

Trinity

The Fifth Sunday in Lent

March 22, 2026

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s Programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “What a Friend We Have in Jesus”

Robert Hebble

Opening Hymn “All My Hope on God is Founded” (vs. 1, 3, & 5)



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Opening Acclamation

Priest: Blessed be the God of our salvation.

People: Who bears our burdens and forgives our sins.

A Penitential Order

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Priest then says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

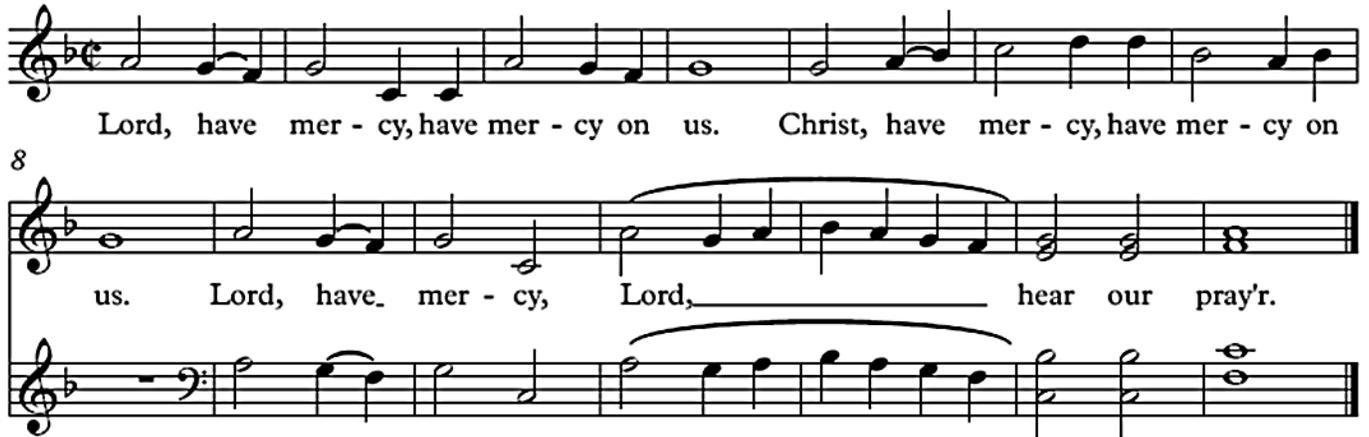
Priest and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie



Lord, have mer - cy, have mer - cy on us. Christ, have mer - cy, have mer - cy on
8
us. Lord, have mer - cy, Lord, hear our pray'r.

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Ezekiel 37:1-14

Read by Michael Morin

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader: Hear what The Spirit is saying to the people.

People: Thanks be to God

Psalm 130

Led by Michael Morin

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Sequence Hymn “Take, O Take Me As I Am”

(sing the refrain twice)

Refrain

Take, O take me as I am.

Sum - mon out what I shall be.

Set your seal up-on my heart and live in me.

The Gospel: John 11:1-45

Priest: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest: The Gospel of the Lord

***People:* Praise to you, Lord Christ**

Sermon

Michael Douglass, Camp Bishopswood

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Led by Alice Moisen

The Leader and People pray responsively

People's responses in bold

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.
Silence

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. In our Diocesan Cycle of Prayer we pray for St. Paul's, Brunswick. This is my prayer, **this is our prayer.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. This is my prayer, **this is our prayer**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. This is my prayer, **this is our prayer**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Angelika Schechter, Lee, Edna Flaherty, Jennifer Larkin, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Brian & Nancy Plourde, Annie Garman, Toby, Luna, Maddie White, Lee Lowell, Susan, Phyllis Greene, George Clarence Frost, Lucia Leone, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. This is my prayer, **this is our prayer**

We offer our thanksgiving for all people who have died in faith, especially Beth Johns. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. This is my prayer, **this is our prayer**

Leader: Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: **And also with you**

Announcements

Offertory Anthem “Psalm to the Savior”
Sung by the Trinity Choir

Pepper Choplin

Today, loose change collected, as well as checks designated to Camp Bishopswood, will be given to Camp Bishopswood.

THE HOLY COMMUNION

(ENRICHING OUR WORSHIP)

The Great Thanksgiving:

EUCCHARISTIC PRAYER 2

The Priest says:

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

People & Priest sing The Sanctus together (on p. 8)

Sanctus

The musical score for the Sanctus is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The first staff is for the Cantor, with the lyrics "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff is for All, with the same lyrics. The third staff is for the Cantor, with the lyrics "Heav'n and earth are full of your glo - ry." The fourth staff is for All, with the lyrics "Ho - san - na in the high - est, in the high - est." The fifth staff is for the Cantor, with the lyrics "Blessed is he who comes in the name of the Lord." The sixth staff is for All, with the lyrics "Ho - san - na in the high - est, in the high - est." The seventh staff is for All, with the lyrics "Ho - san - na in the high - est, in the high - est." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

Cantor:
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

All:
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Cantor:
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est, in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est, in the high - est.

All:
Ho - san - na in the high - est, in the high - est.

The Priest Continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer - *Please pray in whatever language is your native language.*

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

A Period of silence is kept.

