

# Welcome to the *Residential Standard Plans with Fire Sprinklers* Workshop!

Please mute your microphones as you join the meeting.

After the presentation there will be time for questions and answers.

Please feel free to ask questions during the presentation in the chat and we will address at the end of the presentation. If we don't have time to get to your question sent in the chat, we can send you a follow up email.



THANK YOU FOR JOINING US 😊

*June 18th, 2025*

\*INFO SUBJECT TO UPDATES AFTER WORKSHOP\*



togetherforbetter

# Presenter Introductions

## **Shannon McEwen**

### **Manager Building Permits**

Manages Customer Service, Addressing and the Intake and Issuance of Building Permits

## **Terry Kozlowski**

### **Manager Building Plans Exam**

Manages the Commercial and Residential Plans Examiners

## **Maria Kaseko**

### **Assistant Planning Manager**

Manages the Title 30 Development Code reviews

## **Emily Barnard**

### **Supervising Building Permit Specialist**

Supervises the Permit Issuance Work Group

## **Ava Arroyo**

### **Management Assistant**

Assists Management with various duties related to permitting including the Live Workshops

## **Ryen Watanabe**

### **Building Permit Specialist**

Specializes in the Plan Submittal Work Group

## **Harold St. Clair**

### **Fire Plans Checker**

Specializes in the Fire Prevention Work Group

## **Rae Jones**

### **Senior Engineer/Architect**

Specializes in the Structural Engineering Work Group

## **Matt Brewer**

### **Manager Inspections**

Manages the Building Inspections team



# General Info

Today we will provide information on the Residential Standard Plan with Fire Sprinklers process with an emphasis on fire sprinklers.

A previous workshop on the Residential Standard Plan process was held October 16, 2024 and you can view the recoding on our YouTube channel at: [youtube.com/@CCBDLiveWorkshops](https://youtube.com/@CCBDLiveWorkshops) for more detailed information on this standard plan process.

Also watch for future monthly Live Workshops where presenters and subject matter experts from Clark County will provide more information on more topics. **BONUS** live question and answers section for those attending on the day of the presentation that is not included in the recordings.



# Residential Standard Plans?

Single Family and Townhome Models intended to be built more than once in a subdivision where all plans are submitted under one tracking number known as Step #1 under a 43# (BD43-XXXXX).

Also included in residential standard plans are the Step #2 (subdivision plan BD25-XXXXX) and the Step #3 (BD25-XXXXX)



## Benefits

- All plans reviewed by same plans examiner one (1) time
- Plans can be approved prior to final map recordation
- Fire Sprinkler Permits combined

## Limits

- Options cannot exceed 10% of the total square footage
  - Fireplaces, balconies, media niches, patio covers, and additional second floor area (where previously shown as open) are not considered options when applying the 10% above restriction.
- No more than two options per plan
- Cannot add options or square footage through a revision
  - Can be added during review with proper coordination BEFORE 43 & 53 #'s are approved
- Cannot add additional levels (above or below) as option
  - This requires separate model plan and footprint (53#)



# Fire Sprinklers

Now included with model SFR permits similar to Mechanical, Electrical and Plumbing sub permits

**\*\*This does NOT include condos or apartments\*\***



**TWO WAYS TO SUBMIT:**  
**SUBMITTED**  
**-or-**  
**DEFERRED**

## **SUBMITTED** with 43# application

### Fire Sprinkler Plans

- Upload as “Fire Sprinkler Plans”

### Fire Sprinkler Data Sheets

- Upload as “Sprinkler Spec Sheets”

### Hydraulic Calculations

- Upload as “Hydraulic Calculations”

Supporting documents such as, civil plans, water model, hydrant flow test, AMMR, etc.

- Upload as “Sprinkler Spec Sheets”

## **DEFERRED** revision **AFTER** 43# & 53# are approved

- Fire Sprinkler plans, calcs, and specs will not be required with the submittal of the 43#.
- Need to be submitted as a revision using the “Amendment” option in the Citizens Access Portal **AFTER** the 43# is paid for and is moved to active status.





## 2018 CODE SUBMITTAL (Current Code):

If Tentative Map was approved prior to March 6, 2024, Fire Sprinklers may or may not be required. If approved after March 6, 2024, Fire Sprinklers are required.

- Fire Prevention will talk more about when this occurs.

## 2024 CODE SUBMITTAL (Adoption July 2025 and Effective January 2026):

Fire sprinklers are required regardless of Tentative Map approval date.

It is planned to allow standard plans already submitted under 2018 building code to remain under the 2018 code IF there is 100 lots or less. All other residential standard plans will need to resubmit under the 2024 family of codes. Per the deadline announced in the Notice of Industry coming soon to our website.

- Note we have adopted the 2021 IECC code into the 2018 family of codes.



# Special

## CONSIDERATIONS TO BE AWARE OF:

1. Fire Sprinklers cannot be added to original 43# application AFTER it's been accepted and under review, as scripting will not work correctly. In this case you would have selected the "Deferred" option, and you will need to let the 43# be approved and then submit as a revision.
2. Fire Sprinklers cannot be added to 43 #'s that were submitted prior to April 22,2024, since this was before the new programming to combine these processes was put in place.
3. If a Tentative Map was approved prior to March 6, 2024, and your standard plans submittal is submitted under the current 2018 building code you are not required to provide fire sprinklers, but some builders want to provide them. In this case select submitted or deferred and do not select yes or na when applying.
4. When selecting submitted option at standard plan, SFR Model application only Fire Sprinkler plan will be a required, however, you still need to upload "Sprinkler Spec Sheets" and "Hydraulic Calculations".




# Plan Submittal



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## Clark County Building Department

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

### Hourly Plan Review Application

James Gerren, P.E., Director  
Werner Hellmer, P.E., Deputy Director • Scott Telford, P.E., Deputy Director

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PLAN REVISION
 PLAN REVISION + ADDITIONAL SCOPE
 DEFERRED DESIGN
 STANDARD PLAN
 CHANGE IN OCCUPANCY
 LIFE SAFETY PACKAGE
 LIFE SAFETY SYSTEM TESTING

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THE FOLLOWING INFORMATION MUST BE COMPLETED BY THE CONTRACTOR, DEVELOPER, ARCHITECT, ENGINEER OR OWNER:  
**TWO (2) COPIES** OF THIS COMPLETED FORM AND PLANS ARE REQUIRED FOR BUILDING REVIEWS.  
**THREE (3) COPIES** ARE REQUIRED IF ZONING APPROVAL IS REQUIRED (SEE ATTACHED CHECKLIST).

