

Trinity

The Ninth Sunday After Pentecost

July 26, 2026

9 AM Service

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “Precious Lord, Take My Hand”

Fred Bock

Opening Hymn “O, Bless the Lord, My Soul”



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor _ of thy youth.

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit.

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “Bring Forth the Kingdom”

Leader: D G/D D D/F# All: G D/F# A D

1 You are salt for the earth, O peo-ple: salt for the king-dom of God!
2 You are a light on the hill, O peo-ple: light for the cit - y of God!
3 You are a seed of the word, O peo-ple: bring forth the king-dom of God!
4 We are a blest and a pil-grim peo-ple: bound for the king-dom of God!

Leader: G D/F# G A D All: G D/F# A D

Share the fla - vor of life, O peo - ple: life in the king-dom of God!
Shine so ho - ly and bright, O peo - ple: shine for the king-dom of God!
Seeds of mer - cy and seeds of jus - tice, grow in the king-dom of God!
Love our jour - ney and love our home - land: love is the king-dom of God!

Refrain: G D/F# Em A D G D/F#

Bring forth the king-dom of mer - cy, bring forth the

Em A D G D/F# G A D

king-dom of peace; bring forth the king-dom of jus - tice,



Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Genesis 29:15-28

Read by Tom Keating

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader: Hear What the Spirit is saying to the people.

People: **Thanks be to God.**

Psalms 128

Led by Tom Keating

- 1 Happy are they all who fear the LORD, *
and who follow in his ways!
- 2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
- 4 The man who fears the LORD *
shall thus indeed be blessed.

- 5 The LORD bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.
- 6 May you live to see your children's children; *
may peace be upon Israel.

Sequence Hymn “Tis A Gift to Be Simple”

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

The Gospel: Matthew 13:31-33, 44-52

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

Sermon

The Rev. George Cooper

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Tim Dunn

The Leader and People pray responsively

People's responses in bold

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

Silence

God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. In the Diocesan Cycle of Prayer we pray for North Haven Summer Services. This my prayer, **this is our prayer.**

God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. This is my prayer, **this is our prayer.**

God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. This is my prayer, **this is our prayer.**

God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. We pray especially for Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kathy T., Kent Thurston, Annie Garman, Luna, Maddie White, Nancy Henderson, Lee Lowell, Angela Flores, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer.**

God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. This is my prayer, **this is our prayer.**

God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: And also with you

Announcements

Offertory Anthem “The Rising Sun Appears in Gladsome Light” Houston Bright
Sung by the Trinity Women’s Vocal Ensemble

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The People remain standing. The Priest faces them and says:

The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest proceeds with a special prayer for The Pentecost Season

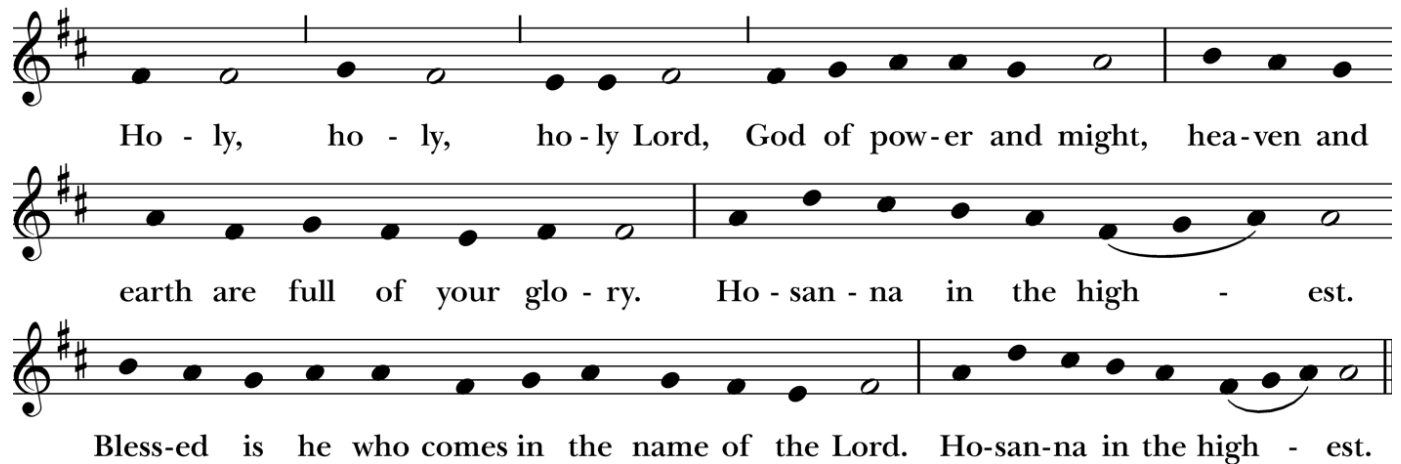
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the **source of light and life**, you made us in your image, and called us to new life in Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(turn to p. 8)

People & Priest sing this together.

Sanctus S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

People May Remain Standing or Kneel; the Priest Continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

All say together:

**Christ has died † Christ is risen.
Christ will come again.**

The Priest Continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread:

A Period of silence is kept.

