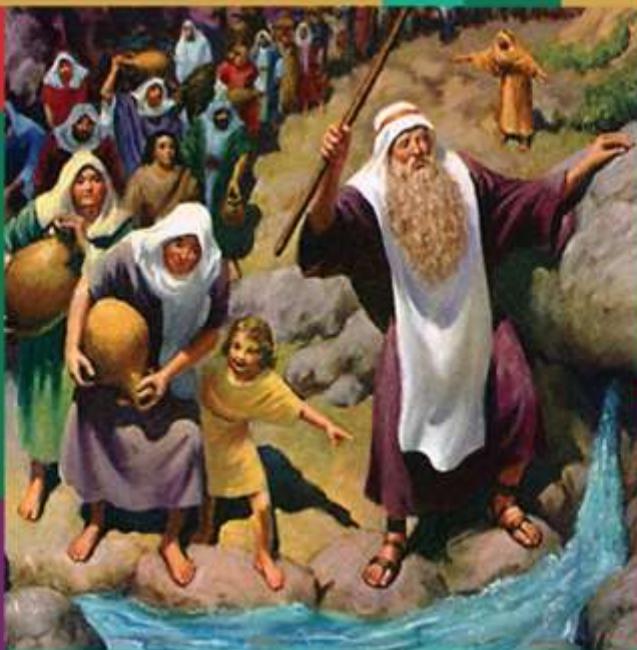


THIRD SUNDAY OF LENT

Morning Prayer
10:30am
March 15, 2020



All Saints
EPISCOPAL CHURCH
SINCE 1837

Watch the LiveStream of the service at 10:30 am Sunday March 15
https://www.youtube.com/channel/UCffEqUt9vHNuUWZyRDeG_ow

PRELUDE

Officiant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

DECALOGUE

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Officiant begins the service.

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

CONFESSION OF SIN

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

INVITATORY AND PSALTER

All stand

Officiant O God, let our mouth proclaim your praise.

People **And your glory all the day long.**

Officiant and People

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

Then follows

Officiant The Lord is full of compassion and mercy:

People **Come let us adore him.**

JUBILATE *Psalm 100*

Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

Psalm 95

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the Lord is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

9 They put me to the test, *

though they had seen my works.

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, *

"They shall not enter into my rest."

Please be seated

THE FIRST LESSON: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"
The Word of the Lord. **People: Thanks be to God.**

Please stand

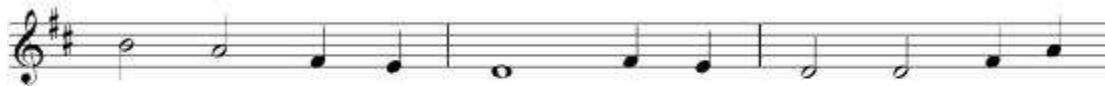
CANTICLE B A Song of Pilgrimage *Priusquam errarem Ecclesiasticus 51:13-16,20b-22*

**Before I ventured forth,
even while I was very young, *
I sought wisdom openly in my prayer.
In the forecourts of the temple I asked for her, *
and I will seek her to the end.
From first blossom to early fruit, *
she has been the delight of my heart.
My foot has kept firmly to the true path, *
diligently from my youth have I pursued her.
I inclined my ear a little and received her; *
I found for myself much wisdom and became adept in her.
To the one who gives me wisdom will I give glory, *
for I have resolved to live according to her way.
From the beginning I gained courage from her, *
therefore I will not be forsaken.
In my inmost being I have been stirred to seek her, *
therefore have I gained a good possession.
As my reward the Almighty has given me the gift of language,*
and with it will I offer praise to God.**

Hymnal #686 – “Come, thou fount of every blessing” – *Nettleton*



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Please be seated

THE SECOND LESSON: Romans 5:1-11.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord. **People: Thanks be to God.**

Please stand

CANTICLE J A Song of Judith *Judith 16:13-16*

I will sing a new song to my God, *
for you are great and glorious, wonderful in strength,
invincible.
Let the whole creation serve you, *
for you spoke and all things came into being.
You sent your breath and it formed them, *
no one is able to resist your voice.
Mountains and seas are stirred to their depths, *
rocks melt like wax at your presence.
But to those who fear you, *
you continue to show mercy.
No sacrifice, however fragrant, can please you, *
but whoever fears the Lord shall stand in your sight for ever.

Hymnal # 673

“The first one ever, oh, ever to know” - *Ballad*
The last verse will be sung after the Gospel reading.

1 The first one ev - er, oh, ev - er to know of the
 2 The first one ev - er, oh, ev - er to know of Me -
 3 The first ones ev - er, oh, ev - er to know of the

birth— of Je - sus, was the maid Ma - ry, was—
 si - ah, Je - sus, when he said, "I am he," was the Sa -
 ris - ing of Je - sus, his— glo - ry to be, were—

Ma - ry the maid— of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves. Oh,
 is bles - ed she, is she who per - ceives. Oh,
 bles - ed are they, are they— who see. Oh,

bles - ed is she who bel - ieves in the Lord, oh,
 bles - ed is she who per - ceives— the Lord, oh,
 bles - ed are they— who see— the Lord, oh,

bles - ed is she who be - lieves. She was—
 bles - ed is she who per - ceives. 'Twas the Sa -
 bles - ed are they— who see. They were—

Ma - ry the maid— of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves.
 is bles - ed she, is she who per - ceives.
 bles - ed are they, are they— who see.

