

Trinity

The Fifth Sunday After Epiphany

February 8, 2026

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s Programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “What a Friend We Have in Jesus”

Robert Hebblet

Opening Hymn “Morning Has Broken”

C Am Dm G F C

1 Morn-ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,

Am Em Am C Dm⁷ G

black - bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,

Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit;

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

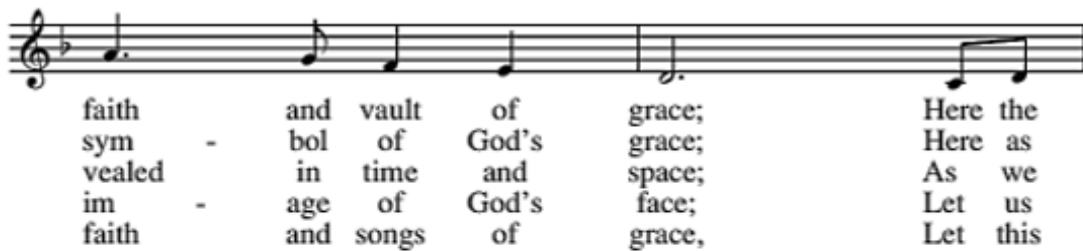
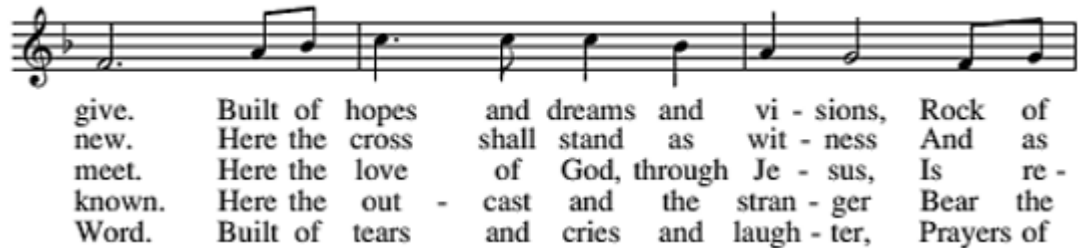
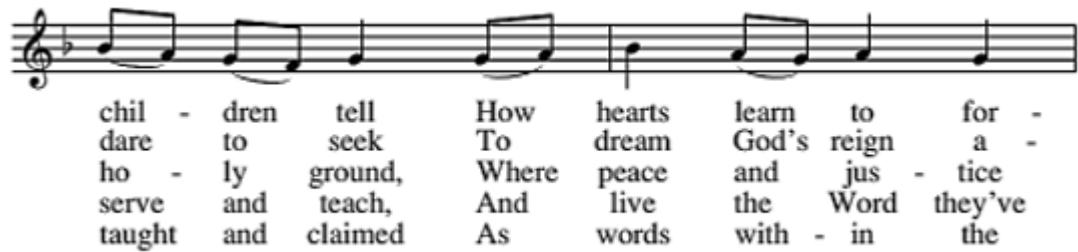
Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “All Are Welcome” (vs. 1 & 5)

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Isaiah 58:1-9a

Read by Bill Spear

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

Reader: Hear What the Spirit is saying to the people.

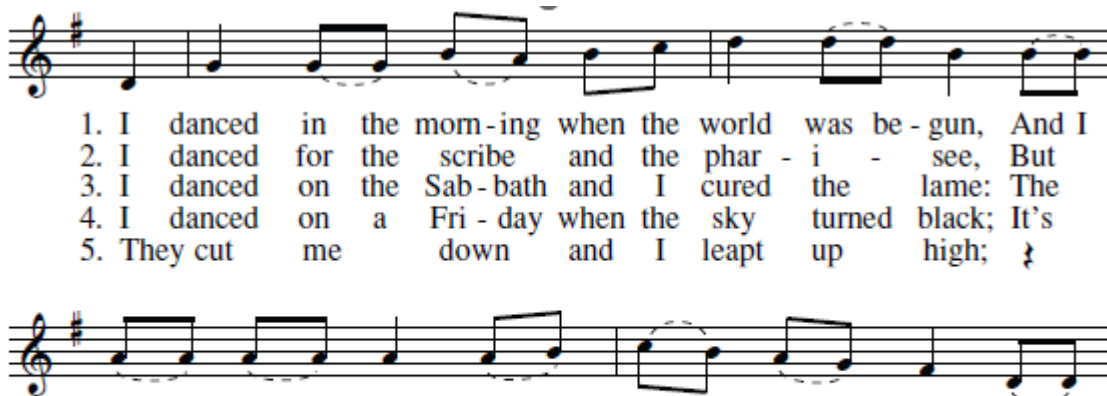
***People:* Thanks be to God.**

Psalm 112:1-10

Led by Bill Spear

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Sequence “I Danced in The Morning” (vs. 1 & 2)



