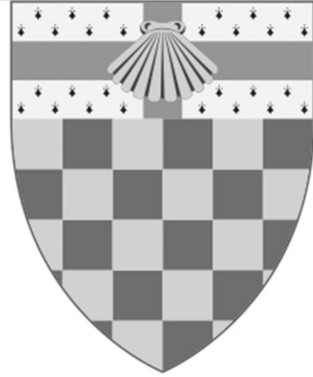


St. James'

Episcopal Church

LEESBURG, VIRGINIA



THE SECOND SUNDAY AFTER PENTECOST:

THE HOLY EUCHARIST

JUNE 14, 2020

10:00 AM

14 Cornwall Street, NW Leesburg, VA 20176

703-777-1124

www.stjamesleesburg.org

Welcome!

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

The Order of Worship

PRELUDE

Toccata Undecima

Muffat

OPENING HYMN - 636 vs 1, 2 and 3

How firm a foundation, ye saints of the Lord

Foundation

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

THE WELCOME

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE

In My Life, Lord, Be Glorified

Kilpatrick

1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;
2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;
3. In your church, Lord, be glo-ri-fied, be glo-ri-fied;

1. In my life, Lord, be glo-ri-fied to-day.
2. In my song, Lord, be glo-ri-fied to-day.
3. In your church, Lord, be glo-ri-fied to-day.

Copyright 1978 Bob Kilpatrick Music
CCLI License #1048235

THE COLLECT FOR THE DAY

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

The people are seated for the reading and the psalm.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me;

everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

The Word of the Lord.

Thanks be to God.

A brief period of silence is observed for reflection on the Scripture.

PSALM 116: 1, 10-17 *Read responsively by alternating whole verse*

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?**
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.**
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,**
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE GOSPEL

Matthew 9:35-10:8-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Earl Mullins

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED

Said by all, standing.

BCP p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,**

and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant Come, Holy Spirit, Creator blest, and in our souls take up your rest;

Intercessor *Fill all people of faith with your breath of life
and inspire us to build up the church;
offering our lives to be used for your service in the world.*

People Come with your grace and heavenly aid, to fill the hearts which you
have made.

Celebrant O comforter, to you we cry, O heavenly gift of God Most High,

Intercessor *Heal and restore our broken world.
Take away the fear that blinds us and binds us in prisons of our own making.
Fill all in positions of leadership with trust and compassion that we all may be set
free.*

People O fount of life and fire of love, and sweet anointing from above.

Celebrant Kindle our senses from above, and make our hearts overflow with love;
*Intercessor Gather all those who are suffering under your wings of protection.
 Pour your healing mercy over the sick, the oppressed, the lonely, and the grief stricken,
 that they may be filled with perfect peace and the knowledge of your love.*

People With patience firm and virtue high, the weakness of our flesh supply.

Celebrant Far from us drive the foe we dread, and grant us your peace instead;
*Intercessor Starve the arrogance and hatred that infects our hearts,
 And plant in us your seed of humility and self-denial,
 That we may choose to make space for others and in turn discover our true selves.*

People So shall we not, with you for guide, turn from the path of life aside.

Celebrant Now to the Father and the Son, who rose from death, be glory given,
*Intercessor Gather into your eternal dwelling place all those who have died,
 That your love transforms their death into resurrection life,
 And we may commend our beloved brothers and sisters into your care*

**People With Thou, O Holy Comforter, we give glory henceforth by all in
 earth and heaven.**

CONCLUDING COLLECT

Prayed by the Celebrant.

Glorious Trinity, make your presence known in this place, through our worship, our prayer, and the reading of your Word. Creator, Redeemer, and Sustainer, within whose unity lies all that is perfect love, justice, peace, and power. As we gather here today, your body, your church throughout the world, fill our outstretched hearts with your spirit, encircle us with your love, and transform our lives into the image and likeness of your life, revealed in your Son, Jesus Christ, our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION *Standing, as able.*

Let us confess our sins to God.

