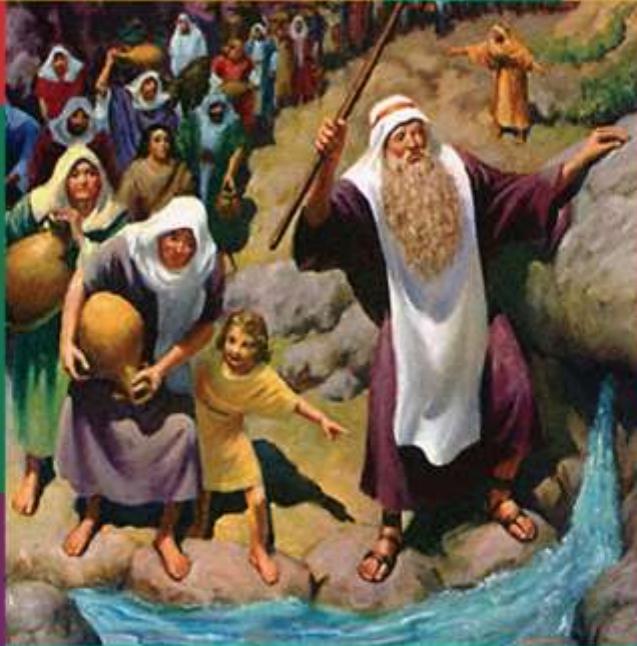


# THIRD SUNDAY OF LENT

Morning Prayer  
Celtic Liturgy 8:00am  
March 15, 2020



*All Saints*  
EPISCOPAL CHURCH  
SINCE 1837

Watch the LiveStream of the service at 8:00 am Sunday March 15  
[https://www.youtube.com/channel/UCffEqUt9vHNuUWZYrDeG\\_ow](https://www.youtube.com/channel/UCffEqUt9vHNuUWZYrDeG_ow)

THE MORNING SERVICE  
SUNDAY, MARCH 15<sup>TH</sup>  
*From the Iona Abbey Worship Book*

PRELUDE

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

OPENING SENTENCES

*Presider*        The people who walked in darkness have seen a great light;  
*People*            **those who lived in a land of deep darkness - on them light has shined.**

*Isaiah 9:2*

*Presider*        You, who teach us a new song, and train our feet to follow:

*People*            **Meet us in our searching and turn our eyes and hearts to the one who gives his  
life for the world.**

MORNING SONG OF PRAISE

“When, like the woman at the well” - McKee

1. **When, like the woman at the well, I lived with broken dreams,  
Christ came to me, good news to tell, of ever-living streams.**
2. **Christ knew my heart, my wayward ways, yet gave me hope, not  
fear. The God I once thought far away, I could approach, draw near.**
3. **I learned I could forever live and worship God aright,  
Could trust the power the Spirit gives to guide me in truth's light.**
4. **Each day I lift my cup above and once again receive  
The living water of God's love, revealed for my belief.**
5. **Since now I am in grace immersed, set free, forgiven, whole,  
I share with those who are athirst the wellsprings of my soul.**

CONFESSION

Leader: Holy God, Maker of all

**All: Have mercy on us.**

Leader: Jesus Christ, Servant of the poor

**All: Have mercy on us.**

Leader: Holy Spirit, Breath of life

**All: Have mercy on us.**

Leader: Let us in silence confess our faults and admit our frailty.

*Silence*

Leader: Before God, with the people of God,  
I confess to my brokenness:  
to the ways I wound my life,  
the lives of others,  
and the life of the world.

**All: May God forgive you, Christ renew you,  
and the Spirit enable you to grow in love.**

Leader: Amen.

**All: Before God, with the people of God,  
I confess to my brokenness:  
to the ways I wound my life,  
the lives of others,  
and the life of the world.**

Leader: May God forgive you, Christ renew you,  
and the Spirit enable you to grow in love.