ORIGINAL/NEW PERMIT #: \_\_\_\_\_ REVISION #: \_\_\_\_\_

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PROJECT INFORMATION

Project Name: \_\_\_\_\_  
Project Address: \_\_\_\_\_  
(Include Suite/Space No. or Letter Designation if Applicable)

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CITIZEN ACCESS CONTACT INFORMATION

Name: \_\_\_\_\_ Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Contact ID: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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DESCRIPTION	ITEM TYPE
Detailed description of work and construction documents being submitted:	<b>CHECK THE PLAN TYPES SUBMITTED WITH THIS APPLICATION:</b> <input type="checkbox"/> Architectural (incl. firestopping) <input type="checkbox"/> LS Final Report <input type="checkbox"/> ATS <input type="checkbox"/> LS Test Plan <input type="checkbox"/> Basis of Design <input type="checkbox"/> Mechanical <input type="checkbox"/> Civil <input type="checkbox"/> Plumbing <input type="checkbox"/> Egress <input type="checkbox"/> Smoke Control <input type="checkbox"/> Electrical <input type="checkbox"/> Steel Fireproofing <input type="checkbox"/> Fire Protection Report <input type="checkbox"/> Structural <input type="checkbox"/> Geotechnical <input type="checkbox"/> Zoning

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FOR BUILDING DEPARTMENT USE ONLY	ADDITIONAL SCOPE PERMIT FEES																																																														
<p style="margin: 0; font-weight: bold; font-size: x-small;">HOURLY RATES PER CLARK COUNTY DEPARTMENT OF BUILDING ADMINISTRATIVE CODE (1/2 HOUR MINIMUM PER SECTION 22.02.430, TABLE 3-1)</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Zoning: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td>Civil: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td>Architectural: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td>Structural: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td>Geotechnical: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td>Electrical: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td>Plum/Mech: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td>Fire Protection: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td>ATS: _____</td><td>Time: _____</td><td>Fee: \$ _____</td></tr> <tr><td colspan="3" style="text-align: right;"><b>TOTAL: \$ _____</b></td></tr> </table>	Zoning: _____	Time: _____	Fee: \$ _____	Civil: _____	Time: _____	Fee: \$ _____	Architectural: _____	Time: _____	Fee: \$ _____	Structural: _____	Time: _____	Fee: \$ _____	Geotechnical: _____	Time: _____	Fee: \$ _____	Electrical: _____	Time: _____	Fee: \$ _____	Plum/Mech: _____	Time: _____	Fee: \$ _____	Fire Protection: _____	Time: _____	Fee: \$ _____	ATS: _____	Time: _____	Fee: \$ _____	<b>TOTAL: \$ _____</b>			<table style="width: 100%; border-collapse: collapse;"> <tr><td>Valuation: _____</td><td>\$ _____</td></tr> <tr><td>Permit Fee: _____</td><td>\$ _____</td></tr> <tr><td>Plan Review Fee Paid: _____</td><td>\$ _____</td></tr> <tr><td>Bldg Plan Review Fee Bal. _____</td><td>\$ _____</td></tr> <tr><td>Due or Credit: _____</td><td>\$ _____</td></tr> <tr><td>Zoning Plan Review Fee: _____</td><td>\$ _____</td></tr> <tr><td>Park Fee: _____</td><td>\$ _____</td></tr> <tr><td>Transportation Fee: _____</td><td>\$ _____</td></tr> <tr><td>Water Fee: _____</td><td>\$ _____</td></tr> <tr><td>PPNA Fee: _____</td><td>\$ _____</td></tr> <tr><td>MSHCP Fee: _____</td><td>\$ _____</td></tr> <tr><td>Mitigation Report Fee: _____</td><td>\$ _____</td></tr> <tr><td>Traffic Mitigation Fee: _____</td><td>\$ _____</td></tr> <tr><td>NOV Fee: _____</td><td>\$ _____</td></tr> <tr><td>_____</td><td>\$ _____</td></tr> <tr><td colspan="2" style="text-align: right;"><b>TOTAL: \$ _____</b></td></tr> </table>	Valuation: _____	\$ _____	Permit Fee: _____	\$ _____	Plan Review Fee Paid: _____	\$ _____	Bldg Plan Review Fee Bal. _____	\$ _____	Due or Credit: _____	\$ _____	Zoning Plan Review Fee: _____	\$ _____	Park Fee: _____	\$ _____	Transportation Fee: _____	\$ _____	Water Fee: _____	\$ _____	PPNA Fee: _____	\$ _____	MSHCP Fee: _____	\$ _____	Mitigation Report Fee: _____	\$ _____	Traffic Mitigation Fee: _____	\$ _____	NOV Fee: _____	\$ _____	_____	\$ _____	<b>TOTAL: \$ _____</b>	
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## “Hourly Plan Review Application Form-1017”

Plan review fees are based on an hourly rate as defined in the Clark County Building Administrative Code.

(Links to the code will be provided at end of presentation.)




## Apply for Permit Type:

### STANDARD PLANS SFR Model Plan

Select a Permit / Approved Listing Type

Choose one of the following available record types.

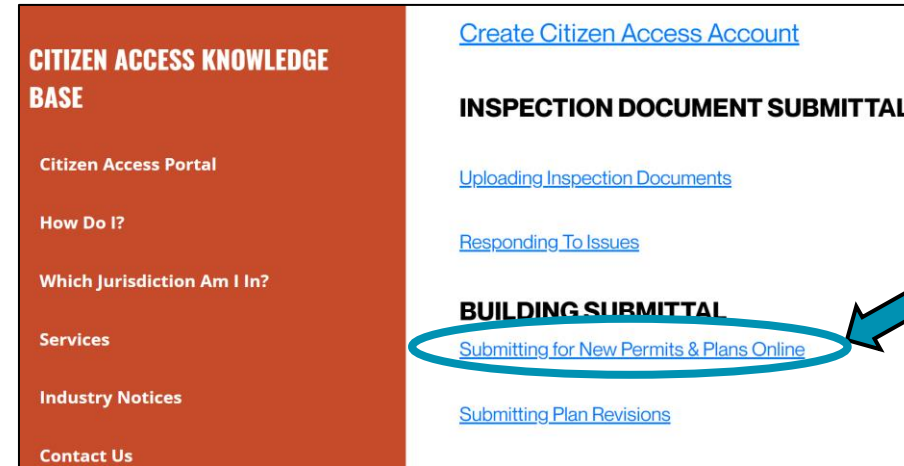


- ▶ Air Space Only Commercial Subdivision
- ▶ Commercial Building Permits - Plans Required
- ▶ Fabricator Records
- ▶ Inspection Agency Records
- ▶ Life Safety Systems/Alternate Methods
- ▶ Online Solar - Field Review
- ▶ Residential Building Permits (Plans Required)
- ▶ Residential Manufactured Permits
- ▶ Sales Office to Garage Conversion
- ▶ Simple Online Permits
- ▼ **STANDARD PLANS**
  - SFR Model Plan**
  - Standard Condo Apartment Complexes Plan
  - Standard Plan Other
- ▶ Sub-Trade Permits (Stand alone Plans Required)
- ▶ Subdivisions (Early Models)

- To find an instruction guide for how to apply for a permit online, go to the Clark County Building website and select “Citizen Access Portal”



- Then select “Citizen Access How-To-Guides” and “Submitting for New Permits & Plans Online”



**Custom Fields**

**STANDARD PLAN CHECKLIST**

Include Subdivision Plan:  Yes  No

Application Type:

Number of Models:

**Zoning Information**

\* Was the Tentative Map approval date prior to 3-6-24?:  Yes  No

**Plan Information**

Will Fire Sprinkler Standard Plans be submitted for these models?:  Yes  No

Will the Fire Sprinkler Plan be Submitted now or Deferred and submitted later?:


- 
- Deferred
- NA
- Submitted

[Continue Application »](#)

**Newly Required:**

- Fire Sprinkler Plan
  - Hydraulic Calculation
  - Sprinkler Specs
- \*Although sprinkler plan is the only required shown, calcs and spec should also be uploaded.

