11 No good thing will the LORD withhold *

 from those who walk with integrity.

12 O LORD of hosts, *

 happy are they who put their trust in you!]

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scand - ing,

Refrain

now pro - claim Mes - si - ah's birth: come and wor - ship,
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star: come and wor - ship,
 in his tem - ple shall ap - pear: come and wor - ship,

come and wor - ship, wor - ship Christ, the new - born King.

The Gospel: Luke 2:41-52

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, O Christ

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

Priest: The Gospel of the Lord.

***People:* Praise to you, O Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Led by Kris Lemay

*The Leader and People pray responsively**People's responses in bold*

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

Silence

O God, you reveal yourself wherever two or three are gathered in your name. Be with us now, not only in the infant Jesus and resurrected Christ, but in the beloved people of this assembly. God of love and mercy, **hear our prayer.**

You reveal yourself in the waters of the womb; in brooks, ponds, and oceans; and in the waters of baptism. Grant us wisdom to tenderly care for the earth as a garden watered by your grace. God of love and mercy, **hear our prayer.**

You reveal yourself in blessed diversity. Help us to look for you in people near and far, in bodies of all kinds, and in kindred young and old. Let us seek you in many places, praising you in many tongues. God of love and mercy, **hear our prayer.**

You reveal yourself in new life. Support those beginning a new job, a new relationship, or a new living situation, especially those displaced because of tragedy or loss. Be with all others who need your life-giving touch this day, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Angelika Schechter, Lee, Edna Flaherty, Jennifer Larkin, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Scott Atkinson, Kent Thurston, Cathy C., Brian & Nancy Plourde, Anne Rolle, Annie Garman, John L., Toby, Chris Bennett, Bruce Dalbeck, Luna, Maddie White, Mike Mercier, Susan, Phyllis Greene, George Clarence Frost, Lucia

Leone, and all the children and staff at the Glenburnie Primary School. God of love and mercy, **hear our prayer.**

You reveal yourself in holy communion. Sustain all who provide food and fellowship in this congregation and in the wider community. Make our tables signs of your welcoming presence among us. God of love and mercy, **hear our prayer.**

You promise to turn mourning into joy and to comfort those who weep. We remember those who have died and look to being united with them in your glory. God of love and mercy, **hear our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* God of love and mercy, **hear our prayer.**

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior. **Amen.**

Priest says a concluding prayer.

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: And also with you

Announcements

Offertory Anthem

“I Will Joyfully Sing in the Morning”

Mary McDonald

Sung by the Trinity Choir

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The People remain standing. The Priest faces them and says:

The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Priest Continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Priest sing the Sanctus

Sanctus S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, Ho - san - na in the high - est. Ho - san - na

People May Remain Standing or Kneel

The Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of Faith:

All say together:

**Christ has died † Christ is risen.
Christ will come again.**

The Priest Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom,
and power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Priest: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

A Period of silence is kept.

Fraction Anthem “Be Known to Us, Lord Jesus”

The musical score consists of four staves of music in common time, treble clef, and a key signature of one flat. The first staff is for the Cantor or Choir, starting with a dotted half note. The lyrics are: "Be known to us, Lord Jesus, in the The dis - ci - ples knew the Lord Je - sus { in the". The second staff continues with "break - ing of the bread." The third staff begins with "Be bread." The fourth staff continues with "The bread which we break, al - le - lu - ia, Is the com -". The fifth staff concludes with "mun - ion of the bod - y of Christ. Be The dis -". The score includes sections for the Congregation and the Cantor or Choir, with specific markings for the second and third endings.

The musical score consists of four staves of music in G clef, common time, and a key signature of one flat. The first staff is for the congregation, with lyrics: 'known to us, Lord Je - sus,}' 'in the break - ing of the ci - ples knew the Lord Je - sus' and 'in the break - ing of the'. The second staff is for the cantor or choir, with lyrics: 'bread. One bod - y are we, al - le - lu - ia, for though'. The third staff is for the congregation, with lyrics: 'man - y we share one bread. Be known to us, Lord The dis - ci - ples knew the Lord'. The fourth staff is for the congregation, with lyrics: 'Je - sus,}' 'in the break - ing of the bread. Je - sus}'.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

Communion Hymn “The First Noel”

