

# Trinity

## Thirteenth Sunday After Pentecost

August 23, 2026

9 AM Service

### Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

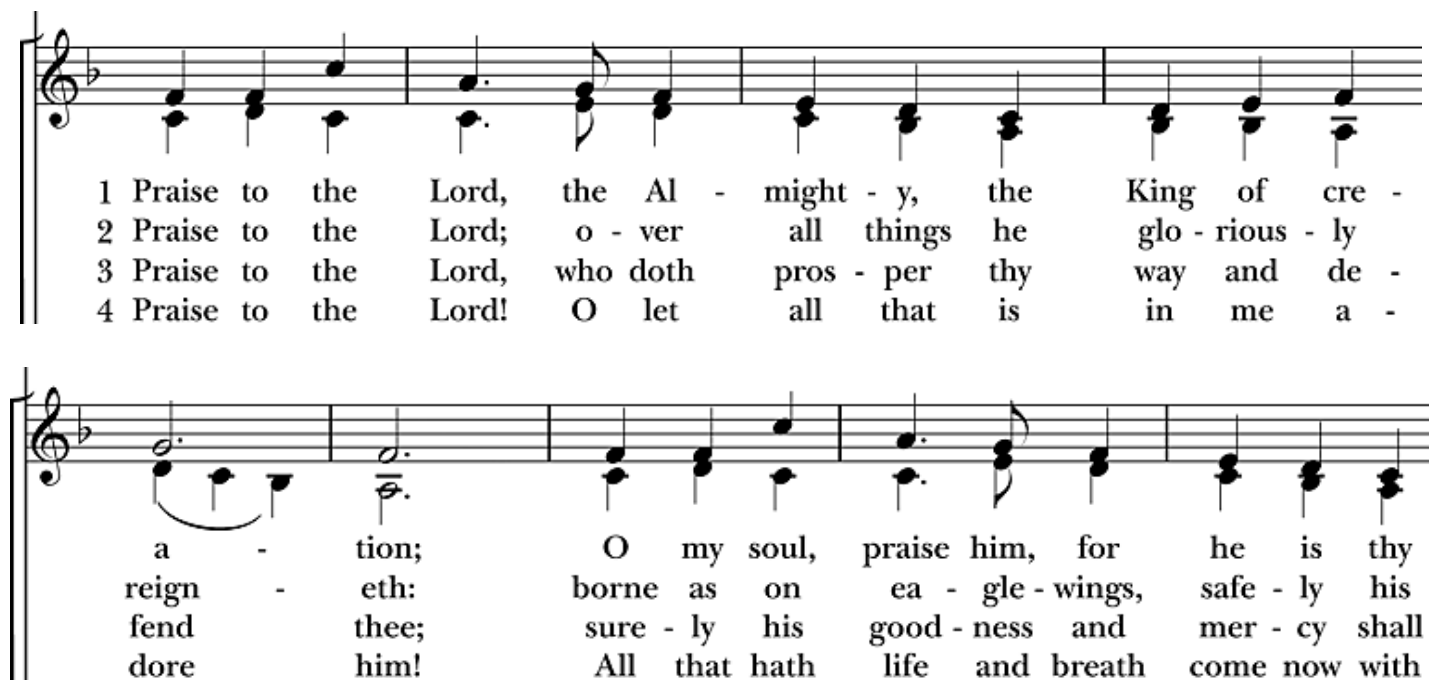
Welcome

The Rev. Jonathan Radtke

Prelude “He Touched Me”

arr. by Fred Bock

Opening Hymn “Praise to the Lord”



1 Praise to the Lord, the Al - mighty - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

## Opening Acclamation

*Priest:* Blessed be God, Creator, Christ, and Holy Spirit

*People:* And blessed be God's reign, now and forever. Amen.

## The Collect for Purity

*Priest & People:*

**All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# The Gloria "Glory and Praise"

*Refrain*

G D Em G

Glo - ry and praise to our God, who a - lone gives

Dsus D Am/C Am

light to our days. Man - y are the

G Bm C D G *4th time to stanza 4*

bles - sings he bears to those who trust in his ways.

Dm<sup>7</sup> C Am D

1 We, the daugh - ters and sons of him who built the val - leys and  
 2 In his wis - dom he strength - ens us, like gold that's test - ed in  
 3 Ev - 'ry mo - ment of ev - 'ry day our God is wait - ing to

G Dm<sup>7</sup> C Bm<sup>7</sup>

plains, praise the won - ders our God has done in  
 fire. Though the pow - er of sin pre - vails, our  
 save, al - ways read - y to seek the lost, to

Em A D D<sup>9</sup>/C G/B D/A *Refrain*

ev - 'ry heart that sings.  
 God is there to save.  
 an - swer those who pray.

