

Trinity

The Last Sunday After Epiphany

February 15, 2026

Welcome to Trinity!

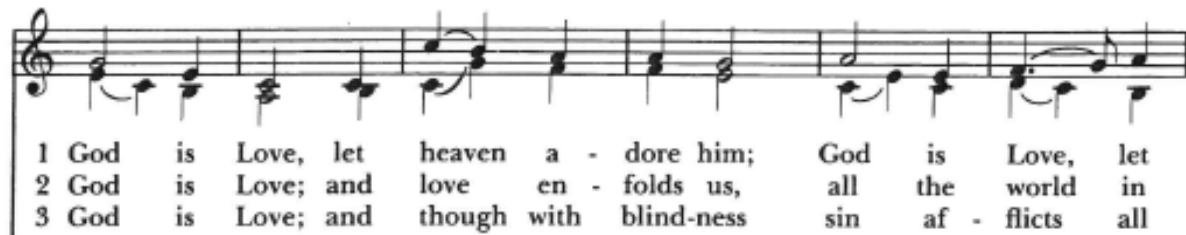
We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s Programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!


Welcome

The Rev. Jonathan Radtke

Prelude “God, Who Stretched the Spangled Heavens” Wm. Moore, arr. by Albert Zabel
The Bell Ringers

Opening Hymn “God is Love, Let Heaven Adore Him”





and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife, Sin and death and hell shall

da - tion, God who spread the heavens a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit;

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Priest & People:

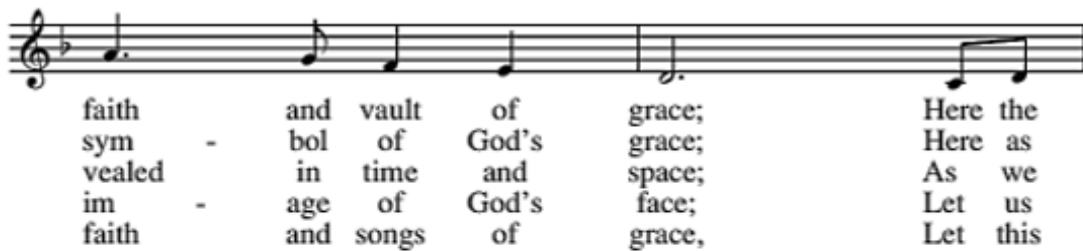
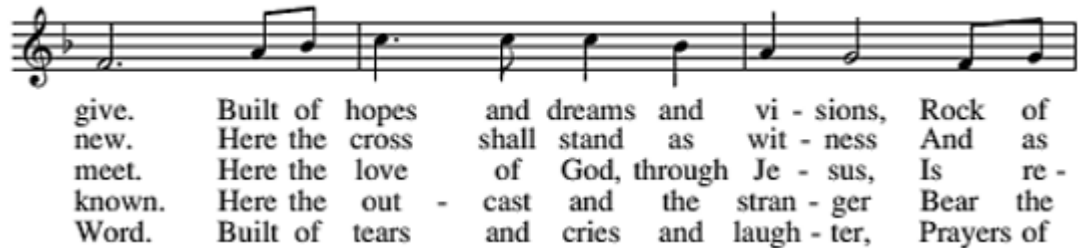
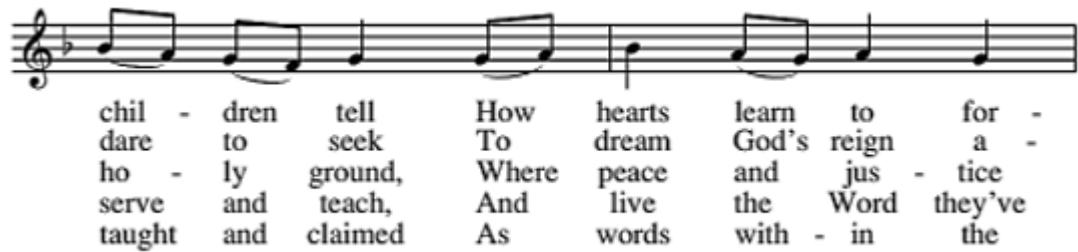
All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “All Are Welcome” (vs. 1 & 5)



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



Priest: God be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Exodus 24:12-18

Read by Elizabeth Young

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: Hear What the Spirit is saying to the people.

People: Thanks be to God.