1. I danced in the morn-ing when the world was be-gun, And I
2. I danced for the scribe and the phar-i-see, But
3. I danced on the Sab-bath and I cured the lame: The
4. I danced on a Fri-day when the sky turned black; It's
5. They cut me down and I leapt up high; †

danced in the moon and the stars and the sun, And I
they would not dance, and they would-n't fol-low me; I
ho-ly peo-ple said it was a shame. They
hard to dance with the dev-il on your back. They
I am the life that-'ll nev-er, nev-er die; I'll

(cont. on p. 6)

came down from heav - en and I danced on the earth; At
danced for the fish - er - men, for James and John; They
whipped and they stripped and they hung me high; And
bur - ied my bod - y and they thought I'd gone; But
live in you if you'll live in me: 7

Beth - le - hem I had my birth.
came with me and the dance went on.
left me there on a Cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.

Dance, then, wher - ev - er you may be; I am the
Lord of the Dance, said he, And I'll lead you all, wher -
ev - er you may be, And I'll lead you all in the Dance, said he.

The Gospel: Matthew 5:13-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Led by Kris Lemay

The Leader and People pray responsively

People's responses in bold

As God's beloved children united in Christ, let us pray for the church, the whole human community,
and the well-being of the earth, our home.

Silence

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that
our works and witness bring hope to a troubled world. In our Diocesan Cycle of Prayer we pray for the Church
of Our Father, Hulls Cove. God of love and mercy, **hear our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness.
Guard all created beings from harm and renew the face of the earth. God of love and mercy, **hear our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority
to govern with compassion, and bring peace to war zones. We pray for our enemies. God of love and mercy,
hear our prayer.

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination,
disease, hunger, abuse, or persecution. Comfort those who are sick or grieving, especially Ralph Parady, Rose
Chukwu, Maizie Argondizza, Angelika Schechter, Lee, Beth Johns, Edna Flaherty, Jennifer Larkin, Nancy,
Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Cathy C., Brian & Nancy
Plourde, Anne Rolle, Annie Garman, Toby, Luna, Maddie White, Obedy, Mike Mercier, Lee Lowell, Susan,
Phyllis Greene, George Clarence Frost, Lucia Leone, all who shelter in their homes because of fear, and all the
children and staff at the Glenburnie Primary School. God of love and mercy, **hear our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. God of love and mercy, **hear our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. God of love and mercy, **hear our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* God of love and mercy, **hear our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

Priest says a concluding prayer.

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: **And also with you**

Announcements

Offertory Anthem

“Praise the Lord of Love”

Sung by the Trinity Choir

Mary McDonald

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The People remain standing. The Priest faces them and says:

The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest Continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Priest sing the Sanctus

Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might,—



heav'n and earth are full of Your glo-ry, Ho - san - na in the high - est.



Bless - ed is the One who comes in the name of the Lord. Ho -



san - na in the high - est, Ho - san - na in the high - est.

People May Remain Standing or Kneel

The Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

All say together:

**Christ has died † Christ is risen.
Christ will come again.**

The Priest Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer - *Please pray in whatever language is your native language.*

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom,
and power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Priest: We break this bread to share in the Body of Christ.

***People:* We who are many are one body, for we all share in the one bread.**

A Period of silence is kept.

Fraction Anthem “Come To The Feast” (sing twice)

Refrain / Estribillo

1

Come, come to the ban - quet. Come,

come to the feast. Here the hun - gry find plen -

ty, here the thirst-y shall drink, here at the

sup-per of Je - sus, come to the feast.

The musical notation is for a 3/4 time signature. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is written on a single line. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff continues the melody and lyrics. The music is a simple, melodic line with some rests and ties. The lyrics are in English and Spanish. The title 'Refrain / Estribillo' is written above the first staff. The number '1' is written above the first staff.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