A brief period of silence is observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

How Can I Keep From Singing

Combined Choirs

Lowry

My life flows on in endless song,
Above earth's lamentation.
I hear the real though far-off hymn
That hails a new creation.

Refrain No storm can shake my in-most calm,
While to that rock I'm clinging,
Since love is Lord of heaven and earth,
How can I keep from singing?

Through all the tumult and the strife,
I hear the music ringing;
It sounds and echoes in my soul;
How can I keep from singing? *Refrain*

What though the tempest 'round me roar,
I hear the truth it liveth.
What though the darkness 'round me close,
Songs in the night it giveth, *Refrain*

When tyrants tremble, sick with fear,
And hear their death knells ringing;
When friends rejoice both far and near,
How can I keep from singing? *Refrain*

The peace of Christ makes fresh my heart,
A fountain ever springing.
All things are mine since I am his;
How can I keep from singing? *Refrain*

©1957, 1964 Sanga Music Inc. Reprinted under OneLicense.net A701304.

The Holy Communion

THE GREAT THANKSGIVING

Eucharistic Prayer C

BCP, p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS - S129

Holy, holy, holy

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; God of Rahab, Tamar, Ruth, and Mary; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread and wine at Communion (you may receive just the bread if you prefer). Please come either to the altar or a standing station. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you wish to receive communion, you may dip the bread in the wine or drink from the chalice. Please assist the Chalicebearer by holding the base of the chalice and guiding it to your lips. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

MINISTRATION OF COMMUNION

THE POST COMMUNION PRAYER *Said by all, standing.*

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world with peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May God give you the grace never to sell yourself short!
The grace to risk something big for something good!
The grace to remember that the world is too dangerous for anything but truth
and too small for anything but Love!
And the Blessing of God Almighty, Creator, Redeemer and Sustainer
be with us now and remain with us always. **Amen.**

THE DISMISSAL

In all that you do, embody the resurrection story. Alleluia, alleluia!
Let us journey with resilient faith. Alleluia, alleluia!

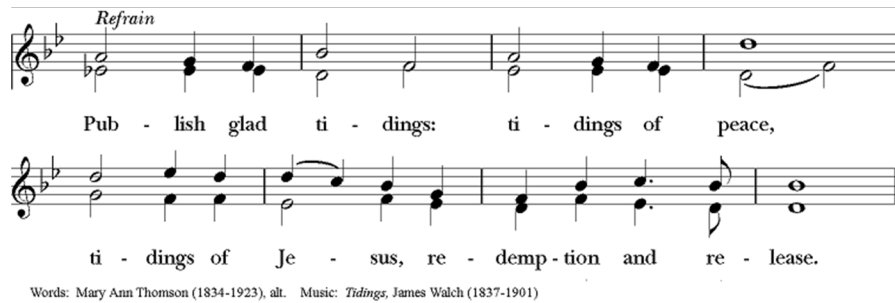
CLOSING HYMN - 539 vs 1, 2 and 4

O Zion, haste, thy mission high fulfilling

Tidings



O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
He comes a - gain! O Zi - on, ere thou meet him,
to tell to all the world that God is Light;
that God, in whom they live and move, is Love;
make known to ev - ery heart his sav - ing grace;
that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
let none whom he hath ran - somed fail to greet him,
one soul should fail to know his love and might.
and died on earth that all might live a - bove.
through thy ne - glect, un - fit to see his face.



POSTLUDE

Tocata Undecima

Muffiat

Congratulations to Our Graduates!