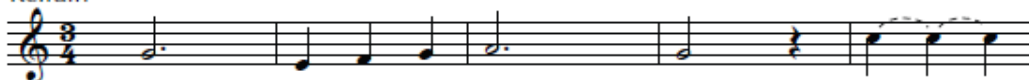
Priest: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast, Alleluia!

A Period of silence is kept.

Fraction Anthem “Come to The Feast” *(English - sing twice)*

Refrain



(English) Come, come to the ban - quet. Come,
(Bilingual) Ven, ven al ban - que - te. Ven a la
(Spanish) Ven, ven al ban - que - te. Ven a la



come to the feast. Here the hun - gry find plen -
fies - ta de Dios. Here the hun - gry find plen -
fies - ta de Dios. Los que tie - nen ham -



ty, here the thirst - y shall drink, here at the
ty, here the thirst - y shall drink. Ven a la
bre y sed se - rán sa - cia - dos. Ven a la



sup - per of Je - sus, come to the feast.
ce - na de Cris - to, come to the feast.
ce - na de Cris - to, ven a la fies - ta de Dios.

[1. - 6. To verses]

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

Communion Anthem

“Lift Thine Eyes”

Felix Mendelssohn

Sung by the Trinity Women’s Vocal Ensemble

THE POST COMMUNION PRAYER

Priest: Let us pray

***People:* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

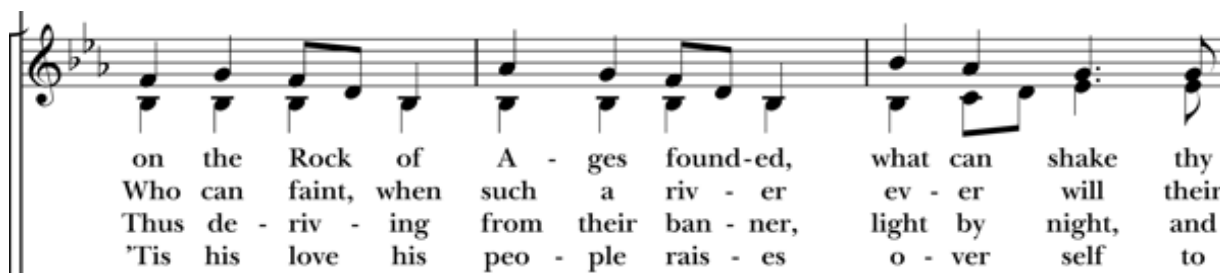
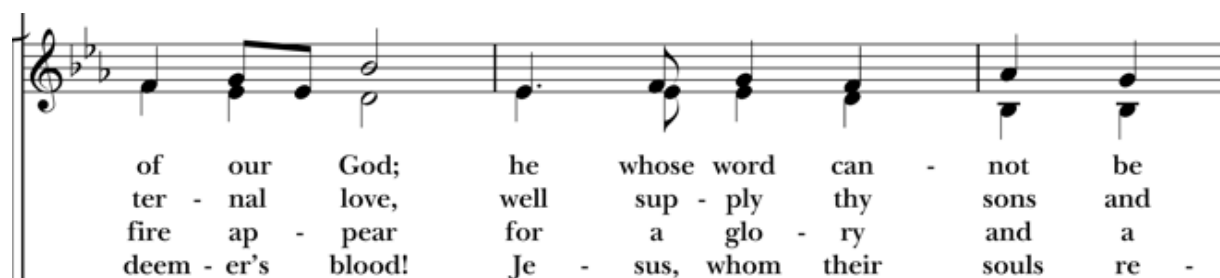
The Blessing

Priest: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen..**

The Closing Hymn “Glorious Thing of Thee Are Spoken”



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -



Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: Thanks be to God, Alleluia, Alleluia!

Postlude “Awake the Dawn Appears”

Steven Scott

Today's Ministers

The People of Trinity Church

Celebrant	The Rev. Jonathan Radtke
Guest Preacher	The Rev. George Cooper
Minister of Music	Dr. Mary Frances Fest
Trinity Women's Vocal Ensemble	Kathleen Albert Lynne Gammon Pam Green Cindy McLellan Marty Resotko Terry Quinn Tisdale
Lectors & Layreaders	Tim Dunn Tom Keating
Livestreaming	Steve Young Steve Brown Emmanuel Vincent Bill Green
Ushers	Susan Hicks Russ Hicks
Flower Guild	Mary Dumond
Altar Guild	Alice Moisen
Coffee Hour Host	Ida Connolly

This Week at Trinity

Today, July 26	9 AM Service
Mon., July 27	9 AM Monday Morning Crew 7 - 8pm AA in Lincoln Hall
Tues., July 28	1 – 6 pm AK Music in Ogden Rm. 5 - 8pm PCO in Sanctuary
Wed., July 29	1 – 6 pm AK Music in Ogden Rm.
Thurs., July 30	1 – 6 pm AK Music in Ogden Rm. 5:30 – 7:30 pm AA in Lincoln Hall
Fri., July 31	1 – 6 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.