



**Martin United Methodist Church**  
**Service of Worship**

*bold, bold italic are spoken/sung in unison*

February 7, 2021

11:00 a.m.

**Welcome**

Rev. Faiana Funaki

## **Prelude**

*Antiphon V*  
Rudimar Bonamigo

M.Dupré

## **Call to Worship**

Caleb Bennetch

One: So much in life is unpredictable.

**All: Life begins and ends.**

One: The weather changes.

**All: Love surprises us.**

One: Doors close.

**All: Others open.**

One: Life is unpredictable,  
But what we can count on is finding God;

**All: For God is always with us, and welcomes all to God's love.**

One: So bring God your questions and concerns, your doubts and wonderings,  
For in the midst of this unpredictable life, we can predict this:

**All: Love lives with us.  
Let us worship God.**

~ Written by Sarah Are | A Sanctified Art LLC | [sanctifiedart.org](http://sanctifiedart.org) alt. C. Bennetch ~

## **Hymn**

*When Our Confidence is Shaken*

# When Our Confidence is Shaken

Lyrics by Fred Pratt Green, 1971

Composed by John Hughes, 1907

1. When our con - fi - dence is shak - en in be - liefs we thought se - cure,  
2. So - lar sys - tems, void of mean - ing, freeze the spir - it in - to stone;  
3. In the dis - ci - pline of pray - ing, when it's hard - est to be - lieve;  
4. God is love, and thus re - deems us in the Christ we cru - ci - fy;

5  
when the spir - it in its sick - ness seeks but can - not find a cure,  
al - ways our re - search - es lead us to the ul - ti - mate un - known.  
in the drudg - er - y of car - ing, when it's not e - nough to grieve;  
this is God's e - ter - nal an - swer to the world's e - ter - nal why.

9  
God is ac - tive in the ten - sions of a faith not yet ma - ture  
Faith must die, or come full cir - cle to its source in God a - lone,  
faith, ma - tur - ing, learns ac - cep - tance of the in - sights we re - ceive,  
May we in this faith ma - tur - ing be con - tent to live and die!

13  
of a faith not yet ma - ture.  
to its source in in - sights God a - lone.  
of the in - sights to live we re - ceive.  
Be con - tent to live and die!

**All: I believe in God, the Great Sewer—  
Who weaves us together in community,  
Collecting our loose ends and turning them into belonging.**

**I believe in the Holy Spirit—  
Who hems us in before and behind,  
Catching us when we fall and writing us into God's holy narrative.**

**And I believe in Jesus Christ—  
Who loved and claimed the people society had thrown out, refusing to  
disregard anyone as scrap.**

**I believe God has woven part of God's self into the fiber of our being,  
Making us inherently worthy of love and belonging.**

**I believe the fabric of my life is weak, that I am prone to error and  
need God's handiwork to remind me of love.**

**I believe in the Church, and that like a quilt of different fabrics, She is  
designed to be as diverse and beautiful as God's creation.**

**And I believe that when life unravels,  
God is there to stitch my wounds together,  
To hold me in the palm of God's hand, to tell me of love, And to invite  
me into a new journey.**

**Amen.**

## Gloria Patri

The musical score for 'Gloria Patri' is written in G major and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.'

## Pastoral Prayer

Rev. Faiana Funaki

## The Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.*

It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven."

Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!"

But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe."

After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!"

Thomas responded to Jesus, "My Lord and my God!"

Jesus replied, "Do you believe because you see me? Happy are those who don't see and yet believe."

**Sermon**

When the Unimaginable Has Happened

Rev. Faiana Funaki

**Hymn**

We Walk by Faith

# We Walk by Faith

1. We walk by faith, and not by sight: No gra - cious  
2. We may not touch his hands and side, nor fol - low  
3. Help then, O Lord, our un - be - lief, and may our  
4. That when our life of faith is done in realms of  
5. We walk by faith, and not by sight: No gra - cious

words we hear of him who spoke as none e'er  
where he trod; yet in his prom - ise we re -  
faith a - bound; to call on you when you are  
clear - er light may we be - hold you as you  
words we hear of him who spoke as none e'er

spoke, but we be - lieve him near.  
joice, and cry, "My Lord and God!"  
near, and seek where you are found:  
are in full and end - less sight.  
spoke, but we be - lieve him near.