The Holy Gospel of our Savior Jesus Christ, according to John 4:5-42

People: **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of our Savior.

People:

Praise to you, Lord Christ.

Sermon

The Rev. Dr. Chris Berg

Anthem "Whoever Would Be Great Among You" by *Ronald A. Nelson*

Choir

THE APOSTLES’ CREED

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Litanist: Hear our cry, O God.

People: **And listen to our prayer.**

Litanist: Let us pray.

Versicle Help us, O God our Savior;
Response **Deliver us and forgive us our sins.**

Versicle Look upon your congregation;
Response **Give to your people the blessing of peace.**

Versicle Declare your glory among the nations;
Response **And your wonders among all peoples.**

Versicle Do not let the oppressed be shamed and turned away;
Response **Never forget the lives of your poor.**

Versicle Continue your loving-kindness to those who know you;
Response **And your favor to those who are true of heart.**

Versicle Satisfy us by your loving-kindness in the morning;
Response **So shall we rejoice and be glad all the days of our life.**

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, you humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

HYMN "When, like the woman at the well" - *McKee*

- 1. When, like the woman at the well, I lived with broken dreams,
Christ came to me, good news to tell, of ever-living streams.**
- 2. Christ knew my heart, my wayward ways, yet gave me hope, not
fear. The God I once thought far away, I could approach, draw
near.**
- 3. I learned I could forever live and worship God aright,
Could trust the power the Spirit gives to guide me in truth's light.**
- 4. Each day I lift my cup above and once again receive
The living water of God's love, revealed for my belief.**
- 5. Since now I am in grace immersed, set free, forgiven, whole,
I share with those who are athirst the wellsprings of my soul.**

Authorized intercessions and thanksgivings follow.

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Gracious God, we pray for your holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior.

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord.

We pray for those who have entrusted their needs to our intercession on their behalf:

Alanna Hoffman	Heidi & Mark Taylor	Lenora Lighthall
Alan & Sharon Hoffman	Holly Conrad	Marcia Eyer
Albert Agnello	Hugh	Mary Ellen Welsh
Annamary Waldon	James Luching	Meg Love
Barbara Sellman	Janet Frericks	Pat Morningstar
Bonnie Bentz	Jerry Evans	Reatha Williams
Brent	John & Pat Buckley	Ron Cooper
Carolyn Frericks	John & Virginia Arvidson	Sean Groves
Catherine Craig	Joseph Golembieski	Sheldon Hedgespeth
Chris and Lisa Berg	Julie Hutchins	Sue Engweiler
Debbie Johnson	June Gothberg	Sydney Rooks
Gavin Kramar	Karl Sliter	Taylor Crittenden
Greg Andrews	Kelly Johns	The Rev. Twyla Zittle

We pray for those who have died; especially Charles Morningstar and for all the victims of the corona virus and other disease and illness. Almighty God, we entrust all people to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. **Amen.**

The Birthday Prayer

All: O God, our times are in your hand. Look with favor, we pray, on your servant N and all who celebrate the beginning of another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

The Anniversary Prayer

All: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon this couple and grant them your grace, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Then may be said

Officiant Let us thank the God of our salvation.

People **Who bears our burdens and forgives our sins. Thanks be to God.**

The Officiant may then conclude with one of the following

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

MINISTERS OF THE LITURGY AT 10:30AM

Celebrant & Preacher:

The Reverend Dr. Chris Johnson

Assistants:

The Reverend Dr. Chris Berg &
The Reverend Chris Humphrey

Lay Ministers:

Ken Dyker and Terri Montgomery

Altar Guild:

Peg Harmon, Gail Hunger, and Georgia Buckley

Musician:

Michele Soroka

Welcome to All Saints' Episcopal Church!

All Saints' is a Christian community serving God through worship, prayer, stability and service. We welcome all with unconditional hospitality while growing in our spiritual maturity as disciples of Jesus Christ.

-This mission statement was adopted by the Vestry May 19, 2014.

- We have large print materials and hearing devices available, please ask one of the ushers for assistance.
 - Our building is largely barrier-free. We have an elevator to the right of the Rose Kneale Room that services all floors of the building.
 - There is a unisex bathroom located in the Rose Kneale Room. Additionally, there is a men's room located next to the parish offices, and a ladies room located upstairs, near the auditorium.
 - If you need sacraments brought to your pew, please let an usher know.
 - There are gluten-free wafers available on request for communion.
 - Please join us in the Rose Kneale Room after mass, for coffee, light snacks and hospitality.
-

Highlights from the Sainly Reminder:

- **Assett Mapping Meeting and Luncheon TODAY**
- **Parish Life Committee Meeting Monday 3/9/2020 at 11am**
- **Signs of Life Lenten Study Wednesday 3/11/2020 at 10am**
- **Signs of Life Lenten Study Thursday 3/12/2020 at 7pm**
- **Choir Practice Wednesday 3/4/2020 at 7pm**
- **Community Breakfast 8am-10am, Resale Shop 10am-2pm, Book Nook 10am-2pm and Community Produce Market 10am-1pm, Saturday 3/8/2020**



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