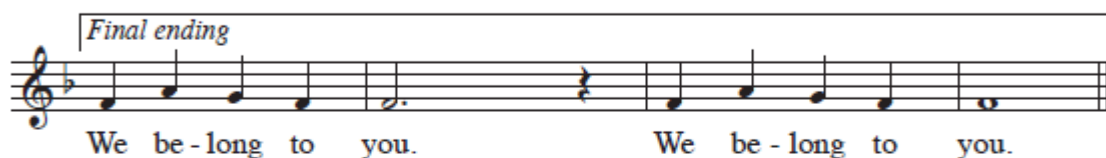
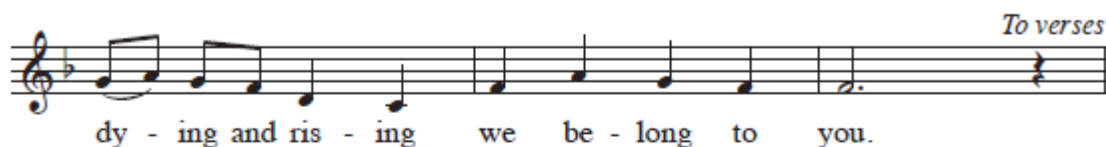
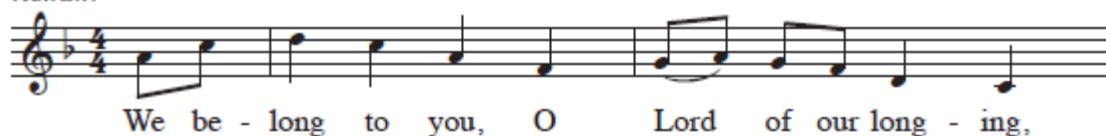
All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

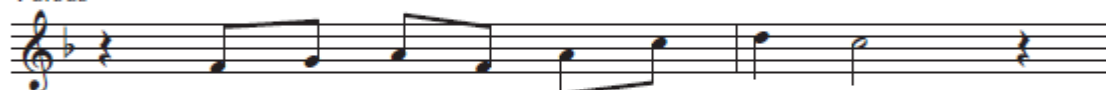
THE COMMUNION

Communion Hymn “We Belong to You”

Refrain



Verses



1. In the wa - ters of your mer - cy,
2. Filled with gifts and filled with good - ness,
3. When we share the bread you've bro - ken
4. We are called to share your word, Lord,



when the old be - comes the new,
Spir - it breath - ing life in - to
with the man - y and the few,
in all we say and all we do.



souls u - nit - ed in the mys - t'ry:
all who seek to find their pur - pose:
we are blessed and we are bro - ken;
As our jour - ney moves us on - ward,



we be - long to you. *D.C.*

POST COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The priest blesses the people.

Celebrant Life is short,
And we do not have much time
to gladden the hearts of those who make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us,
and who travels with us be with you now and forever.

People Amen.

Closing Hymn "Tell Out My Soul" (vs. 1, 2, & 4)

1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name—the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude “Ye Shall Go Out With Joy”

Douglas Wagner

Today's Ministers The People of Trinity Church

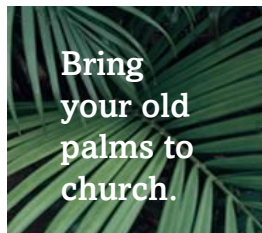
Pastor	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Children & Youth Musician	Eileen Rose Giadone
Sunday School Crafts	Rory Nickerson
Lectors & Layreaders	Bill Spear Kris Lemay
Ushers	Karen Spear Bill Spear
Livestream Ministers	Alice Moisen Steve Brown Polly Sewall Scott Marten
Flower Guild	Elizabeth Young
Coffee Hour Host	Rachel Guarna
Altar Guild	Linda Gordan

Trinity Choir

Kathleen Albert
Lynne Gammon
Pam Green
Marty Resotko
Bryan Lewis
Cindy McLellan
Michael Morin
Terry Quinn Tisdale
Stuart Tisdale

This Week at Trinity

Sunday, Feb. 8	8 & 10 AM Services 9:45 am Children's Programming in Ogden Rm. 11:15 am Outreach Mtg. in Ogden Rm. 3 – 7 pm Ukulele Club in Lincoln Hall 5 – 7:30 pm Renaissance Voices in Sanctuary
Mon, Feb. 9	9 am – noon Monday Morning Crew 10:30 -11:30 am Lectio Divina by Zoom 3 – 8 pm AK Music in Church Transept 6 pm "Being With" in Ogden Rm. 7 – 8 pm AA in Lincoln Hall
Tues., Feb.10	2 – 8 pm AK Music in Ogden Rm. 5 – 8 pm PCO in Sanctuary
Wed., Feb. 11	3 – 6:30 pm AK Music in Ogden Rm. 5-7 pm Dayschool Board Mtg./ Lincoln Hall
Thurs., Feb. 12	5:30 – 7:30 pm AA in Lincoln Hall 6 – 7:30 pm Choir Rehearsal
Fri., Feb. 13	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.
Sat., Feb.14	9 am – 4 pm Mary Frances in Sanctuary



Jazz & Jambalaya

Fat Tuesday/Mardi Gras!!

February 17 at 6:00 pm.

Sign up sheets on the bulletin board for:

- attending the celebration
- helping in the kitchen
- making Jambalaya
- playing music.

Noon Eucharist on Ash Wednesday, Feb. 18th