*Priest:* God be with you.

***People:*** And also with you.

*Priest:* Let us pray.

## **The Collect of the Day**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **Exodus 1:8-2, 10**

Read by Elizabeth Young

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

*Reader:* Hear what the Spirit is saying to the people.

***People:*** Thanks be to God.

## Psalm 124

Led by Elizabeth Young

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 If the LORD had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the LORD! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, \*  
the maker of heaven and earth.

## Sequence Hymn “Take Me As I Am”

Take, oh, take me as I am; sum-mons out what I shall be;

5 set your seal up - on my heart and live in me.

8 Take, oh, take me as I am; sum-mons out what I shall be;

12 set your seal up - on my heart and live in me.

## **The Gospel: Matthew 16:13-20**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

**People: Glory be to thee, O Lord**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Priest:* The Gospel of the Lord.

*People: Praise to you, O Christ*

## **Sermon**

The Rev. Jonathan Radtke

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

Led by Lynne Gammon

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

*Silence*

God, our rock, you are the foundation on which the church is built. Strengthen and encourage your faithful people everywhere they gather, that they boldly proclaim your word of life to all the world. In our Diocesan Cycle of Prayer we pray for Our Lady of the Evergreens, Harborside. This is my prayer, **this is our prayer.**

You spoke and all creation came into being. Field and forest, wetland and wilderness – all reveal your glory. Sustain and nourish your creation. Teach us to be wise stewards of all you have made. This is my prayer, **this is our prayer.**

You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster. Guide the work of relief agencies and peacemaking organizations. This is my prayer, **this is our prayer.**

You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy, Jhin Greble, Dickie and family, Christina Siravo, Elizabeth, Deborah Galaneau, Kathy T., Kent Thurston, Annie Garman, Luna, Maddie White, Nancy Henderson, Lee Lowell, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer.**

You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ. This is my prayer, **this is our prayer.**

Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add our own petitions at this time.* This is my prayer, **this is our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

## Confession of Sin

*Priest:* Let us confess our sins against God and our neighbor.

*Silence to reflect on the ways we have turned away from God in our actions and places of inaction.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest:* The peace of Christ be always with you.

*People:* And also with you.

## Announcements

### Offertory Anthem “I, The Lord of Sea and Sky”

*Unison*



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
peo - ple's pain. I have wept for love of them, They turn a -  
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
way. I will break their hearts of stone,  
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
Give them hearts for love a - lone. I will speak my  
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_  
life to them. Whom shall I send? \_\_\_\_\_

*Refrain*

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart.

1. 2. 3.

heart.

# THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—369)

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

*The People remain standing. The Priest faces them and says:*

The Lord be with you.

**People** And also with you.

*Priest* Lift up your hearts.

**People** We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. ***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*People & Priest sing this together.*

## Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The Priest continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

*Priest:* And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen**

## **THE BREAKING OF THE BREAD**

*The Priest breaks the consecrated Bread:*

*A Period of silence is kept.*

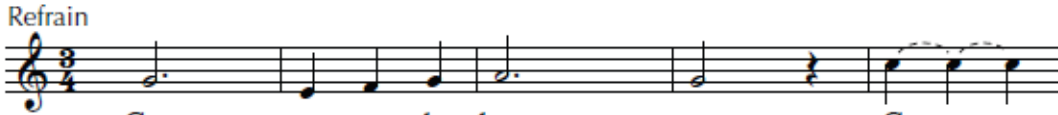
*Priest:* Alleluia! Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast, Alleluia!**

*A Period of silence is kept.*

## Fraction Anthem      “Come to The Feast”      *(English - sing twice)*

Refrain



(English) Come,      come to the ban -      quet.      Come,  
(Bilingual) Ven,      ven al ban - que      -      te.      Ven a la  
(Spanish) Ven,      ven al ban - que      -      te.      Ven a la



come to the      feast.      Here the hun - gry find plen -  
fies - ta de Dios.      Here the hun - gry find plen -  
fies - ta de Dios.      Los que tie - nen ham -



ty,      here the thirst - y shall drink,      here at the  
ty,      here the thirst - y shall drink.      Ven a la  
bre y sed se - rán sa - cia - dos.      Ven a la



1. - 6.      To verses

sup - per of Je - sus,      come to the feast.  
ce - na de Cris - to,      come to the feast.  
ce - na de Cris - to,      ven a la fies - ta de Dios.

