

# TRINITY

## THIRD SUNDAY OF EASTER

April 19, 2026

### Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Children’s programming takes place every Sunday at 9:45 am in the Ogden Room. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “O Sing to the Lord”

Cantad al Señor, arr. John Behnke

The Bell Ringers

Opening Hymn “Alleluia, Sing to Jesus” (vs. 1, 3, & 4)



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



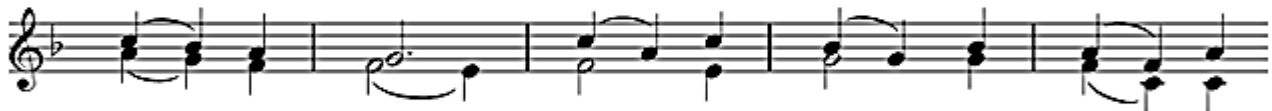
1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## Opening Acclamation

*Priest:* Alleluia! Christ is risen.

*People:* The Lord is risen indeed. Alleluia!

## The Collect for Purity

*Priest & People:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria “Gloria, Gloria” (sing 3 times)

Canon



1. Gló - ri - a, gló - ri - a, 2. in ex - cé - l - sis De - o!

3. Gló - ri - a, gló - ri - a, 4. al - le - lú - ia, al - le - lú - ia!

*Priest:* God be with you.

*People:* And also with you.

*Priest:* Let us pray.

## The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### Acts 2:14a, 36-41

Read by Marty Resotko

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader:* Hear What the Spirit is saying to the people.

*People:* Thanks be to God.

### Psalms 116:1-3, 10-17

Led by Marty Resotko

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

- 3 Then I called upon the Name of the LORD: \*  
 "O LORD, I pray you, save my life."  
 10 How shall I repay the LORD \*  
 for all the good things he has done for me?  
 11 I will lift up the cup of salvation \*  
 and call upon the Name of the LORD.  
 12 I will fulfill my vows to the LORD \*  
 in the presence of all his people.  
 13 Precious in the sight of the LORD \*  
 is the death of his servants.  
 14 O LORD, I am your servant; \*  
 I am your servant and the child of your handmaid;  
 you have freed me from my bonds.  
 15 I will offer you the sacrifice of thanksgiving \*  
 and call upon the Name of the LORD.  
 16 I will fulfill my vows to the LORD \*  
 in the presence of all his people,  
 17 In the courts of the LORD'S house, \*  
 in the midst of you, O Jerusalem.  
 Hallelujah!

**Sequence "Christ in Me Arise"**

Refrain



Christ in me a - rise and dis - pel all the dark-ness.



Christ in me a - rise with your pow - er and your strength.



Christ in me pour out your bless - ing and heal-ing.



Christ in me a - rise and I shall rise with you.

## **The Gospel: Luke 24:13-35**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke

**People: Glory to you, Lord Christ**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Priest:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

**Sermon**

The Rev. Jonathan Radtke

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Led by Mary Dumond

*The Leader and People pray responsively*

*People's responses in bold*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*Silence*

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. In our Diocesan Cycle of Prayer we pray for St. Andrew's, Millinocket and parish Earth Keepers, especially our own Tom Keating, Pam Cleghorn, and Marty Resotko. This is my prayer; **this is our prayer.**

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. This is my prayer; **this is our prayer.**

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. This is my prayer; **this is our prayer.**

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Angelika Schechter, Lee, Edna Flaherty, Jennifer Larkin, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kent Thurston, Brian & Nancy Plourde, Annie Garman, Toby, Luna, Maddie White, Lee Lowell, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. Strengthen the weary, give courage to the despairing, and comfort the dying. This is my prayer; **this is our prayer.**

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. This is my prayer, **this is our prayer.**

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. This is my prayer, **this is our prayer.**

*Leader:* Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

## General Confession

*Priest:* Let us confess our sins against God and our neighbor.

*Silence to reflect on the ways we have turned away from God in our actions and places of inaction.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest:* The peace of God be always with you.