Fraction Anthem "We Remember You"

The image shows a musical score for the Fraction Anthem "We Remember You". It consists of three staves of music in 3/4 time, with lyrics written below the notes. Chords are indicated above the staff lines. The lyrics are: "In broken bread and the cup that we share, we re- mem - ber you. In broken bread and the cup that we share, we re - mem - ber you."

Chords: C², Dm⁷, F/G, G, C, G/B, Am, F, FM⁷, G^{sus}, G, C², Dm⁷, F/G, G, C, G/B, Am, Dm⁷, G⁷, C^{sus}, C

F G/F C/E Am CM⁷/G F
 We re - mem - ber you, Je - sus. We re -
 G C Am CM⁷/G F G F/A G/B
 mem - ber your love for us. We re - mem - ber the
 C G/B Am C/G F/G G⁷ C
 blood you shed. We re - mem - ber you.

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

COMMUNION HYMN “I Receive the Living God”

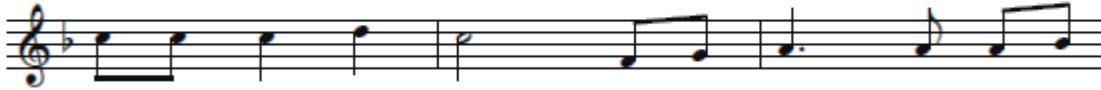
Refrain

I re - ceive the liv - ing God, And my
 heart is full of joy. I re - ceive the liv - ing
 God, And my heart is full of joy.

Verses



1. Je - sus says: I am the Bread Sent to
 2. Je - sus says: I am the Vine, Far from
 3. Je - sus says: I am the Way, And my
 4. Je - sus says: I am the Truth. If you
 5. Je - sus says: I am the Life, Raised in
 6. Je - sus says: I am the Day, Shin - ing



you from God Most High. Take and eat, and you will
 whom no life can grow. If you join your - self to
 path is straight and true. Fol - low me to where I
 fol - low close to me, You will know me in your
 tri - umph from the dead. As one Bod - y now re -
 bright - ly through your night. Wel - come me, and you will



live; You need nev - er fear to die.
 me, A rich har - vest you will know.
 lead; There my Fa - ther waits for you.
 heart, And my word will make you free.
 main, Mem - bers joined to me, the Head.
 walk By the Spir - it's guid - ing light.

POST COMMUNION PRAYER

Priest: Let us pray

***People:* Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Priest: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

The Closing Hymn "Lift High The Cross"

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Dismissal

Priest: Go in Peace, the Lord has put away all your sin.

People: **Thanks be to God**

Postlude "Salvation"

David Schelat

TODAY'S MINISTERS
The People of Trinity Church

Rector	The Rev. Peter Swarr
Associate Priest	The Rev. Jonathan Radtke
Executive Director of Camp Bishopswood	Michael Douglass
Minister of Music	Dr. Mary Frances Fest
Children & Youth Musician	Eileen Rose Giadone
Sunday School Crafts	Rory Nickerson
Lectors & Layreaders	Michael Morin Alice Moisen
Ushers	Susan Hicks Russ Hicks
Livestream Ministers	Emmanuel Vincent Pam Cleghorn Polly Sewall Alice Moisen
Flower Guild	Polly Sewall
Coffee Hour Host	Donna Downing
Altar Guild	Kris Lemay

TRINITY CHOIR

MEMBERS

Kathleen Albert
Lynne Gammon
Pam Green
Marty Resotko
Bryan Lewis
Cindy McLellan
Michael Morin
Terry Quinn Tisdale
Stuart Tisdale

THIS WEEK AT TRINITY

Sunday, March 22	8 & 10 AM Sunday Services 9:45 am Children's Programming in Ogden Rm. 11:15 am Outreach Mtg. in Ogden Rm. 11:20 am Bell Ringers Practice in Sanctuary 5:30 – 8:30 pm Renaissance Voices in Sanctuary
Monday, March 23	9 am – 12 pm Monday Morning Crew 10:30 am Lectio Divina by Zoom 3 – 8 AK Music In Transept 7-8 pm AA in Lincoln Hall
Tuesday, March 24	5 – 8 pm PCO in Sanctuary
Wednesday, March 25	3 – 6:30 pm AK Music in Ogden Rm.
Thursday, March 26	5:30 – 7:30 pm AA in Lincoln Hall 6 – 7:30 pm Choir Rehearsal
Friday, March 27	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.
Saturday, March 28	10 am – 4 pm Mary Frances in Sanctuary 6:30 - 9 pm Trinity Trivia Night

Easter Flowers



If you would like to remember friends and/or relatives through Memorial Gifts and Thank Offerings this Easter, kindly fill in the form below and return it to the office no later than Monday, March 30, or email to office@trinitychurchportland.org. Names received after this date will not appear in the Easter bulletin. A contribution of \$40 would be greatly appreciated by the Altar Guild. Please note "Flower Fund" on your checks. Thank you.

Name _____

Amount _____

This is a Memorial Thank Offering

Please list the name (s) of those memorialized as you wish the name(s) to appear in the bulletin:

In Memory of: _____

By: _____

