

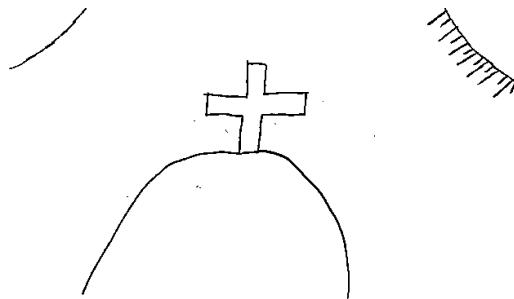
# TRINITY LUTHERAN CHURCH AT SOUTH PARK

## A PLACE OF GRACE WITH A CALL FOR ALL

Jeffery Alvestad, Pastor  
Sherrie Kincaid, Office & Communications Manager  
Kevin Cooper, Property & Maintenance Manager  
Susan Hires, Director of Music  
David Cason, Organist

### FIFTH SUNDAY IN LENT

#### April 3, 2022



Ashley Spohnholz

*Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.*

Assisting Minister: Ryan Devlin  
Lector: Wally Brockhoff  
Crucifer: Ashley Mock  
Acolyte: TBD

Usher: Wally Brockhoff, David Schwabauer, Cathy Box  
Children's Sermon: Sunnie Planthold  
Altar Care: Carol Ann Salber  
Audio/Video: Belinda & Liam Sturm

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

## GATHERING

### CONFSSION AND FORGIVENESS

P: In the name of the Father,  
and of the  $\ddagger$  Son,  
and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,  
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

**C: Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\ddagger$  Son, and of the Holy Spirit.

**C: Amen.**

## GATHERING HYMN

### In the Cross of Christ I Glory ELW 324

- 1 In the cross of Christ I glory,  
tow'ring o'er the wrecks of time.  
All the light of sacred story  
gathers round its head sublime.
- 2 When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me;  
lo, it glows with peace and joy.

Text: John Bowring, 1792-1872

- 3 When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more luster to the day.
- 4 Bane and blessing, pain, and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## Kyrie ELW p.147

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God, and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## PRAYER OF THE DAY

P: Let us pray.

*A brief silence is kept before the prayer.*

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## THE WORD

### First Reading: Isaiah 43:16-21

<sup>16</sup>Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup>who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
<sup>18</sup>Do not remember the former things,  
or consider the things of old.  
<sup>19</sup>I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
<sup>20</sup>The wild animals will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
<sup>21</sup>the people whom I formed for myself  
so that they might declare my praise.

P: The word of the Lord.

C: Thanks be to God

## Psalm: Psalm 126

(First time through, organ; second time through, cantor; third time through, congregation)

### REFRAIN:



Those who sowed with tears will reap with songs of joy.

Psalm 126:5

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### TONE:



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<sup>1</sup>When the LORD restored the for- I tunes of Zion,  
then were we like I those who dream.

<sup>2</sup>Then was our mouth filled with laughter, and our tongue with I shouts of joy.  
Then they said among the nations, “The LORD has done great I things for them.”

<sup>3</sup>The LORD has done great I things for us,  
and we are I glad indeed.

<sup>4</sup>Restore our for- I tunes, O LORD,  
like the watercourses I of the Negeb. R

<sup>5</sup>Those who I sowed with tears  
will reap with I songs of joy.

<sup>6</sup>Those who go out weeping, carry- I ing the seed,  
will come again with joy, shoulder- I ing their sheaves. R

## Second Reading: Philippians 3:4b-14

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow, I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

P: The word of the Lord.

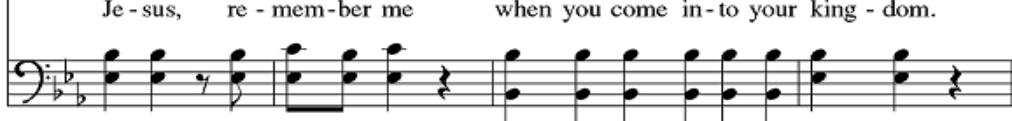
C: Thanks be to God

## GOSPEL ACCLAMATION ELW 616

(choir sings once; congregation joins second time)



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

## **GOSPEL: John 12:1-8**

**P:** The holy gospel according to Luke

**C: Glory to You, O Lord.**

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

**P:** The Gospel of the Lord

**C: Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## **HYMN OF THE DAY**

### **When I Survey the Wondrous Cross    ELW 803**

- 1 When I survey the wondrous cross  
on which the prince of glory died,  
my richest gain I count but loss  
and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast  
save in the death of Christ, my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,  
that were a present far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

Text: Isaac Watts, 1674-1748

## **APOSTLE'S CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## **PRAYERS OF INTERCESSION**

A: God of grace.  
C: Hear our prayer.

## **PEACE**

P: The peace of Christ be with you always.  
C: And also, with you.