Psalms 99

Led by Elizabeth Young

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Sequence “Come and See the Many Wonders” (vs. 1 & 3)



1. Come and see the man - y won - ders God has
 2. Come and name the men and wom - en Called by
 3. Go and live as Christ's dis - ci - ples. Go and

worked through man - y hands. Come and count the
 Christ and by him sent. They pro - claimed the
 be his face and hands, And pro - claim by

man - y bless - ings, Wo - ven from so man - y strands.
 King - dom's com - ing In his Word and Sac - ra - ment.
 word and ac - tion That God's love is Christ's com - mand.

We have seen the face of Je - sus, Who has dwelt a -
 Sing of found - ers and of build - ers, Pas - tors, teach - ers,
 Raise a song of glad thanks - giv - ing; Let it ring that

mong us here: Christ, the source of all our
 ser - vants all, Who by lives of faith and
 all may hear: Praise the Fa - ther, Son, and

bless - ings, Bless - ings grow - ing year by year.
 serv - ice Have ful - filled their Sav - ior's call.
 Spir - it, Source of bless - ings year by year.

The Gospel: Matthew 17:1-9

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Led by Tom Keating

The Leader and People pray responsively

People's responses in bold

As God's beloved children united in Christ, let us pray for the church, the whole human community,
and the well-being of the earth, our home.

Silence

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ
transfigured, that we may joyfully follow him in the way of the cross. In our Diocesan Cycle of Prayer we pray
for St. Mark's, Waterville, St. George's, Sanford, and for victims of domestic violence. God of love and mercy,
hear our prayer.

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence
of all life nearby and far away. Make us ever mindful that we depend on the earth and are called by you to be
stewards of the creation which you called good. God of love and mercy, **hear our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to
negotiators and sanctuary to refugees. Defend any who are in danger. God of love and mercy, **hear our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness,
chronic pain, or mental anguish. Comfort the dying and those who grieve, especially Ralph Parady, Rose
Chukwu, Maizie Argondizza, Angelika Schechter, Lee, Beth Johns, Edna Flaherty, Jennifer Larkin, Nancy,
Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Cathy C., Brian & Nancy
Plourde, Anne Rolle, Annie Garman, Toby, Luna, Maddie White, Obedy, Mike Mercier, Lee Lowell, Susan,
Phyllis Greene, George Clarence Frost, Lucia Leone, all who shelter in their homes because of fear, and all the
children and staff at the Glenburnie Primary School. God of love and mercy, **hear our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. God of love and mercy, **hear our prayer.**

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. God of love and mercy, **hear our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* God of love and mercy, **hear our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

The flowers on the altar today are given to the glory of God in thanksgiving for Teri Noseworthy on her birthday, from her mom, Beth Johns.

Priest says a concluding prayer.

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: And also with you

Announcements

Offertory Anthem

“Deep Peace”

Sung by the Trinity Choir

Michael John Trotta

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The People remain standing. The Priest faces them and says:

The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest Continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Priest sing the Sanctus

Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might,



heav'n and earth are full of Your glo-ry, Ho - san - na in the high - est.



Bless - ed is the One who comes in the name of the Lord. Ho -



san - na in the high - est, Ho - san - na in the high - est.

People May Remain Standing or Kneel

The Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

All say together:

**Christ has died † Christ is risen.
Christ will come again.**

The Priest Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer - *Please pray in whatever language is your native language.*

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom,
and power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Priest: We break this bread to share in the Body of Christ.

***People:* We who are many are one body, for we all share in the one bread.**

A Period of silence is kept.

Fraction Anthem “Come To The Feast” (sing twice)

Refrain / Estribillo

The musical notation is written on four staves in 3/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "Come, come to the ban - quet. Come, come to the feast. Here the hun - gry find plen - ty, here the thirst - y shall drink, here at the sup - per of Je - sus, come to the feast."

Come, come to the ban - quet. Come,
come to the feast. Here the hun - gry find plen -
ty, here the thirst - y shall drink, here at the
sup - per of Je - sus, come to the feast.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

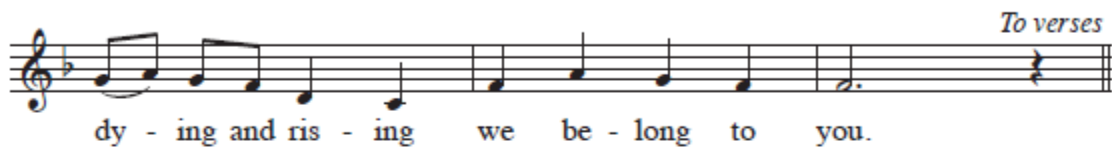
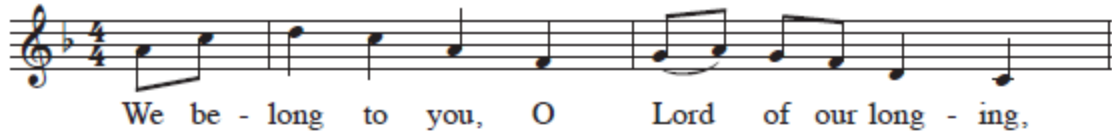
All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