- When “deferred is selected Fire Sprinkler Plans will not be required

Record Details	Summary	Uploads	Issues	Conditions	Notes	Approved
Review Plan Cycle # 1						
1 Upload		2 Sheets		3 Review		11 Required
<p>Browse or drag and drop the desired files to upload. Once all files are added, the Upload and Validate button is displayed. Click on it to review package. When all of the desired files are uploaded and validated, click the Continue button to prepare your files for review.</p> <p>Note: Please do not combine plans and documents of various types into a single PDF document.</p> <div style="text-align: center;">  <p>Drag and drop files here or</p> <p><a href="#">Browse</a></p> </div>						
<p><b>Requirements</b></p> <ul style="list-style-type: none"> <li>• Energy Calculations This document is required.</li> <li>• Fire Sprinkler Plan This document is required.</li> <li>• Landscaping Plans This document is required.</li> <li>• Soils Report This document is required.</li> </ul>						

**Requirements**

10 Required

- Energy Calculations  
This document is required.
- Landscaping Plans  
This document is required.
- Soils Report  
This document is required.
- Structural Calculations



# RE-SITES

Application to include previously approved models  
 in a new or existing subdivision  
**New BD43#**  
**New -or- Existing Step 2 BD25#**  
**Same Model/Plan Names with New BD53#'s**

**Must Obtain Zoning Approval Prior to Submittal**  
 Must include approval date on checklist and upload copy of email/approval

## Complete Re-site Checklist

### Apply for Permit Type STANDARD PLANS

- SFR Model Plan

Upload Previously Approved  
 Plans with New Coversheet



**NOTE: Adjacent parcel re-sites are submitted as a revision**

**Clark County Building Department**  
 4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000  
 James Gerren, P.E., Director  
 Werner Hellmer, P.E., Deputy Director ~ Scott Telford, P.E., Deputy Director

**Checklist for Standard Plan Re-Site**

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DATE: \_\_\_\_\_ NEW APPLICATION #: \_\_\_\_\_ NEW STEP 2#: \_\_\_\_\_

ASSESSOR'S PARCEL NUMBER: \_\_\_\_\_

OWNER / DEVELOPER (NAME TO BE FILED UNDER): \_\_\_\_\_

NV LICENSED CONTRACTOR NAME: \_\_\_\_\_ ST LIC NO: \_\_\_\_\_

PROJECT NAME (ON TENTATIVE MAP): \_\_\_\_\_ MARKETING NAME: \_\_\_\_\_

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CITIZEN ACCESS CONTACT INFORMATION

NAME: \_\_\_\_\_ COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_ CONTACT ID: \_\_\_\_\_

PROJECT REPRESENTATIVE SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

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RE SITE NON ADJACENT PARCEL

RE SITE ADJACENT PARCEL TO BE SUBMITTED AS A REVISION

DATE OF RE-SITE MEETING \_\_\_\_\_

RE-SITE EXISTING 43#: \_\_\_\_\_

EXISTING STEP 2 # \_\_\_\_\_

TENTATIVE OR PARCEL MAPS FOR THE NEW AREA

COPY OF PREVIOUSLY APPROVED FOOTPRINTS

COPY OF NEW FOOTPRINTS

COPY OF PREVIOUSLY APPROVED STANDARD PLANS

COPY OF PREVIOUSLY APPROVED TRUSS CALCS

NEW COVER PAGE/GENERAL NOTES W/ NEW LOCATION & DESIGN CRITERIA

GEOTECHNICAL REPORTS FOR NEW AREA

GEOTECHNICAL ENGINEER OF RECORD MUST REVIEW THE PREVIOUSLY APPROVED FOUNDATION PLAN FOR COMPLIANCE TO NEW GEOTECHNICAL REPORT

WET SEALED LETTERS FROM EACH REGISTERED DESIGN PROFESSIONAL STATING THE PREVIOUSLY APPROVED PLANS CAN BE USED AT THE NEW LOCATION

UTILITY PLAN

SUBDIVISION LANDSCAPE PLANS

COPY OF RECORDED MAP WITH # \_\_\_\_\_

FINAL MAP/GRADING PLAN CERTIFICATE OF COMPLIANCE

\*\*THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE OF THE STRUCTURAL DESIGN MUST STATE IN THEIR LETTER THAT THE GEOTECHNICAL REPORT UPDATE LETTER, WIND EXPOSURE AND SEISMIC DESIGN CRITERIA WAS REVIEWED FOR APPLICABILITY AT THE NEW LOCATION AND NO MODIFICATIONS TO THE DESIGN ARE REQUIRED

RE-SITE 43 # \_\_\_\_\_

REVISION # \_\_\_\_\_

DATE OF RE-SITE MEETING \_\_\_\_\_

TENTATIVE OR PARCEL MAPS FOR THE NEW AREA

COPY OF PREVIOUSLY APPROVED FOOTPRINTS

GEOTECHNICAL UPDATE LETTERS (IF SOILS REPORT OVER 1 YR OLD)

WET SEALED LETTERS FROM EACH REGISTERED DESIGN PROFESSIONAL STATING THE PREVIOUSLY APPROVED PLANS CAN BE USED AT THE NEW LOCATION

\*\*THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE OF THE STRUCTURAL DESIGN MUST STATE IN THEIR LETTER THAT THE GEOTECHNICAL REPORT UPDATE LETTER, WIND EXPOSURE AND SEISMIC DESIGN CRITERIA WAS REVIEWED FOR APPLICABILITY AT THE NEW LOCATION AND NO MODIFICATIONS TO THE DESIGN ARE REQUIRED

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MODEL INFORMATION

NUMBER OF MODELS:	PLAN/MODEL	DESCRIPTION	LSF	GSF	53 #

\* GUEST QUARTERS, CASITA, ACCESSORY APTS, AND ANY DETACHED STRUCTURES MUST HAVE SEPARATE PLAN/MODEL

# Plan Submittal Questions?

[eplansubmittal@clarkcountynv.gov](mailto:eplansubmittal@clarkcountynv.gov)

(702) 455-8972



# Building Plans Exam



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# Standard Plan Process for Residential Development Building Permit Guide

## BPG 186:

### Cover sheet –

- Include the vicinity map and the model number(s)

### Code Analysis –

- Square footage break down for each Model, showing each story and/or basement, each patio and/or porch, garage, and balconies
  - The total square footage should consist of the model square footage and any options. (worst case scenario)
- Include the options (not to exceed 10% of the floor area)
- Include Fire Sprinklers – Yes
  - If the Fire Sprinklers will be deferred, that should be noted on the plans.
- Include the code year of design
- Energy compliance path and testing requirements for that path (2021 IECC R103)
- Codes used for design



- **Building plan review only covers Step 1 and is comprised of Architectural, Mechanical, Plumbing, Electrical, and Energy Codes**
- **All plans should be stamped by the designer(s) including the Utility plan and the footprints**
  - **Footprints need to match architectural plans and include options. Sometimes options will be a separate footprint to clearly identify but will receive the same 53# for approval so ideally shown on the same sheet**
    - **The square footage on the architectural sheets, the footprints and the cover sheet should match**

**\*Revisions to the standard plan 43's are not allowed unless the revision is for:**

- 1) Minor changes and not lot specific**
- 2) Does not add or reduce square footage**
- 3) Adds a new model floorplan**



## Mechanical, Electrical and Plumbing Plans:

- Plumbing Plans –
  - Match the Fire Prevention approved utility plans showing where the lateral comes into the home
  - Meet requirements of the Uniform Plumbing Code
  - Meet requirements of the International Energy Conservation Code
- Mechanical Plans –
  - Meet requirements of the Uniform Mechanical Code
  - Meet requirements of the International Energy Conservation Code
- Electrical Plans –
  - Meet requirements of the National Electrical Code
  - Meet requirements of the International Energy Conservation Code



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# International Energy Conservation Code –

All model plans should include the following details as applicable. Chapter 1 - Residential

1. Energy compliance path (Required in the code analysis)
2. Insulation materials and their *R*-values (Section cuts and details)
3. Fenestration *U*-factors and *solar heat gain coefficients* (SHGC)
4. Area-weighted *U*-factor and *solar heat gain coefficients* (SHGC) calculations
5. Mechanical system design criteria
6. Mechanical and service water-heating systems and equipment types, sizes and efficiencies
7. Equipment and system controls
8. Duct sealing, duct and pipe insulation and location
9. Air sealing details

The building thermal envelope shall be represented on the construction documents



# Building Plans Exam Questions?

[bldgsrvs@clarkcountynv.gov](mailto:bldgsrvs@clarkcountynv.gov)

(702) 455-8011



# Fire Prevention



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## SUBMITTAL OPTIONS:

- If home builders selects submitted option, then fire prevention will be a required review and will need to be approved in order for the 43# and 53#'s to be approved and issued to active status.
- If home builder selections deferred option, then fire prevention will not be a required review in order for the 43# and 53#'s to be approved, **HOWEVER**, framing inspection cannot be scheduled until a revision is submitted for fire sprinkler plans and calcs to be reviewed and approved.