## MEAL

### OFFERING

#### CHORAL ANTHEM

O King of Love

Lloyd Larson

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#### OFFERING PRAYER

#### THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

**“HOLY, HOLY, HOLY, LORD...”**

C: Holy, holy, holy Lord. God of pow'r and might, heaven and earth is full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE WORDS OF INSTITUTION

#### THE LORD'S PRAYER

C: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*You may commune where you are seated with the elements you brought with you, or you may come forward from the center aisle and Pastor will place, in your open hand, a gluten-free wafer which you may then dip into the chalice of wine held by the assisting minister. After you have dipped the bread into the chalice of wine, you may return to your seat by the side aisle.*

## LAMB OF GOD

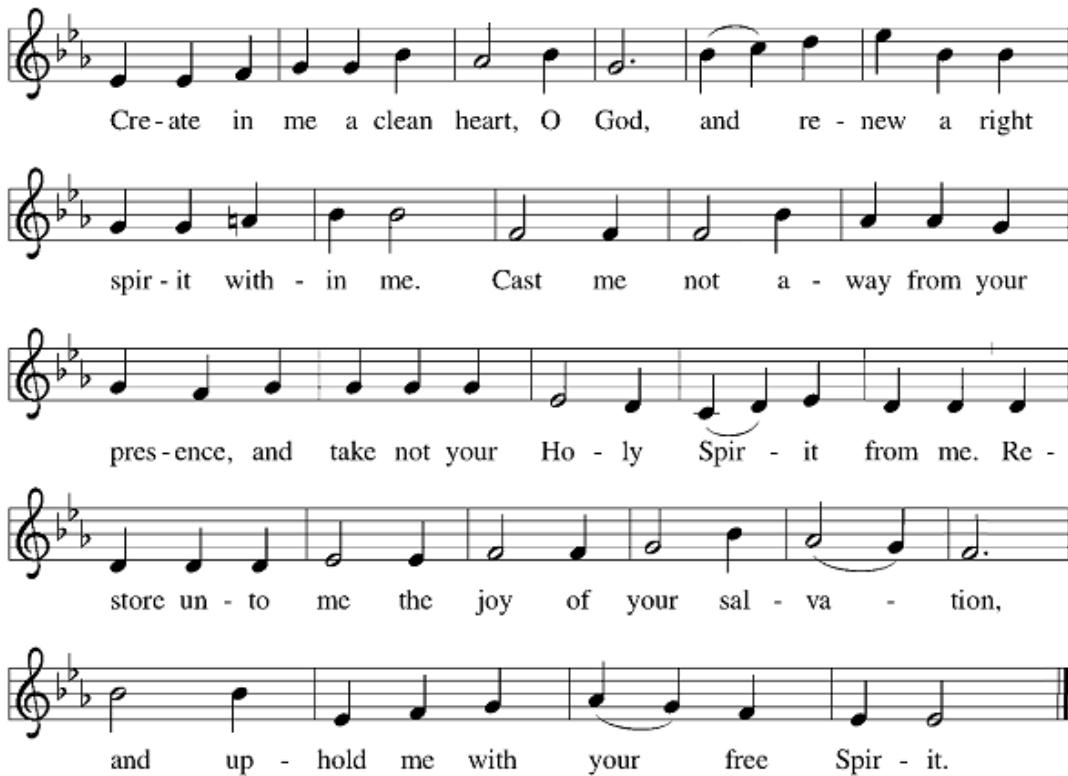
C: Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

## COMMUNION HYMN

Create in Me a Clean Heart ELW 188



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## A: POST COMMUNION PRAYER

## SENDING

### BLESSING

P: The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and <sup>☩</sup> give you peace.  
C: Amen.

### SENDING HYMN

#### Beneath the Cross of Jesus ELW 338

- 1 Beneath the cross of Jesus  
I long to take my stand;  
the shadow of a mighty rock  
within a weary land,  
a home within a wilderness,  
a rest upon the way,  
from the burning of the noontide heat  
and burdens of the day.
- 2 Upon the cross of Jesus,  
my eye at times can see  
the very dying form of one  
who suffered there for me.  
And from my contrite heart, with tears,  
two wonders I confess:  
the wonder of his glorious love  
and my unworthiness.
- 3 I take, O cross, your shadow  
for my abiding place;  
I ask no other sunshine than  
the sunshine of his face;  
content to let the world go by,  
to know no gain nor loss,  
my sinful self my only shame,  
my glory all, the cross.

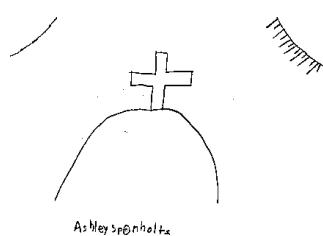
Text: Elizabeth C. Clephane, 1830-1869

## **DISMISSAL**

P: Go in peace. Christ is with you.

C: **Thanks be to God.**

## **POSTLUDE**



Ashley Sponholtz

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