Ava Bagdasarian

Loudoun County High School

William O'Connell Elder

Woodgrove High School

Seth Griner

Woodgrove High School

Molly Grubbs

Tuscarora High School

Alyssa Hughes

Loudoun County High School

Jake Joseph

Loudoun County High School

Joshua Laughlin Ferry

Tuscarora High School

Sophia Macchiarolo

Loudoun County High School

Ella Parse

Riverside High School

Sydney Parse

Riverside High School

Hannah Penberthy

Loudoun County High School

Ty Reichard

Riverside High School

Kaitlyn Ahrweiler

B.B.A., James Madison University

Malorie Joseph

B.S., University of Mary Washington

Emma Mitchum

B.A., James Madison University

Steven Young

A.A.S., Northern Virginia Community College

Sage Hawn

Ph.D., Virginia Commonwealth University

Best wishes to all!

If we've missed a graduate, please let us know!

Announcements

Monthly Mission Partner – Friends of Loudoun Mental Health

During June, we are praying for, learning about, and financially supporting **Friends of Loudoun Mental Health (FLMH)**.

Serving Loudoun County since 1955, FLMH provides support and direct services to mental health consumers living in Loudoun County. FLMH's cornerstone program, A Place To Call Home, provides monthly rental subsidies directly to landlords for clients who: 1) are in active treatment for a serious mental illness, 2) live in Loudoun County and 3) live at, or below, the federal poverty line (currently \$22,600 for a family of four).

For more information about FLMH, please visit www.loudounfriends.org – and – ask our very own St. James' parishioner Michelle Jones, former Director of Business Development for FLMH.

If you are able, please give generously to this worthy mission @ www.stjamesleesburg.org/online-giving (select Fund = Monthly Mission Partner). Thank You!

Additional announcements and information are found on our website and in the weekly Epistle.

Prayer requests

Those requesting our prayers this week: Alice Lynn, Becky Crisman, Mary Paul, Inez Peebles, Caroline Ennis, the Lynch family, the Page family, John Marsh, and the Riley family, Mary Bracken, Jennifer Griffith, Tim MacNamara, Fiona Ahreweiler and family; for other persons: Kathy Raymond, Orma Call, Chris DeWaard, Jay Watkins, Mark and Meghan Roomsfa, Lori Turner, Chase Smith, Wendell Schott, Charlotte, Christian Cutillo, Ruth Guerra, Miline Hughes, Erin Stanton, Barbara Rose, Nancy Hylton, Bridget Steel, Matthew Britto, Betty Overson, Dewey, those who are unemployed or underemployed; and those serving in the armed forces at home and abroad.

In need of PRAYER ...in need of CARE?

“In case of illness, the minister of the congregation is to be notified.”

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

THE REV. EARL MULLINS

Emergency Number: 410-409-9386

fr.earl@stjamesleesburg.org

THE CHURCH OFFICE

703-777-1124

WHEN SHOULD YOU CALL?

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery, or rehabilitation
When you are experiencing a spiritual, physical, emotional or financial crisis
When you become concerned for the person who usually shares the pew with you because he or she has not been in church for a while
When you experience one of life's many transitions:
a birth, a death, a job loss/change, a move, an empty nest, retirement, etc.
When you need prayer and care but don't want to "bother" anyone with your troubles—please contact us anyway;
you will not be "bothering" us!

St. James' Clergy and Staff

The Rev. Earl Mullins, Interim Rector

Dr. Steven Cooksey, Director of Music/Organist

Dr. Stephen Knobloch, Corner Chorale Music Director

Walter Litzenberger, Assistant Choir Director/Organist

Kay Gregg, Parish Administrator

Janet Stayrook, Preschool Director

Adan Cortez, Lead Sexton

Francisco Ramos, Sexton

St. James' Vestry

Carolyn Briles

Katherine Bucklin

Andy Durot

Jim Ferry

Ed Hatrick

Karen Knobloch

Steve Mayo

Deb McGee

Page Moffett

Wayne Newell

Terry Prevost

Jane Roth

Mark Snow

Fred Williams

Seth Griner, Youth Representative

St. James' Worship Schedule

Holy Eucharist

Sunday 10 a.m. Online: Facebook Live

[Facebook.com/stjamesleesburg](https://www.facebook.com/stjamesleesburg)

Learn more at www.stjamesleesburg.org/st-james-livestreaming