## The Invitation to the Table

*Priest: The Gifts of God for the People of God.*

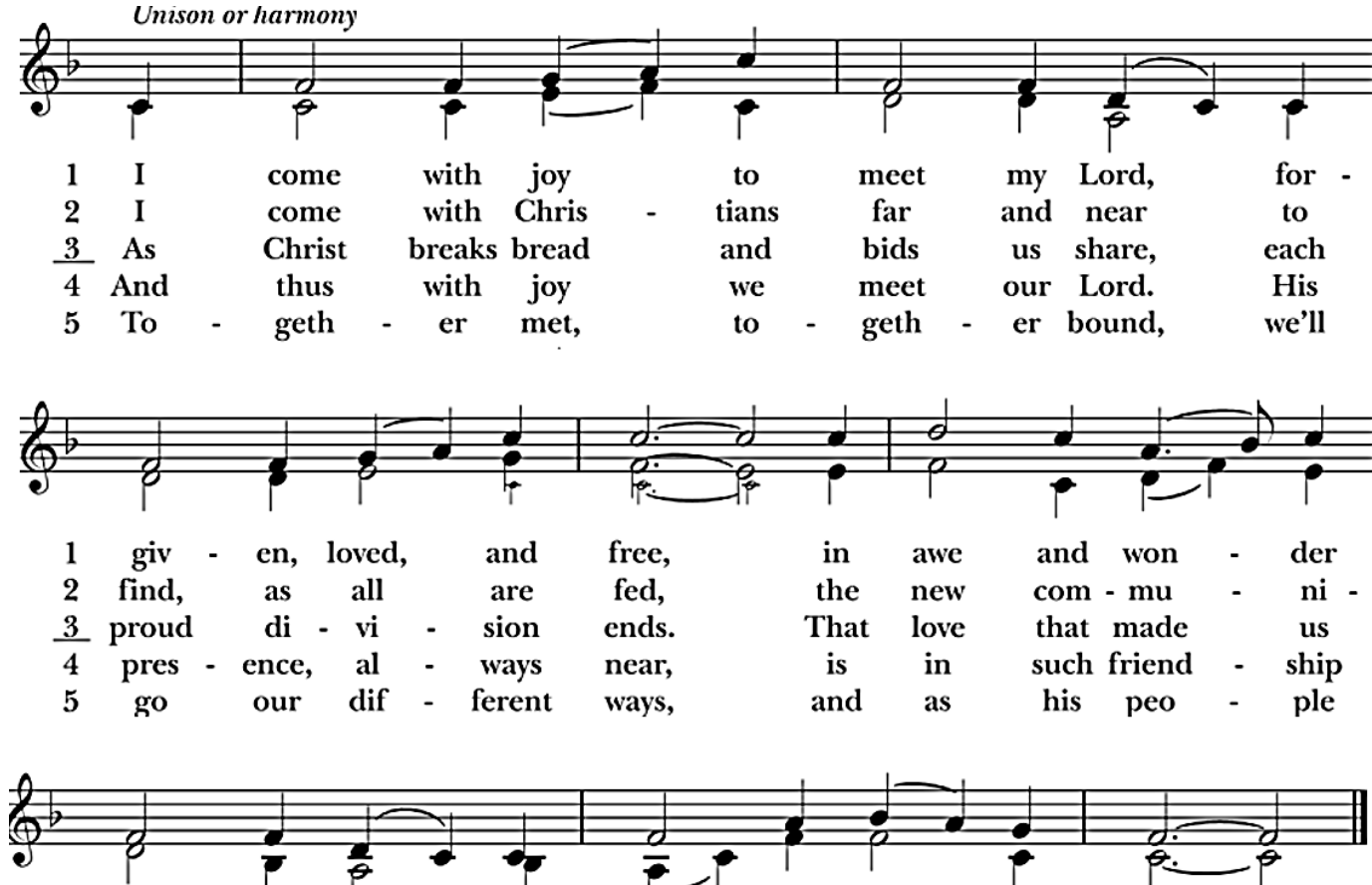
*All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.*

*Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.*

## THE COMMUNION

## Communion Hymn “I Come With Joy”

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## THE POST COMMUNION PRAYER

