

TRINITY

The Sixth Sunday After Pentecost

July 5, 2026

9 AM Service

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “Variations on America”

Charles Ives

Opening Hymn “I Sing the Almighty Power of God”



1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit.

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

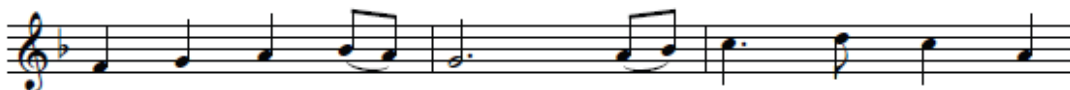
Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria "All Are Welcome" (vs. 1)



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



All are wel - come, all are wel - come, all are wel - come



in this place.

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Genesis 24:34-38, 42-49, 58-67

Read by Steve Young

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the LORD has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader: Hear What the Spirit is saying to the people.

***People:* Thanks be to God.**

Psalm 45:11-18

Led by Steve Young

- 11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.
- 12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
- 13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."
- 14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

- 16 With joy and gladness they are brought, *
and enter into the palace of the king.
- 17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
- 18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

Sequence Hymn "Give Thanks"

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of six staves of music. The first two staves correspond to the first line of lyrics, and the next two staves correspond to the second line. The final two staves correspond to the third line of lyrics. Chords are indicated above the notes.

Give thanks with a grate-ful heart, give thanks to the Ho - ly One,
give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate-ful heart, give thanks to the Ho - ly One,
give thanks be-cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. And

now let the weak say, "I am strong," let the poor say, "I am rich,"

be-cause of what the Lord has done for us. Give thanks!

The Gospel: Matthew 11:16-19, 25-30

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

Sermon

The Rev. Jonathan Radtke

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Alice Moisen

We pray for people on our parish prayer list saying aloud only their first names, recognizing we are all equally beloved by God. Full names are printed for clarity so that we may continue to care for one another and reach out in ministry and prayer when there is a pastoral need.

The Leader and People pray responsively

People's responses in bold

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

Silence

God our unity, your church flourishes in different languages, cultures, and movements. Grant us wisdom to discern when our yokes are too heavy, that we may live and serve in the freedom of your rest. In our Diocesan Cycle of Prayer we pray for St. Peter's by the Sea, Cape Neddick, St. Christopher's, Winter Harbor. This is my prayer, **this is our prayer.**

God our life-giver, we grieve the pains placed upon our common home through war and neglect. What you have lovingly crafted, guide us to lovingly tend. This is my prayer, **this is our prayer.**

God our freedom, you are no tyrant but bring peace. As this nation marks its declaration of independence, teach us our part in announcing peace for future generations. This is my prayer, **this is our prayer.**

God our comfort, liberate all in our community who are captive to fear, who have become isolated or ill, or who are in any need, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kathy T., Kent Thurston, Annie Garman, Luna, Maddie White, Lee Lowell, Angela Flores, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. Bless caregivers as they show God's hospitality through their generous service. This is my prayer, **this is our prayer.**

God our guide, we do not always have the strength to do the good we wish to do. Free us from the cycles of violence that bind us, that all know your liberation. This is my prayer, **this is our prayer.**

God our home, you model freedom through the love shared across communities of trust and goodwill. As we remember those now gone to eternal rest, we thank you for the gifts of life together. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

The flowers on the altar today are given to the glory of God in thanksgiving for Steve Young on his birthday, from his wife, Elizabeth.

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

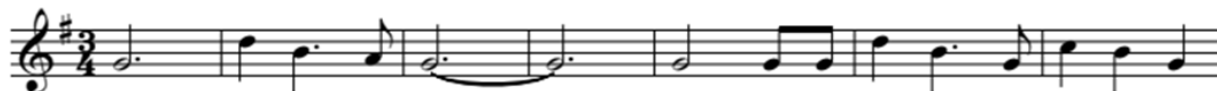
The Peace

Priest: The peace of Christ be always with you.

People: **And also with you**

Announcements

Offertory Hymn "Come, Live in the Light"



Come! Live in the light. Shine with the joy and the love of the
Come! O-pen your heart! Show your mercy to all those in
Sing! Sing a new song! Sing of that great day when all will be

8



Lord! We are called to be light for the king-dom, to
fear! We are called to be hope-for the hope-less so
one! God will reign, and we'll walk with each oth-er as

13



live in the free-dom of the ci-ty of God.
hat-red and blind-ness will be no more.
sis-ters and broth-ers u-nit-ed in love.

REFRAIN



We are called to act with jus-tice we are called to love ten-der-ly; we are

26



called to serve one an-oth-er to walk hum-bly with God.

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Priest says:

The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest proceeds with a special prayer for The Pentecost Season

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the **source of light and life**, you made us in your image, and called us to new life in Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many

tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People & Priest sing this together.