## Offertory Prayer

Rev. Faiana Funaki

You may make an offering at [www.martinmethodist.org/give](http://www.martinmethodist.org/give) or by mail  
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

[You may also now give via text to 844-976-2515.](text:844-976-2515)

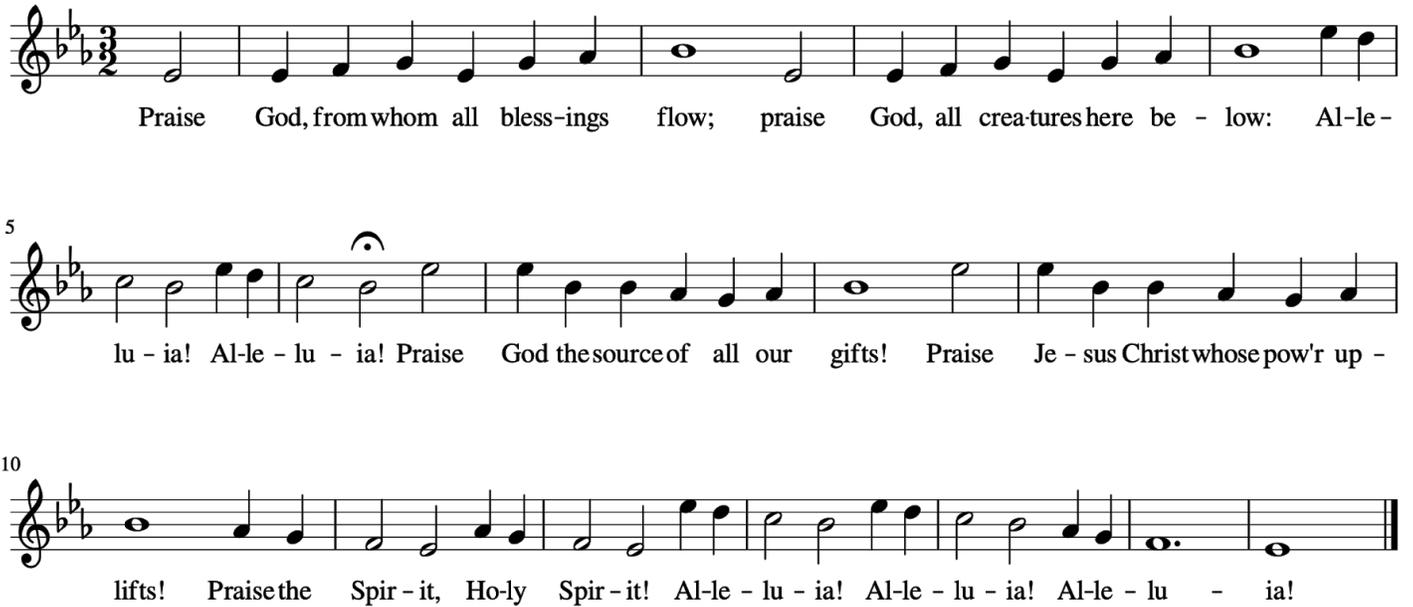
*Simply enter the amount you would like to give. The first time you give via text,  
you will be asked to complete a brief, one-time registration.*

**Offertory**

*Blessed Assurance*  
Caleb Bennetch and Jieun Lee

D. Funderburk

**Doxology**



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low: Al-le -  
5 lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -  
10 lifts! Praise the Spir - it, Ho-ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

**The Sacrament of Holy Communion**

Rev. Faiana Funaki

**Invitation**

Rev. Faiana Funaki

**Hymn**

Now Let Us From this Table Rise

# Now Let Us from This Table Rise

Words: Fred Kaan, 1964

Music: adapt. Basil Harwood

1. Now let us from this ta - ble rise re - newed in  
2. With minds a - lert, up - held by grace to spread the  
3. To fill each hu - man house with love, it is the  
4. Then grant us cour - age, O our\* God, to choose a -

6

bod - y, mind, and soul; with Christ we die and live a - gain,  
word in speech and deed, we fol - low in the steps of Christ,  
sac - ra - ment of care; the work that Christ be - gan to do  
gain the pil - grim way, and help us to ac - cept with joy

13

his self - less love \_\_\_\_\_ has made us whole.  
at one with all \_\_\_\_\_ in hope and need.  
we hum - bly pledge \_\_\_\_\_ our - selves to share.  
the chal - lenge of \_\_\_\_\_ to - mor - row's day.

\*Original text: 'Father God'

**Benediction**

Rev. Faiana Funaki

**Postlude**

*I Know Whom I Have Believed*  
Jieun Lee

James McGranaham