**All: Amen.**

#### PRAYER FOR GOD'S HELP

Leader: Move among us, O God; give us life:

**All: Let your people rejoice in you.**

Leader: Make our hearts clean within us:

**All: Renew us in mind and spirit.**

Leader: Give us again the joy of your help:

**All: with your Spirit of freedom sustain us.**

Leader: And now, as Jesus taught us we say:

**All: Our Father in heaven, hallowed by your name, your kingdom come,  
your will be done on earth as in heaven, give us our daily bread, forgive  
us our sins as we forgive those who sin against us, save us from the  
time of trial and deliver us from evil, for the kingdom, the power and  
the glory are yours, now and for ever. Amen.**

#### AFFIRMATION

Leader: With the whole church

**All: We affirm  
that we are made in God's image,  
befriended by Christ, empowered by the Spirit.**

Leader: With people everywhere

**All: We affirm  
God's goodness at the heart of humanity,  
planted more deeply than all that is wrong.**

Leader: With all creation

**All: We celebrate  
the miracle and wonder of life;  
the unfolding purposes of God,  
forever at work in ourselves and the world.**

#### Psalm 95

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.**

3 For the Lord is a great God, \*  
and a great King above all gods.

4 **In his hand are the caverns of the earth, \***  
**and the heights of the hills are his also.**

5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

6 **Come, let us bow down, and bend the knee, \***  
**and kneel before the Lord our Maker.**

7 For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

8 **Harden not your hearts, as your forebears did in the wilderness, \***  
**at Meribah, and on that day at Massah, when they tempted me.**

9 They put me to the test, \*  
though they had seen my works.

10 **Forty years long I detested that generation and said, \***  
**"This people are wayward in their hearts; they do not know my ways."**

11 So I swore in my wrath, \*  
"They shall not enter into my rest."

#### THE READINGS FOR THE DAY

Leader: This morning's first reading comes from Exodus 17:1-7  
Listen now for the Word of God.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Leader: For the Word of God in scripture,  
for the Word of God among us,  
for the Word of God within us

All: **Thanks be to God.**

Hymnal #673 The first one ever, oh, ever to know, *Ballad*

1 The first one ev-er, oh, ev-er to know of the  
2 The first one ev-er, oh, ev-er to know of Me -  
3 The first ones ev-er, oh, ev-er to know of the

birth of Je - sus, was the maid Ma - ry, was  
si - ah, Je - sus, when he said, "I am he," was the Sa -  
ris - ing of Je - sus, his glo - ry to be, were

Ma - ry the maid of Gal - i - lee, and  
mar - i - tan wo - man who drew from the well, and  
Ma - ry, Jo - an - na, and Mag - da - lene, and

bless - ed is she, is she who be - lieves. Oh,  
is bless - ed she, is she who per - ceives. Oh,  
bless - ed are they, are they who see. Oh,

bless - ed is she who bel - ieves in the Lord, oh,  
bless - ed is she who per - ceives the Lord, oh,  
bless - ed are they who see the Lord, oh,

bless - ed is she who be - lieves. She was  
bless - ed is she who per - ceives. 'Twas the Sa -  
bless - ed are they who see. They were

Ma - ry the maid of Gal - i - lee, and  
mar - i - tan wo - man who drew from the well, and  
Ma - ry, Jo - an - na, and Mag - da - lene, and  
bless - ed is she, is she who be - lieves.  
is bless - ed she, is she who per - ceives.  
bless - ed are they, are they who see.

Words: © 1983 Linda Wilberger Egan. Music: © 1983 Linda Wilberger Egan.

Leader: This morning's second reading comes from the Gospel according to John 4:5-42. Listen now for the Word of God.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the

Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Leader:            For the Word of God in scripture,  
                          for the Word of God among us,  
                          for the Word of God within us