## SUBMITTAL REQUIREMENTS:

### Fire Sprinkler Plans

- Upload as Fire Sprinkler Plans

### Fire Sprinkler Data Sheets

- Upload as “Sprinkler Spec Sheets”

### Hydraulic Calculations

- Upload as “Hydraulic Calculations”

Supporting documents such as, civil plans, water model, hydrant flow test, AMMR, etc.

- Upload as “Sprinkler Spec Sheets”



# SPRINKLER PLANS:

Whether they are submitted or deferred, must have the following information included:

1. All options for each model type that will change the coverage of a sprinkler head such as walls, closets, etc., shall be included on the sprinkler plans.
  - a) Please be sure the floor plans for each model match the building plans. Deviations from building plans will not be accepted.
2. Excel spreadsheet to be included on the sprinkler plans for review. Each remote area hydraulic calculation must have its own spreadsheet on plans for review.
3. Site plan for all homes under scope of work, must be to scale and large enough to verify underground piping lengths and match what is called out.



# PHASED MAP PROJECTS:

When projects will have a phased map and the fire sprinkler plans are submitted, all of the following shall be included:

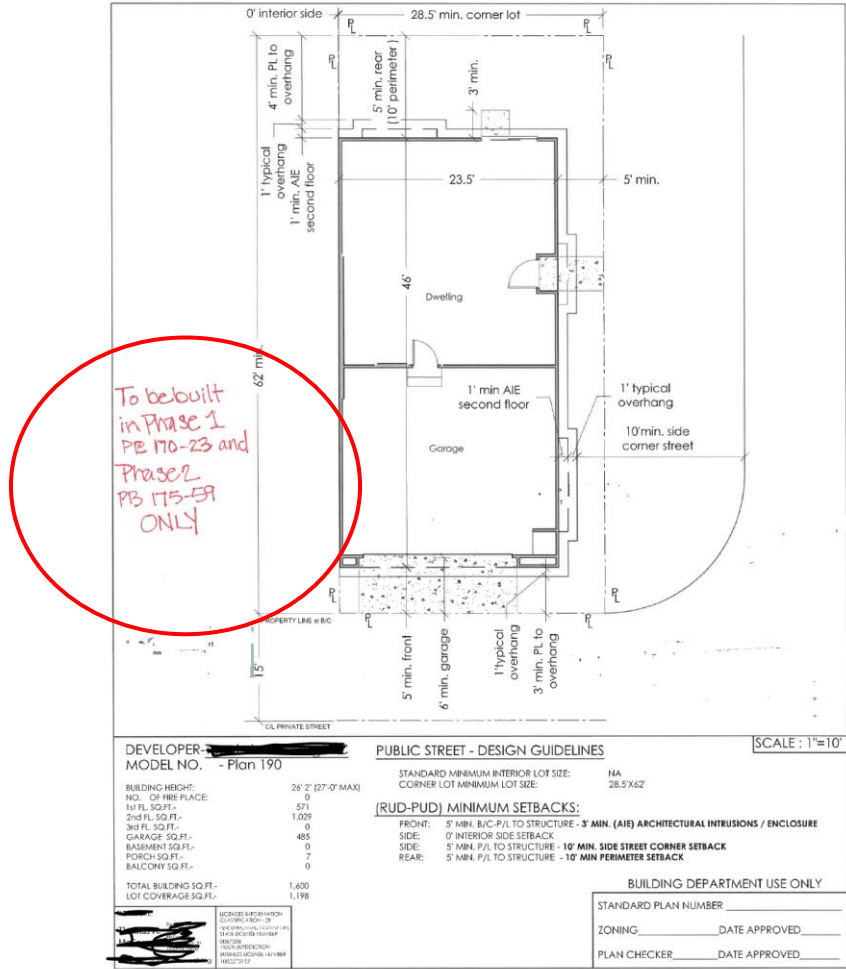
1. If sprinkler plans are submitted and project is determined to have a phased map, the sprinkler plans shall include **ONLY** the lots under the submitted phase.
2. Footprints shall call out which “Book and Page” numbers the phase is approved for.
3. A copy of the approved civil utility plans that include all lots under the submitted phase must be included.

When projects have a phased map and the fire sprinkler plans are deferred, all of the following shall be included:

1. If sprinkler plans are deferred and project is determined to have a phased map, the sprinkler plans shall include **ONLY** the lots under the submitted phase.
2. Revised “Footprints” will be required to be submitted with the sprinkler plans. They shall be submitted under the same Revision number. Do not submit additional revisions just for the “Footprints”
  - a) The “Footprints” shall include any “Book and Page” numbers for which the phased final map is being approved. Lot numbers could also be noted.
  - b) The submitting Home Builder must activate the following reviews for these types of revisions Architecture, Zoning, and Fire.
    - a) The Home Builder can add the Fire Sprinkler Contractor as an additional contact if they want them to submit the revision and any corrections required during the review.



# Example notes for footprints with Phased Map Projects:



# Exhibit that is helpful for zoning plans exam and may be required:



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## WATERFLOW ALARM IN LIEU OF 10PSI SAFETY FACTOR:

- When homes have a waterflow alarm that activates the homes smoke alarms, both the sprinkler plans, and electrical plans must call this connection out.
  - a) 120vac wire to be ran from waterflow alarm to one of the smoke alarms in the house.
  - b) Upon activation of waterflow, all smoke alarms within the home shall activate.
  - c) Please do not provide a dedicated GFCI receptacle at the sprinkler riser location, this will not provide the necessary connection.
- When the fire sprinkler plans are deferred and require this connection, the electrical plans will be verified to have this connection called out. If the electrical plans were previously approved and did not show this connection, they will need to be revised to show this required connection. Electrical plans shall be uploaded with the fire sprinkler plans under the same revision, do not upload as a new, separate revision. Architectural plan review will be activated for review.



## PLUMBING PLANS:

- Plumbing and sprinkler plans will be verified to match location of base of riser (BOR). Plumbing installation must match location and size as shown on approved plans. Any changes to the size and/or location will negatively affect the sprinkler system.
- As-built plans for standard sprinkler plans will typically not be accepted unless it is for projects that have phased maps. Installation of the sprinkler system should match as close to the approved plans as possible. Small deviations may be acceptable, this will be determined at time of inspection.