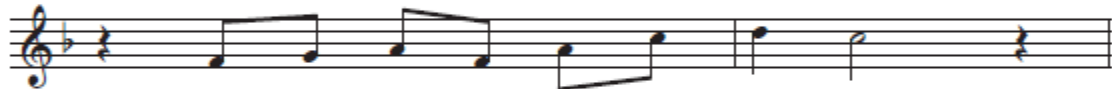
THE COMMUNION

Communion Hymn “We Belong to You”

Refrain



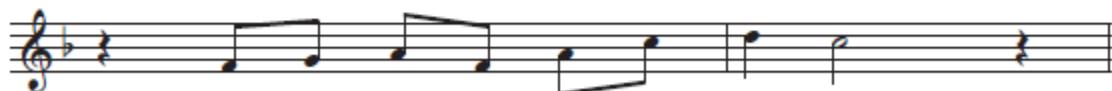
Verses



1. In the wa - ters of your mer - cy,
2. Filled with gifts and filled with good - ness,
3. When we share the bread you've bro - ken
4. We are called to share your word, Lord,



when the old be - comes the new,
Spir - it breath - ing life in - to
with the man - y and the few,
in all we say and all we do.



souls u - nit - ed in the mys - t'ry:
all who seek to find their pur - pose:
we are blessed and we are bro - ken;
As our jour - ney moves us on - ward,



we be - long to you.

D.C.

POST COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The priest blesses the people.

Celebrant Life is short,
And we do not have much time
to gladden the hearts of those who make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us,
and who travels with us be with you now and forever.

People Amen.

Closing Hymn "Alleluia, Sing to Jesus" (vs. 1, 3, & 5)



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Postlude "How Firm a Foundation"

by David Schelat

Today's Ministers
The People of Trinity Church

Rector	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Children & Youth Musician	Eileen Rose Giadone
Sunday School Crafts	Rory Nickerson
Lectors & Layreaders	Elizabeth Young
	Tom Keating
Ushers	Sue Dunn
	Tim Dunn
Livestream Ministers	Polly Sewall
	Steve Brown
	Bill Green
	David Ferland
Flower Guild	Donna Downing
Coffee Hour Host	Ida Connolly
	Pam Cleghorn
Altar Guild	Linda Gordan

Trinity Choir

Kathleen Albert
Lynne Gammon
Pam Green
Marty Resotko
Bryan Lewis
Cindy McLellan
Michael Morin
Terry Quinn Tisdale
Stuart Tisdale

Trinity Bell Choir

Cindy McLellan
Mary Dumond
Kathleen Albert
Lynne Gammon
Katie Hardy
Stephanie Kelley
Lynne St. Peter
Marty Resotko

This Week at Trinity

Sunday, Feb. 15	8 & 10 AM Services 9:45 am Children's Programming in Ogden Rm. 11:20 am Bell Ringers' Practice in Sanctuary 5 – 7:30 pm Renaissance Voices in Sanctuary
Mon, Feb. 16	9 am – noon Monday Morning Crew 10:30 -11:30 am Lectio Divina by Zoom 3 – 8 pm AK Music in Church Transept 6 pm "Being With" in Ogden Rm. 7 – 8 pm AA in Lincoln Hall
Tues., Feb.17	6 pm Fat Tuesday / Mardi Gras / Jazz & Jambalaya, followed by imposition of ashes. 2 – 8 pm AK Music in Ogden Rm. 5 – 8 pm PCO in Sanctuary
Wed., Feb. 18	10 – 11 am Park Danforth Ash Wednesday – Noon Eucharist 3 – 6:30 pm AK Music in Ogden Rm.
Thurs., Feb. 19	5:30 – 7:30 pm AA in Lincoln Hall 6 – 7:30 pm Choir Rehearsal
Fri., Feb. 20	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.
Sat., Feb.21	8 am Bruce Dalbeck in Ogden Rm. 9 am – 4 pm Mary Frances in Sanctuary



BOOK SALE, Saturday, February 28th in Lincoln Hall from 10 AM to 3 PM.
Book Donations can be brought to Lincoln Hall starting Sunday, February 22nd.
We could use help setting up Thursday and Friday, February 26 and 27th.