Sanctus (Spanish)



People May Remain Standing or Kneel; the Priest Continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

All say together:

**Christ has died † Christ is risen.
Christ will come again.**

The Priest Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into

the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

*Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast, Alleluia!*

A Period of silence is kept.

Fraction Anthem "Broken in Love"

C F/C G/B F/A
This is my bod - y, bro - ken in love;

D/F# D G F/G
take it and eat and re - mem - ber me.

C F/C G/B F/A
This is my blood, poured out in love;

D D/F# G
take it and drink and re - mem - ber me. For

Am Am/G Am/F G/F FM⁷
love is will - ing ev - 'ry day to

Em⁷ Dm⁷ G
die in or - der to live, and

Am Am/G Am/F G/F FM⁷
love is pa - tient for a way to

Em⁷ Dm⁷ G
share the gifts that I give.

Last time
CM⁷

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

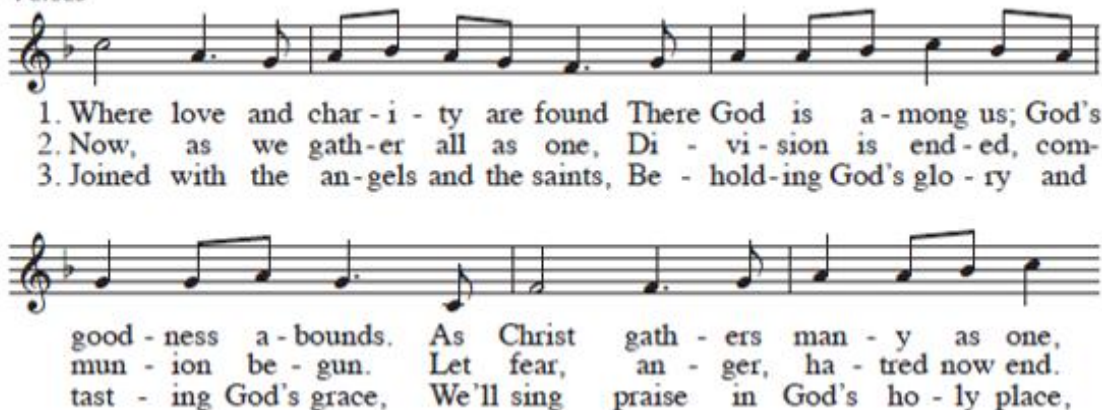
COMMUNION HYMN “At The Table of Jesus”

Refrain



At the ta - ble of Je - sus we are nour - ished and fed By the
bless - ing cup and heav - en's liv - ing bread. At the
ta - ble of Je - sus earth and heav - en are wed. To a
hun - gry world, by our God we are led.

Verses



1. Where love and char - i - ty are found There God is a - mong us; God's
2. Now, as we gath - er all as one, Di - vi - sion is end - ed, com -
3. Joined with the an - gels and the saints, Be - hold - ing God's glo - ry and
good - ness a - bounds. As Christ gath - ers man - y as one,
mun - ion be - gun. Let fear, an - ger, ha - tred now end.
tast - ing God's grace, We'll sing praise in God's ho - ly place,



Let our hearts be glad and re - flect God's love.
Let us dwell in love as our God in - tends.
And with heav - en's hosts we'll come face to face.

THE POST COMMUNION PRAYER

Priest: Let us pray

***People:* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Priest: Life is short, And we do not have much time
to gladden the hearts of those who make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us,
and who travels with us be with you now and forever.

***People* Amen.**

The Closing Hymn “My Country Tis of Thee” (vs. 1, 3, & 4)



1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of



lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our



fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;



from ev - ery moun - tain - side let freed - om ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: Thanks be to God, Alleluia, Alleluia!

Postlude “America”

Matthew Corl

Today's Ministers

The People of Trinity Church

Celebrant	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Lectors	Steve Young Alice Moisen
Ushers	Ida Connolly Cathy Jackson
Flower Guild	Ida Connolly
Altar Guild	Alice Moisen
Coffee Hour Host	Marty Resotko

This Week at Trinity

Today, July 5	9 AM Service
Mon., July 6	9 AM Monday Morning Crew 7-8pm AA in Lincoln Hall
Tues., July 7	5 - 8pm PCO in Sanctuary 1 - 6 pm AK Music in Ogden Rm.
Wed., July 8	12 - 4 pm Laundry Love 1 - 6 pm AK Music in Ogden Rm. 5 - 7 pm DaySchool Board Mtg.
Thurs., July 9	1 - 6 pm AK Music in Ogden Rm. 5:30 - 7:30 pm AA in Lincoln Hall
Fri., July 10	1 - 6 pm AK Music in Ogden Rm. 7 - 8 pm AA in Ogden Rm.