# Fire Prevention Plan Review Questions?

[FPPCQ@clarkcountynv.gov](mailto:FPPCQ@clarkcountynv.gov)

(702) 455-7316



# Zoning Plans Examination



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## Zoning will not approve any Step #3's restricted by Fire Prevention:

- If Fire Prevention cannot approve all lots to be built with sprinklers within the approved Tentative Map, then a note must be added to the footprints to describe the restriction, (ex: lots 1-12 in final map PB 180-23 only to be permitted).
- A revision should be submitted to the existing 43# (Step #1) revising the note on the footprints to allow the other lots to be approved for permit.
- Footprints will be reviewed by **Fire Prevention, Architectural, and Zoning** plan reviewers.
- Revised Footprints and Recorded Maps must be submitted as a revision to the Subdivision Plan (Step #2).



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## ADVISORY:

If you are revising a footprint to change setbacks, you might not want to include it with a revision to Fire Prevention sprinklers restrictions.

- Setback revisions may take longer to review (land use requirements) and could hold up fire sprinkler revised notes delaying production homes being permitted.

\*Please note whenever there is a fire sprinkler lot restriction note on a footprint ANY revisions to the footprint will be reviewed by architectural, zoning and fire prevention to make sure they don't have issues with the changes.



# Zoning Plans Examination Questions?

[cpzoningplanscheck@clarkcountynv.gov](mailto:cpzoningplanscheck@clarkcountynv.gov)

(702) 455-4314



# Engineering



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- A complete structural design accompanied by complete geotechnical documentation prepared and sealed by a NV Registered Design Professional (NV RDP) conforming to the requirements of IBC 2018 and referenced standards and local amendments must be submitted for residential standard plans, including but not limited to:
  - Structural Plans of each model type and available option
  - Structural Calculations for each model type and available option
  - Truss/joists Calculation packages for each model type and available option\*
  - Site specific geotechnical report with update letter if older than 12 months
  - A previously approved grading plan from a CCBD approved grading permit

***\* DEFERRED SUBMITTALS ARE NOT ALLOWED ON STANDARD PLAN  
SUBMITTALS PER BD-PP-219***



# Engineering Questions?

[dsengineer@clarkcountynv.gov](mailto:dsengineer@clarkcountynv.gov)

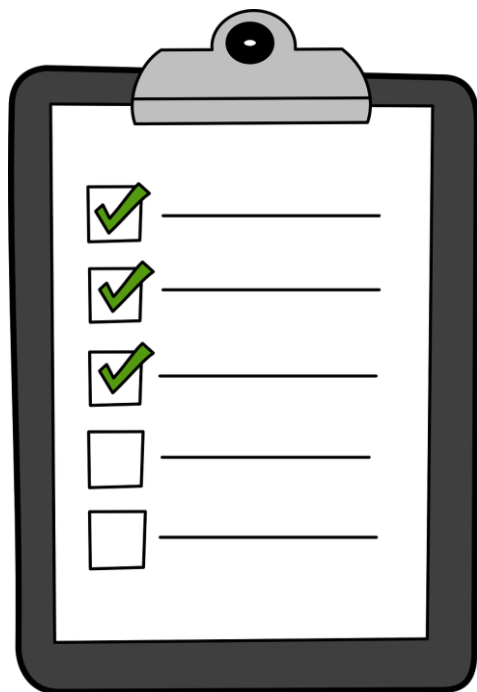
(702) 455-8098



# Plan Coordination, Fee Work Up & Permit Issuance



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Once all departments have reviewed and approved your plans, the standard plan will proceed to our plan coordination team, where we:

- Verify that each 53 number has been completed
- Verify if fire sprinklers are required (Yes/No or N/A)
- Fees are calculated
- Conditions for sewer are placed
- Conditions for QAA are also placed

(If determined by plans examiner)





### Clark County Building Department

RESIDENTIAL STANDARD PLAN SPEC SHEET  
TEMPLATE NUMBER: BD53-09126

Owner/Developer: Standard Plan Number: BD43-03280  
Model Name/Number: E071 Model Plan Review Number: BD53-09126

#### STRUCTURE DATA

Basement	undefined	Code Year	2018
Fire Sprinkler Required?	Yes	No. of Stories	1
Seismic Design	D	Site Specific	Yes
Total Building Height	17' 1.1875"	Type of Construction	VB
Square Footage	2357	Residential Occupancy	R3/U
Livable/Occupiable Square Ft	1741		

No Applicable QAA Items Available under this Model Name

#### VALUATION CALCULATIONS

OCCUPANCY	UNIT TYPE	UNIT AMOUNT	UNIT OF MEASURE
Dwellings	Residential Living Area <4000 sf	1741	SF
Garages, Private	Wood Frame	437	SF
Carport/Patio Cover Addition	Wood with Slab	179	SF
Equipment	Sprinkler	2357	SF
Fireplaces	Standard Single	1	Each
		<b>Total Value</b>	<b>\$84,552.50</b>

Total Floor Area: 2357 Total Living Space: 1741

Notes: NEW SFR LOT

Fee Item	Fees
(RCT) Residential Construction Tax	\$846.00
Automatic Fire Sprinkler > 20 Heads Permit Fees	\$90.00
Electrical Permit Fee 18%	\$87.47
Mechanical Permit Fee 15%	\$72.90
Permit Fee	\$485.97
Plumbing Permit Fee 16.5%	\$80.19
Residential Transportation Tax	\$1,000.00
	<b>\$2,662.53</b>

- Model Spec sheets are generated for each 53# so that builders have all the information that is model-specific (structure data, valuation calculations, total square footage and fees)
- Once all models have been completed, the plan coordination process is finalized by calculating the total hours spent on plan review.
- The customer will receive an email indicating the total amount due.

**Note:** Step 3's are also subject to a new \$90.00 Fire Fee



- All fees are paid through the customer's online Citizen Access Portal account using the 43# only.
- Once the fees have been paid, the 43 number status will change from "Ready to Issue" to "Active." The contact will then have access to all approved plans and model specification sheets for the project.
- The 53 #'s will also change to "Active Model." The fees for 53# will be applied to each model as it is permitted on each lot when the Step 3 numbers are created.

BD43-03257	Active	STANDARD PLAN SINGLE FAMILY RESIDE...
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BD53-09106	Active Model	NEW SFR LOT
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- For information on the impact fees listed on the model spec sheet (53 numbers), visit our website, select **Services**, then **Permit Issue**, and finally, click on **Fee Calculator**. The first page will list the development impact fees with links with more details for each fee.

## Fee Calculator



Other applicable development fees, that may apply, are not represented in the calculation link buttons above. They will be calculated and assessed at time of fee work up. These fees are required to be collected prior to building permit issuance by ordinance, NRS, and/or the Clark County Muni Code but are not Building Departments fees. Below is some general information on these fees:

- § Transportation Tax is addressed in the Clark County MuniCode at: [Code of Ordinances under Title 4.22](#).
- § Residential Construction Tax (aka Park Fee) is addressed in the Clark County MuniCode at: [Code of Ordinances under Title 19.05](#).
- § Multiple Species Habitat Conservation Plan MSHCP Mitigation Fees (Formerly known as the Desert Tortoise Mitigation Fee) is collected for the department of Environment and Sustainability Desert Conservation Program Information and these fees can be found on their website at: [Desert Conservation Program](#). There is an additional Compliance Report Fee (Administrative Fee) shown on the form that will be assessed at \$25 for residential and \$50 for commercial.
- § Public Facility Needs Assessment (PFNA) Fee and Traffic Mitigation Fee (only applies to specific areas in master planned communities) are per development agreement with the Department of Comprehensive Planning. Please contact this department to find out if your project will have these fees applied. They can be reached at (702) 455-4314 and their website address is: [Comprehensive Planning](#).
- § The State Water Impact fee is required by the Department of Conservation and Natural Resources Division of Water Resources. Their phone number is (775) 684-2800 and their website is [water.nv.gov](#). See also NRS 540.61 through 540.091.