**All:                Thanks be to God.**

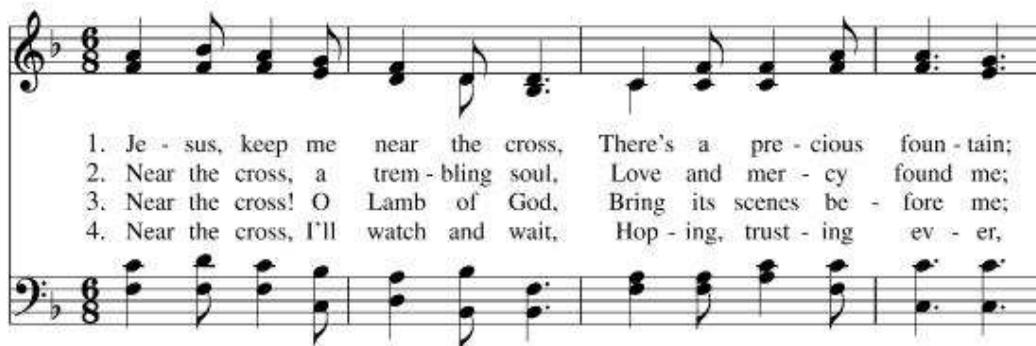
SERMON

The Rev. Dr. Chris Berg

LEVAS #29 Jesus, keep me near the cross, by *William H. Doane*



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.  
2. There the Bright and Morn - ing Star Sheds its beams a - round me.  
3. Help me walk from day to day With its shad - ows o'er me.  
4. Till I reach the gold - en strand Just be - yond the riv - er.



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;  
2. Near the cross, a trem - bling soul, Love and mer - cy found me;  
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;  
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



In the cross, in the cross Be my glo - ry ev - er;



Till my rap - tured soul shall find Rest be - yond the riv - er.

PRAYERS OF GRATITUDE AND CONCERN

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Gracious God, we pray for your holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior.

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord.

We pray for those who have entrusted their needs to our intercession on their behalf:

Alanna Hoffman	Heidi & Mark Taylor	Marcia Eyler
Alan & Sharon Hoffman	Holly Conrad	Mary Ellen Welsh
Albert Agnello	Hugh	Meg Love
Annamary Waldon	James Luching	Pat Morningstar
Barbara Sellman	Janet Frericks	Reatha Williams
Bonnie Bentz	Jerry Evans	Ron Cooper
Brent	John & Pat Buckley	Sean Groves
Carolyn Frericks	John & Virginia Arvidson	Sheldon Hedgespeth
Catherine Craig	Joseph Golembieski	Sue Engweiler
Chris and Lisa Berg	Julie Hutchins	Sydney Rooks
Debbie Johnson	June Gothberg	Taylor Crittenden
Gavin Kramar	Karl Sliter	The Rev. Twyla Zittle
Greg Andrews	Kelly Johns	
	Lenora Lighthall	

We pray for those who have died; especially Charles Morningstar and for all the victims of the corona virus and other disease and illness. Almighty God, we entrust all people to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. **Amen.**

### The Birthday Prayer

**All: O God, our times are in your hand. Look with favor, we pray, on your servant N and all who celebrate the beginning of another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.**

### The Anniversary Prayer

**All: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon this couple and grant them your grace, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.**

Leader: Living God, may they not fail you,

**All: nor we fail them.**

Leader: O Christ, the Master Carpenter, who at the last, through wood and nails, purchased our whole salvation, wield well your tools in the workshop of your world, so that we who come rough-hewn to your bench may here be fashioned to a truer beauty of your hand. We ask it for your own name's sake. **Amen.**

Hymnal #343 "Shepherd of souls, refresh and bless," - St. Agnes

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

CLOSING RESPONSES

Leader: This is the day that God has made;

**All: Let us rejoice and be glad in it.**

Leader: We will not offer to God

**All: Offerings that cost us nothing.**

Leader: Go in peace to love and serve;

**All: We will seek peace and pursue it.**

Leader: In the name of the Trinity of Love,

**All: God in community, Holy and One.**

*(We remain standing to leave, the work of our day flowing directly from our worship.)*





# Welcome to All Saints' Episcopal Church!

All Saints' is a Christian community serving God through worship, prayer, stability and service. We welcome all with unconditional hospitality while growing in our spiritual maturity as disciples of Jesus Christ.

-This mission statement was adopted by the Vestry May 19, 2014.

- We have large print materials and hearing devices available, please ask one of the ushers for assistance.
  - Our building is largely barrier-free. We have an elevator to the right of the Rose Kneale Room that services all floors of the building.
  - There is a unisex bathroom located in the Rose Kneale Room. Additionally, there is a men's room located next to the parish offices, and a ladies room located upstairs, near the auditorium.
  - If you need sacraments brought to your pew, please let an usher know.
  - There are gluten-free wafers available on request for communion.
  - Please join us in the Rose Kneale Room after mass, for coffee, light snacks and hospitality.
- 



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