*People:* **And also with you**

## Announcements

**Offertory Anthem “Jesus is My Song of Grace”**

Joseph Martin

Sung by the Trinity Choir

# THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—361)

## The Great Thanksgiving:

EUCCHARISTIC PRAYER A

*The Priest says:*

The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us

everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People & Priest sing the Sanctus together*

### Sanctus 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, \_\_\_\_\_ hea - ven and earth are

full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of Faith:

*All say together:*

**Christ has died † Christ is risen.  
Christ will come again.**

*The Priest Continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Priest:* And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen**

## **THE BREAKING OF THE BREAD**

*The Priest breaks the consecrated Bread and says:*

Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast, Alleluia!**

*A Period of silence is kept.*

## **Fraction Anthem (vs. 1)**



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

## **The Invitation to the Table**

*Priest:* The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.*

*Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.*

## **THE COMMUNION**

## COMMUNION HYMN “Shepherd of Souls”



1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

## POST COMMUNION PRAYER

*Priest:* Let us pray

***People:* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

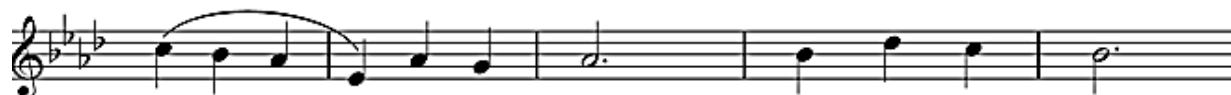
*Priest:* Life is short,  
 And we do not have much time  
 to gladden the hearts of those who make the journey with us.  
 So...be swift to love, and make haste to be kind.  
 And the blessing of God, who made us, who loves us,  
 and who travels with us be with you now and forever.

*People* Amen.

## The Closing Hymn “Earth and All Stars” (vs. 1, 3, 5, & 6)



1 Earth and all stars, loud rush - ing plan - ets, sing to the  
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the  
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the  
 4 En - gines and steel, loud pound - ing ham - mers, sing to the  
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the  
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord \_\_\_\_\_ a new song! O vic - to - ry,  
 2 Lord \_\_\_\_\_ a new song! Flow - ers and trees,  
 3 Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,  
 4 Lord \_\_\_\_\_ a new song! Lime - stone and beams,  
 5 Lord \_\_\_\_\_ a new song! Ath - lete and band,  
 6 Lord \_\_\_\_\_ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
 2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
 3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!  
 4 loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
 5 loud cheer - ing peo - ple, sing to the Lord \_\_\_\_\_ a new song!  
 6 loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!



*Refrain*  
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

### Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: Thanks be to God, Alleluia, Alleluia!

### Postlude “Ye Shall Go Out with Joy”

Douglas Wagner

## Today's Ministers

The People of Trinity

Celebrant  
Associate Priest  
Minister of Music  
Lector & Layreader

Ushers

Livestream Ministers

Coffee Hour Host

Flower Guild

Altar Guild

The Rev. Peter Swarr  
The Rev. Jonathan Radtke  
Dr. Mary Frances Fest  
Marty Resotko  
Mary Dumond  
Sue Dunn  
Tim Dunn  
Pam Cleghorn  
Bill Green  
Polly Sewall  
David Ferland  
Donna Downing  
Polly Sewall  
Dibbie Appleton  
Karen Spear

Church

## Trinity Choir

Kathleen Albert  
Lynne Gammon  
Pam Green  
Marty Resotko  
Bryan Lewis  
Cindy McLellan  
Michael Morin  
Terry Quinn Tisdale  
Stuart Tisdale

## Bell Choir

Cindy McLellan  
Mary Dumond  
Kathleen Albert  
Lynne Gammon  
Katie Hardy  
Stephanie Kelley  
Lynne St. Peter  
Marty Resotko

## **This Week at Trinity**

Sun., April 19	8 & 10 am Services 9:45 am Children's Programming in the Ogden Rm. 11:20 am Bell Ringers Practice 5 – 7:30 pm Renaissance Voices in Sanctuary
Mon., April 20	9 am – Noon Monday Morning Crew 3 – 8 pm AK Music in Church Transept 7 - 8pm AA in Lincoln Hall
Tues., April 21	5 - 8pm PCO in Sanctuary 7 pm Vestry Mtg. in Ogden Rm.
Wed., April 22	3 – 6:30 pm AK Music in Ogden Rm. 5:30 pm Lincoln Hall in use/Dayschool
Thurs., April 23	6 – 7:30 pm Choir Practice 5:30 – 7:30 AA in Lincoln Hall
Fri., April 24	1 – 5:30 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.
Sat., April 25	10 am – 4:30 Mary Frances in Sanctuary

## **Scheduled Upcoming Events:**

**Sunday, April 26, guest Allen Ewing-Merrill**

**Sunday, May 3, Bishop Visitation, Baptisms**