- Once all fees have been paid on the 43 (Step 1) and the Step 2 you are now ready to submit permits for placement on the actual lot(s).
- You can find the instruction guide in the Citizen Access Portal area, select the Citizen Access Knowledge Base, and then “How do I create a Step 3 online?”

#### CITIZEN ACCESS PORTAL

LIVE ONLINE Permit Processing Workshops

See below some Citizen Access Portal How-To-Guides and tools

We are excited to announce we are moving to a new Electronic Plan Review System-ePermit submission experience. The new system will also feature great training videos to take you t

Citizen Access How-To-Guides

Report Technical Concerns with our Online Services

Electronic Plan How-To-Videos

- [How do I create a Step 3 online?](#)
- [How do I Check a Permit Status Online?](#)
- [How do I see My Permit Inspection History?](#)
- [How do I upload Sanitation receipts online?](#)
- [How do I view trade fees for standard plans online?](#)
- [How to Create and Revise an Inspection Agreement?](#)
- [Managing Your Citizen Access Portal Account?](#)

#### Helpful Guidelines



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- When submitting for Step 3's, you must provide information for all Sub-Permit Contractors, including the new **Fire Sprinkler Sub-Contractor**.
- For each trade sub-contractor, you must enter the license number exactly as it appears on the Nevada State Contractor's License
- Contractors must be properly licensed to perform the specific type of work for which you are associating them. Once the license number is validated, the sub-contractor's business name will appear directly beside the license number in the system.

Sub-Pemit Contractors

**TRACT HOMES**

<p>* Electrical Contractor License Number:</p>	<p><input type="text" value="0053810"/></p>	<p>Electrical Contractor Name:</p>	<p><input type="text" value="HELIX ELECTRIC LLC"/></p>
<p>* Plumbing Contractor License Number:</p>	<p><input type="text" value="0073299"/></p>	<p>Plumbing Contractor Name:</p>	<p><input type="text" value="FOCUS PLUMBING LLC"/></p>
<p>* Mechanical Contractor License Number:</p>	<p><input type="text" value="0078689"/></p>	<p>Mechanical Contractor Name:</p>	<p><input type="text" value="SIERRA AIR CONDITIONIN"/></p>
<p>* Fire Sprinkler Contractor:</p>	<p><input type="text" value="0080032"/></p>	<p>Fire Sprinkler Contractor Name:</p>	<p><input type="text"/></p>



# Permit Issuance Questions?

[eplanissuance@clarkcountynv.gov](mailto:eplanissuance@clarkcountynv.gov)