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

POST COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

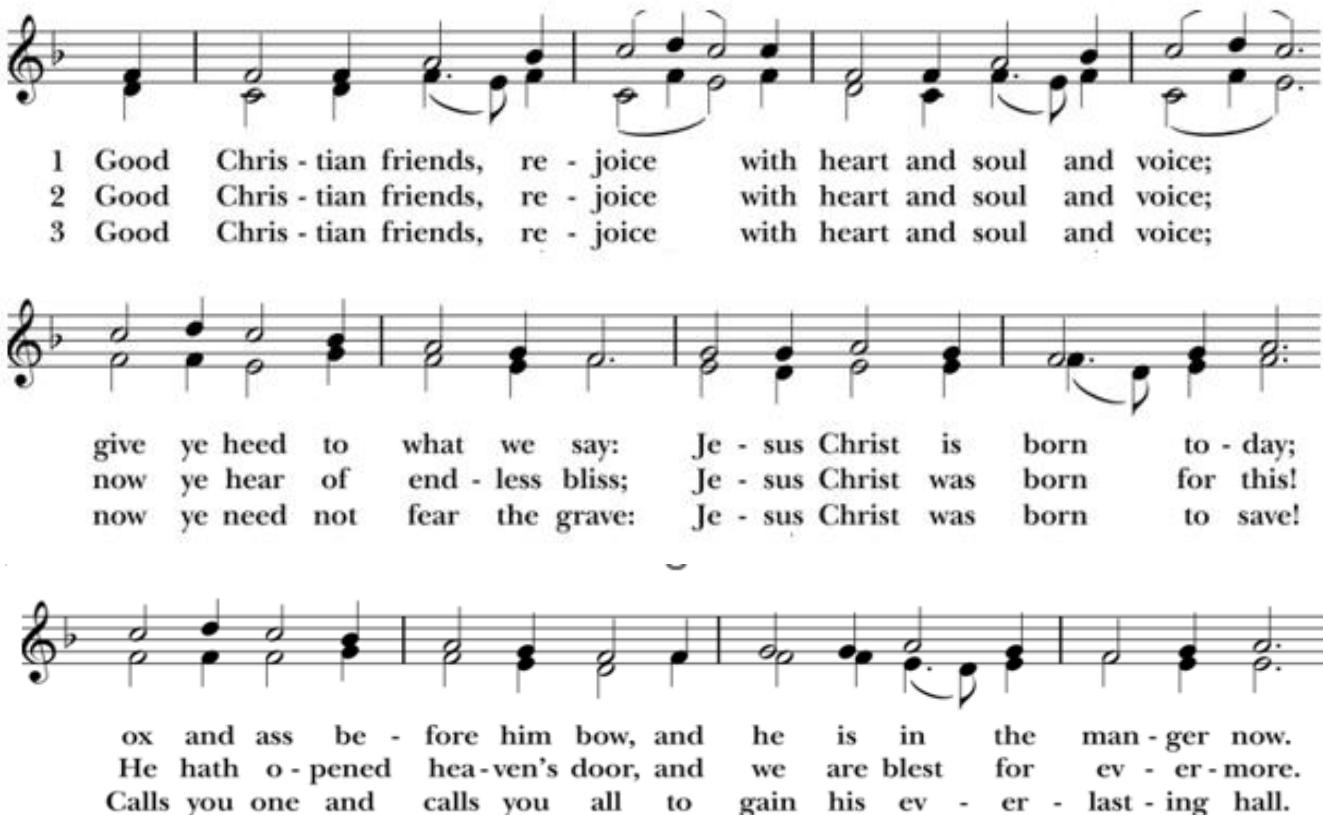
The Blessing

Celebrant Life is short,
And we do not have much time
to gladden the hearts of those who
make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God,
who made us, who loves us, and who travels with us
be with you now and forever.

People Amen.

The Priest blesses the people.

Closing Hymn “Good Christian Friends, Rejoice”



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea-ven's door, and we are blest for ev - er - more.
Calls you one and calls you all to gain his ev - er - last - ing hall.

(Cont. on pg. 14)



Christ is born to - day!
Christ was born for this!
Christ was born to save!

Christ is born to - day!
Christ was born for this!
Christ was born to save!

Dismissal

Priest: Love and serve the Lord. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude “Great Day”

David Schelat

Today's Ministers The People of Trinity Church

Pastor	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Children & Youth Musician	Eileen Rose Giadone
Sunday School Crafts	Rory Nickerson
Lectors & Layreaders	John Leddy Kris Lemay
Ushers	Ida Connolly Cathy Jackson
Flower Guild	Polly Sewall
Altar Guild	Jan Lewis
Coffee Hour Hosts	Katharine O'Neill, Paul Guerin, & Mystery Guest

Trinity Choir

Kathleen Albert
Lynne Gammon
Pam Green
Marty Resotko
Bryan Lewis
Cindy McLellan
Michael Morin
Terry Quinn Tisdale
Stuart Tisdale

This Week at Trinity

Sunday, Jan. 4	8 & 10 AM Services 9:45 am Children's Programming in Ogden Rm. 11:20 am Bell Ringer's Practice in Ogden Rm. 5 – 7:30 pm Renaissance Voices in Sanctuary
Mon, Jan. 5	9 am – noon Monday Morning Crew 10:30 -11:30 am Lectio Divina by Zoom 3 – 8 pm AK Music in Church Transept 7 – 8 pm AA in Lincoln Hall
Tues., Jan. 6	2 – 8 pm AK Music in Ogden Rm. 5 – 8 pm PCO in Sanctuary
Wed., Jan. 7	Noontime Episcopal Clergy Mtg. and Lunch 3 – 6 pm AK Music in Ogden Rm. 6 pm Family Promise in Lincoln Hall
Thurs., Jan. 8	6 – 7:30 pm Choir Rehearsal
Fri., Jan. 9	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.
Sat., Jan. 10	9 am – 1 pm Quiet Morning in Ogden Rm. 9 am – 4 pm Mary Frances in Sanctuary

