



## **FAST TRACK 2020: March 3-4**

### **SPONSOR & EXHIBITOR REGISTRATION FORM**

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Booth Selection:** Booth spaces will be on one floor with 12 out of 135+ available spaces reserved for Sponsors. Please refer to the enclosed floor plan for details and give us your selections. Booths are assigned on a first-come, first-serve basis, so send your preferences as soon as possible!

**Yes! I would like to be a Sponsor of *FAST TRACK 2020*.** (Please indicate your booth preference. Sponsorship includes the booth space and more. See the enclosed sponsorship information and floor plan for details!)

**Trade Show Sponsor** **\$1,500**

**Please register my business or organization as an Exhibitor only.** (Please select your booth preferences.)

**First Choice:** \_\_\_\_\_ (Booth Number)

**Alternative Booth Selections:** (2) \_\_\_\_\_ (3) \_\_\_\_\_ (4) \_\_\_\_\_

**Check the appropriate fee for the Exhibitor Space:**

**Corporate Rate:**

Member: \$575  
 Nonmember: \$755

**Nonprofit Rate:**

Member: \$425  
 Nonmember: \$605

*(Note: If you would like to join the Chamber, \$190 of your booth rental fee will be applied to your membership investment.)*

**Exhibitor Lounge:** The Chamber will host an Exhibitor Lounge for Exhibitors only on the public evening of the trade show, Wednesday, March 4, 2020.

**(Please flip the page to the backside to read more and complete the application.)**

**Please indicate total amount enclosed:**

Exhibitor Booth Rental: \$\_\_\_\_\_

**Please check payment method:**

- Enclosed is my check for \$\_\_\_\_\_.
- Please send invoice.
- Please put on my credit card:
  - MasterCard
  - Visa

Card Number:\_\_\_\_\_ Expiration Date:\_\_\_\_\_

Billing Zip Code:\_\_\_\_\_ CWV Code:\_\_\_\_\_

**To pay online please visit; Martinsville.com**

**Liabilities:** Neither the Chamber of Commerce, the company leasing the facility nor participants of **FAST TRACK 2020** will be liable for any loss or damage to the property of exhibitors or their employees due to fire, robbery, accidents or any cause whatsoever that may arise from use and occupancy of provided space or building. The exhibitor agrees to indemnify and hold harmless the Chamber of Commerce, the company leasing the facility and participants of **FAST TRACK 2020** against any and all liability arising from any and all damage to property or personal injury or loss caused by the exhibitor, its agents, representatives, employees or any other such persons. **Certificate of Insurance for \$500,000 and signature are required.** I certify that the above named company has the appropriate insurance coverage and understands the terms of liability.

Signature:\_\_\_\_\_ Date:\_\_\_\_\_

Make checks payable to the Martinsville-Henry County Chamber of Commerce.

**All materials used in your booth and refuse must be removed from your area by noon on Friday, March 6<sup>th</sup>. Any fines incurred by the Chamber for non-removal of materials and refuse will be passed on to the booth owner.**

**\*\*Any cancellations after February, 14, 2020 will be charged a 50% cancellation fee\*\***

**Return to the Martinsville-Henry County Chamber of Commerce no later than Friday, February 7, 2020.**

**Martinsville-Henry County Chamber of Commerce**

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