(702) 455-8972

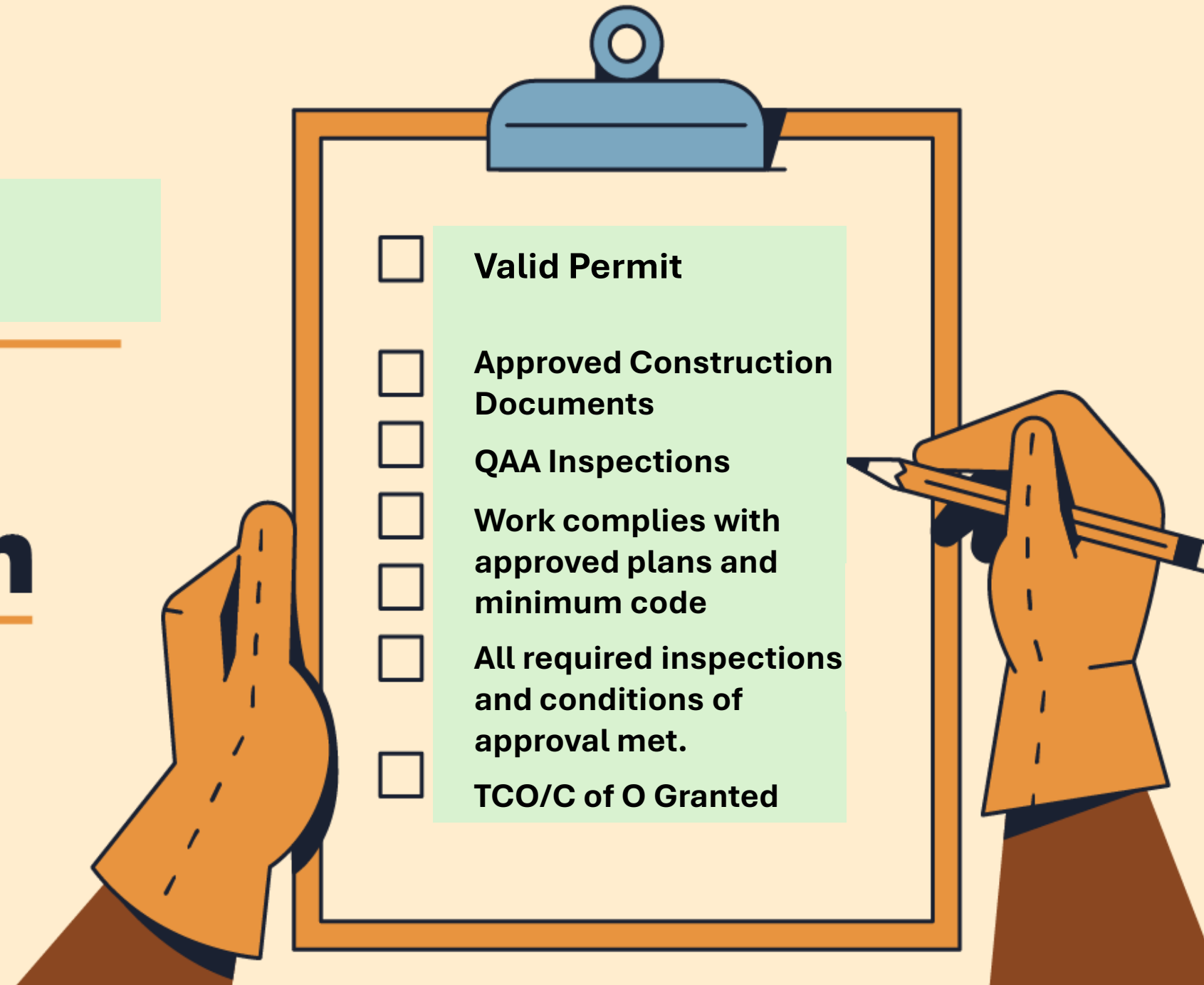


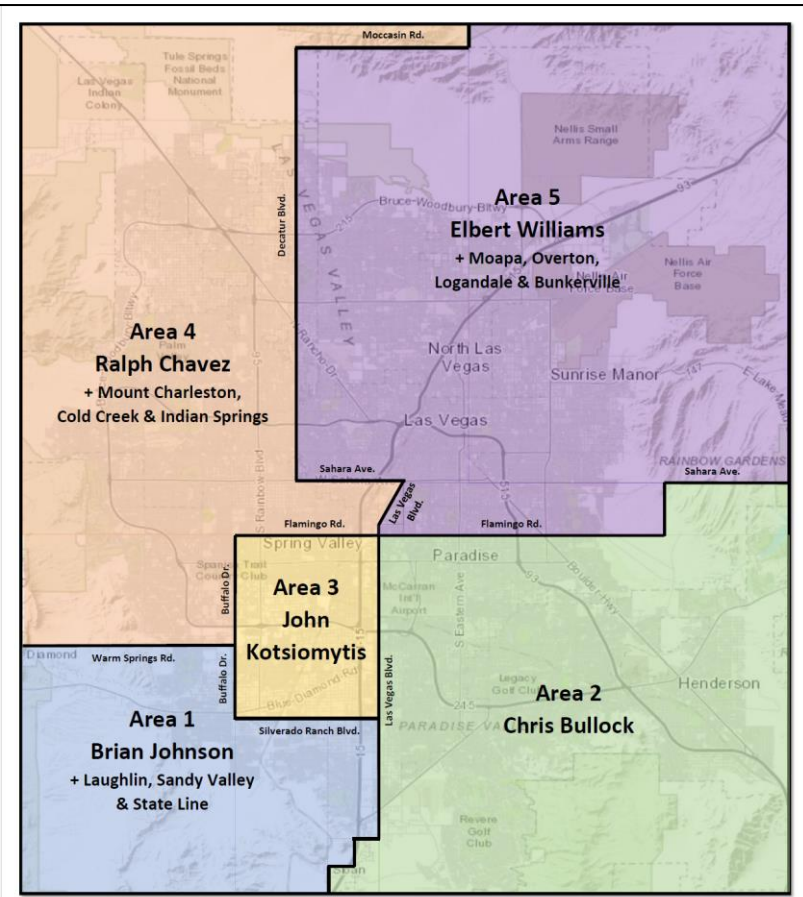
# Inspections



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# Building Inspection Checklist

- 
- An illustration of a clipboard with a blue clip at the top. A checklist is written on a light green background on the clipboard. Two hands wearing orange work gloves are shown: one on the left holding the clipboard, and one on the right holding a pencil. The checklist items are:
- Valid Permit
  - Approved Construction Documents
  - QAA Inspections
  - Work complies with approved plans and minimum code
  - All required inspections and conditions of approval met.
  - TCO/C of O Granted




Clark County Building Department  
 Field Inspections Areas  
 Matt Brewer – Manager of Building Inspections (F)  
 702-455-8369

Area 1	Area 2	Area 3	Area 4	Area 5
Brian Johnson (Supervisor) (M) 702-423-2093 Chuck Hanson (F) Brian Bill (M) Daniel Boucher (M) Steve Crofford (F) Steven Cuiñela (F) Thomas McGough (M) Leo Downey (F) Robert Cave (M) Laughlin Greg Gordon (M) Bill Condon (F)	Chris Bullock (Supervisor) (M) 702-249-4107 Glenn Weidman (M) Mike Metz (F) Robert (Aaron) Eldridge (F) Dale Winans (M) Dan Jamison (F) Doug Petty (F) Randy Parker (M)	John Kotsiomytis (Supervisor) (M) 702-906-9544 Thomas Mills (F) Randy Urbank (F) Robert Sidebottom (M) Travis Lewis (F) James Hedges (M) Jared Tusko (F)	Ralph Chavez (Supervisor) (F) 702-249-5687 John Foster (F) Tracy Fernellus (M) Todd Alverson (M) Tommie Franklin (F) Earl Hamilton (F) Jerdyn Hixon (M) Juan Godinez (M) Kirk Reese (M) Jeffery Silthack (F)	Elbert Williams (Supervisor) (F) 702-277-3101 Tim Robinson (F) Ralph Hedges (M) Alvin Green (M) Sharon Daniels (F) Zakary Carrozza (M) Moapa Bruce Fox (M)

Rev. 4/3/24 Day off – (M) Monday or (F) Friday

- 5 supervising building inspectors for the different areas
- We perform inspections M-F and even on Saturdays for homeowners
- Split shifts so Mondays and Fridays are busy