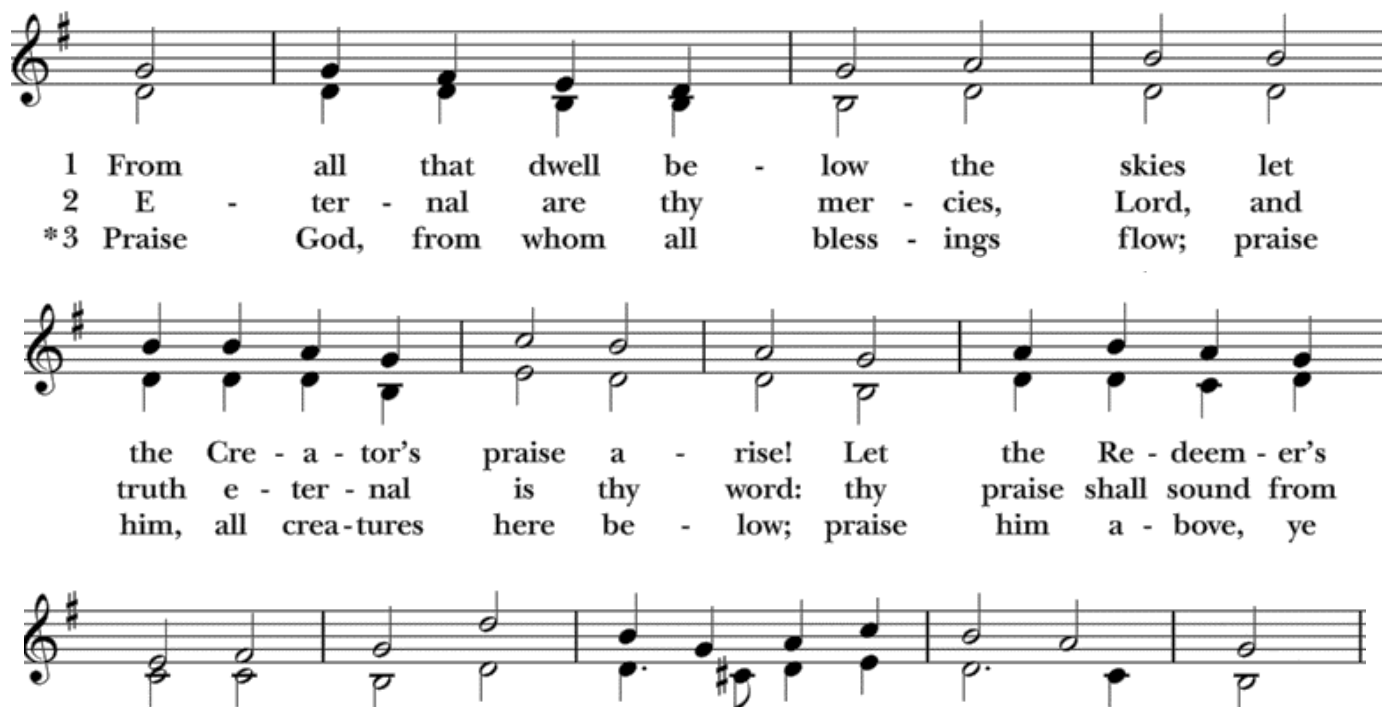
*Priest:* Let us pray

***People:*** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## The Blessing

*Priest:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Closing Hymn “From All That Dwell Below the Skies”



1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## Dismissal

*Priest:* Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

*People:* Thanks be to God, Alleluia, Alleluia!

## Postlude “Vom himmel hoch”

Johann Pachelbel

## **Today's Ministers**

### **The People of Trinity Church**

|                      |                                                                |
|----------------------|----------------------------------------------------------------|
| Celebrant            | The Rev. Jonathan Radtke                                       |
| Minister of Music    | Dr. Mary Frances Fest                                          |
| Lectors & Layreaders | Lynne Gammon<br>Elizabeth Young                                |
| Livestreaming        | Alice Moisen<br>Dave Ferland<br>Emmanuel Vincent<br>Bill Green |
| Ushers               | Susan Hicks<br>Russ Hicks                                      |
| Flower Guild         | Elizabeth Young                                                |
| Altar Guild          | Karen Spear                                                    |
| Coffee Hour Host     | Elizabeth Young                                                |

## **This Week at Trinity**

|                   |                                                                                       |
|-------------------|---------------------------------------------------------------------------------------|
| Today, August 23  | 9 AM Service<br>10 AM Outreach Mtg. in Ogden Rm.<br>1 – 6 pm Ren. Voices in Ogden Rm. |
| Mon., August 24   | 9 AM Monday Morning Crew<br>7 - 8pm AA in Lincoln Hall                                |
| Tues., August 25  | 1 – 6 pm AK Music in Ogden Rm.<br>5 - 8pm PCO in Sanctuary                            |
| Wed., August 26   | 1 – 6 pm AK Music in Ogden Rm.                                                        |
| Thurs., August 27 | 1 – 6 pm AK Music in Ogden Rm.<br>5:30 – 7:30 pm AA in Lincoln Hall                   |
| Fri., August 28   | 1 – 6 pm AK Music in Ogden Rm.<br>7 – 8 pm AA in Ogden Rm.                            |