 <b>BUILDING FIELD INSPECTIONS/ACET CONTACT LIST</b> (702) 455-8040 Field Services or (702) 455-8061 Field Inspections Inspschedule@clarkcountynv.gov or Developing@ClarkCountyNV.gov					
The employee days off listed below do not reflect days off, sick days, or holidays					
NAME	DAY OFF*	TITLE	PHONE NUMBER	CELL	E-MAIL
			MANAGER		
Brewer, Matthew	FRIDAY	Bldg. Inspection Manager	702-455-8369	702-249-4103	Matthew@ClarkCountyNV.gov
Bichsel, Laurie	FRIDAY	Administrative Secretary	702-455-8185		Laurie.bichsel@clarkcountynv.gov
Larson, Tim		Video Inspections		702-505-2408	tsl@ClarkCountyNV.gov
Petronsky, Lori	FRIDAY	Building Permit Specialist II	702-455-0555		Lorip@ClarkCountyNV.gov
Gallegos, Loretta	FRIDAY	Building Permit Specialist II	702-455-8306		Loretta.gallegos@clarkcountynv.gov
Leaver, Tatum	FRIDAY	PTH Management Assistant	702-455-8040		Tatum.Leaver@clarkcountynv.gov
Green Group Desk			702-455-8040		Greenest@ClarkCountyNV.gov
<b>AREA 1 - Southern Highlands, Mountains Edge, Rhodes Ranch, Sandy Valley, Jean, Primm, Searchlight, Laughlin</b>					
Johnson, Brian	MONDAY	Bldg. Inspection Supervisor	702-455-1435	702-423-2093	Brian.Johnson@ClarkCountyNV.gov
Boucher, Daniel	MONDAY	Building Inspector		702-249-4181	Daniel.Boucher@ClarkCountyNV.gov
Bill, Brian	MONDAY	Building Inspector		702-249-4115	Bbill@ClarkCountyNV.gov
Cave, Robert	MONDAY	Building Inspector		702-249-3594	Robert.cave@ClarkCountyNV.gov
Condon, Bill - Laughlin	FRIDAY	Building Inspector		702-265-7972	Condonw@ClarkCountyNV.gov
Crofford, Steven	FRIDAY	Building Inspector		702-249-7381	Steven.Crofford@ClarkCountyNV.gov
Cucinella, Steven	FRIDAY	Building Inspector		702-249-7386	Steven.Cucinella@ClarkCountyNV.gov
Downey, Leo	FRIDAY	Building Inspector		702-249-4194	Ldowney@ClarkCountyNV.gov
Gordon, Greg - Laughlin	MONDAY	Building Inspector		702-218-9773	Gregory.Gordon@ClarkCountyNV.gov
McGough, Thomas	MONDAY	Building Inspector		702-249-4942	Thomas.McGough@ClarkCountyNV.gov
Sidebottom, Robert	MONDAY	Building Inspector		702-906-9585	Robert.Sidebottom@ClarkCountyNV.gov
<b>AREA 2 - McCarran Airport, Tropicana, MGM, Bally's, Paris</b>					
Bullock, Chris	MONDAY	Bldg. Inspection Supervisor	702-455-1382	702-249-4107	Bullocke@ClarkCountyNV.gov
Eldridge, Robert (Aaron)	FRIDAY	Building Inspector	702-455-3080	702-249-4144	Robert.Eldridge@ClarkCountyNV.gov
Jamieson, Dan	FRIDAY	Building Inspector		702-249-4120	DDJ@ClarkCountyNV.gov
Metz, Michael	FRIDAY	Building Inspector		702-249-3949	Michael.Metz@ClarkCountyNV.gov
Parker, Randy	MONDAY	Building Inspector		702-249-3393	Randy.parker@ClarkCountyNV.gov
Petty, Doug	FRIDAY	Building Inspector		702-249-7384	Doug.Petty@ClarkCountyNV.gov
Weidman, Glenn	MONDAY	Building Inspector		702-249-4121	Glenn.Weidman@ClarkCountyNV.gov
Winans, Dale	MONDAY	Building Inspector		702-249-2115	Dale.Winans@ClarkCountyNV.gov
<b>AREA 3 - Las Vegas Stadium, Bellagio, City Center, Mandalay Bay</b>					
Kotsiomytis, John	MONDAY	Bldg. Inspection Supervisor	702-455-0810	702-906-9544	John.Kotsiomytis@ClarkCountyNV.gov
Hedges, James	MONDAY	Building Inspector		702-249-3946	James.Hedges@ClarkCountyNV.gov
Lewis, Travis	FRIDAY	Building Inspector		702-249-5681	Travis.Lewis@ClarkCountyNV.gov
Mills, Thomas	FRIDAY	Building Inspector		702-249-7124	Thomas.Mills@ClarkCountyNV.gov
Tusko, Jared	FRIDAY	Building Inspector		702-715-6759	Jared.Tusko@ClarkCountyNV.gov
Urbank, Randy	FRIDAY	Building Inspector		702-249-7385	Urbank@ClarkCountyNV.gov
Rosenberg, Jay	MONDAY	Building Inspector		702-533-1889	Jay.Rosenberg@ClarkCountyNV.gov
Schaefer, Scott	MONDAY	Building Inspector		702-249-4388	Scott.Schaefer@ClarkCountyNV.gov
<b>AREA 4 - Caesars, Fashion Show, Resort World, Mt. Charleston, Indian Springs, Cold Creek</b>					
Chavez, Ralph	FRIDAY	Bldg. Inspection Supervisor	702-455-7732	702-249-5687	Ralph.chavez@ClarkCountyNV.gov
Alverson Todd	MONDAY	Building Inspector		702-249-2448	Todd.Alverson@clarkcountynv.gov
Fernelius, Tracy	MONDAY	Building Inspector		702-249-4123	TTF@ClarkCountyNV.gov
Foster, John	FRIDAY	Building Inspector		702-249-3755	JRF@ClarkCountyNV.gov
Franklin, Tommie	FRIDAY	Building Inspector		702-249-8480	Franklin@ClarkCountyNV.gov
Godinez, Juan	MONDAY	Building Inspector		725-246-3186	Juan.Godinez@ClarkCountyNV.gov
Hamilton, Earl	FRIDAY	Building Inspector		702-249-4156	Earl.Hamilton@ClarkCountyNV.gov
Hixson, Jordyn	MONDAY	Building Inspector		702-249-4169	Jordyn.Hixson@ClarkCountyNV.gov
Silhacek, Jeffrey	MONDAY	Building Inspector		702-672-0490	Jeffery.Silhacek@ClarkCountyNV.gov
Stump, Tyler	FRIDAY	Building Inspector		702-	Tyler.Stump@ClarkCountyNV.gov
<b>AREA 5 - Las Vegas Speedway, LV Convention Center, Coyote Springs, Overton, Moapa</b>					
Williams, Elbert	FRIDAY	Bldg. Inspection Supervisor	702-455-0558	702-277-3101	Elbert.Williams2@ClarkCountyNV.gov
Carrozza, Zakary	MONDAY	Building Inspector		702-755-6852	Zakary.Carrozza@ClarkCountyNV.gov
Daniels, Shavon	FRIDAY	Building Inspector		702-249-4196	Shavon.Daniels@ClarkCountyNV.gov
Fox, Bruce - Overton	MONDAY	Building Inspector		702-249-3378	Fox@ClarkCountyNV.gov
Green, Alvin	MONDAY	Building Inspector		702-249-4133	Alvin.Green@ClarkCountyNV.gov
Hedges, Ralph	MONDAY	Building Inspector		702-249-4118	Ralph.Hedges@ClarkCountyNV.gov
Yates, Tim	FRIDAY	Building Inspector		702-249-4104	Timothy.Yates@ClarkCountyNV.gov
Robinson, Tim	FRIDAY	Building Inspector		702-906-9778	TRobinson@ClarkCountyNV.gov
Snyder, Micheal	SAT/SUN	Inspector		916-790-0240	Micheal.Snyder@bureauperitas.com
<b>COMMERCIAL - ADMINISTRATIVE CODE ENFORCEMENT (ACET) dsacetam@clarkcountynv.gov (702) 455-8048</b>					
Gharibian, Zach	FRIDAY	Manager	702-455-8380	702-249-7382	ZMG@ClarkCountyNV.gov
Lizak, Jami	FRIDAY	Building Permit Specialist II	702-455-5619		Jami@clarkcountynv.gov
Gravley, Kevin	FRIDAY	Building Inspector	702-455-8360	702-249-4130	Kevin.Gravley@ClarkCountyNV.gov
Nelson, Jason	FRIDAY	Building Inspector	702-455-8084	702-249-3397	JJN@ClarkCountyNV.gov
Mitchell, William	FRIDAY	Building Inspector	702-455-3045	702-423-2090	William.Mitchell@ClarkCountyNV.gov
Haro, Michael	FRIDAY	Building Inspector	702-455-8005	702-249-4388	TRW@ClarkCountyNV.gov

- Our Contact List is published on the website so you can call, text or email any of the supervisors or inspectors



- **Some changes that will coincide with the new residential sprinkler requirements.**
- **A Fire Prevention Inspection will be required for sprinklers prior to Framing Inspection.**
- **An approved Fire Prevention Clearance will be required prior to Final Building Inspection / issuance of C of O.**
- **Size of the domestic water service line / water meter size. This information will be found on the civil and plumbing plans.**



# Inspections Questions?

[developing@clarkcountynv.gov](mailto:developing@clarkcountynv.gov)

(702) 455-8040



# Disclaimer

This information is current at the time of the presentation, but our procedures are subject to change, as we are dedicated to making improvements to our processes and improving our customer service.

Please visit

[https://www.clarkcountynv.gov/government/departments/building\\_fire\\_prevention/index.php](https://www.clarkcountynv.gov/government/departments/building_fire_prevention/index.php) for up-to-date information on our programs.



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## LINKS TO WEBSITES AND INFORMATION:

- **Building Department's Website Link:**

[https://www.clarkcountynv.gov/government/departments/building\\_\\_fire\\_\\_prevention/index.php](https://www.clarkcountynv.gov/government/departments/building__fire__prevention/index.php)

- **Building Administrative Code Link:**

[https://www.clarkcountynv.gov/assets/documents/government/departments/building\\_\\_fire\\_\\_prevention/codes/administrative-code-2nd-proof-final-08-18-22-printed-10-2022.pdf](https://www.clarkcountynv.gov/assets/documents/government/departments/building__fire__prevention/codes/administrative-code-2nd-proof-final-08-18-22-printed-10-2022.pdf)

- **YouTube Channel Link:**

<https://www.youtube.com/@CCBDLiveWorkshops>

- **Fire Department's Website Link:**

<https://www.clarkcountynv.gov/government/departments/fire/index.php>

- **Comprehensive Planning Department's Website Link:**

[https://www.clarkcountynv.gov/government/departments/comprehensive\\_planning\\_department/index.php](https://www.clarkcountynv.gov/government/departments/comprehensive_planning_department/index.php)

- **Public Works Website Link:**

[https://www.clarkcountynv.gov/government/departments/public\\_works\\_department/index.php](https://www.clarkcountynv.gov/government/departments/public_works_department/index.php)

- If you would like a PDF copy of this presentation, please email our Customer Service team at [pacenter@clarkcountynv.gov](mailto:pacenter@clarkcountynv.gov)
- If you have general inquiries for the Building Department, please contact our Customer Service team at [pacenter@clarkcountynv.gov](mailto:pacenter@clarkcountynv.gov) or at [702-455-8972](tel:702-455-8972) and we can connect you to someone who can help



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Thank you! Questions?