

# **Martin United Methodist Church**

## **Service of Worship**

*bold, bold italic are spoken/sung in unison*

July 19, 2020

11:00 a.m.

**Welcome**

Rev. Lara Whitley Franklin

**Prelude**

*Siciliano* from Oboe Sonata in G Minor

J. S. Bach

Abby Hawthorne

## Call to Worship

Caleb Bennetch

One: God calls us to move

**All: But we fear the unknown.**

One: God calls us to move

**All: But movement can be uncomfortable.**

One: God calls us to move

**All: So we move, trusting that God goes with us preparing the way.**

## Opening Prayer

**All: Holy God, you call us again and again to leave our comfort zones and follow where you lead. We resist out of uncertainty and fear because the outcome seems uncertain. We become stuck, paralyzed by the unknown before us. Help us to hear your voice still speaking, help us to see you at work in the world. Grant us courage to have faith.. Grant us the boldness to serve how you call us to serve . Walk beside us as we journey in faith to encourage and strengthen us. Amen.**

## Hymn

*The Voice of God is Calling*

## The Voice of God Is Calling 436

1. The voice of God is call-ing its sum-mons in our day;  
 2. "I hear my peo-ple cry-ing in slum and mine and mill;  
 3. We heed, O Lord, your sum-mons, and an-swer: Here are we!  
 4. From ease and plen-ty save us; from pride of place ab-solve;

I - sa - iah heard in no field or mart is si - lent, no cit - y street is still. Send us up - on your er - rand, let us your ser-vants be. purge us of low de - sire; lift us to high re - solve;

"Whom shall I send to suc - cor my peo - ple in their need? I see my peo - ple fall - ing in dark-ness and de - spair. Our strength is dust and ash - es, our years a pass-ing hour; take us, and make us ho - ly; teach us your will and way.

Whom shall I send to loos - en the bonds of shame and greed? Whom shall I send to shat - ter the fet-ters which they bear?" but you can use our weak - ness to mag-ni - fy your power. Speak, and be-hold! we an - swer; com-mand, and we o - bey!

## **Affirmation of Faith**

Caleb Bennetch

**We are not alone,  
we live in God's world.**

**We believe in God:  
who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.**

**We trust in God.**

**We are called to be the Church:  
to celebrate God's presence,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,  
God is with us.**

**We are not alone.**

**Thanks be to God.**

## Gloria Patri



## Pastoral Prayer

Rev. Lara Franklin

## The Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.*

## Scripture Reading

Caleb Bennetch

### Genesis 12:1-9

The Lord said to Abram, “Leave your land, your family, and your father’s household for the land that I will show you. I will make of you a great nation and will bless you. I will make your name respected, and you will be a blessing.

I will bless those who bless you,  
those who curse you I will curse;  
all the families of the earth  
will be blessed because of you.”

Abram left just as the Lord told him, and Lot went with him. Now Abram was 75 years old when he left Haran. Abram took his wife Sarai, his nephew Lot, all of their possessions, and those who became members of their household in Haran; and they set out for the land of Canaan. When they arrived in Canaan, Abram traveled through the land as far as the sacred place at Shechem, at the oak of Moreh. The Canaanites lived in the land at that time. The Lord appeared to Abram and said, “I give this land to your descendants,” so Abram built an altar there to the Lord who appeared to him. From there he traveled toward the mountains east of Bethel, and pitched his tent with Bethel on the west and Ai on the east. There he built an altar to the Lord and worshipped in the Lord’s name. Then Abram set out toward the arid southern plain, making and breaking camp as he went.

## Sermon

“Mountains Can Seem Like Obstacles”

Rev. Lara Franklin

## Hymn

*The Summons*



1. Will you come and fol - low me if I but call  
 2. Will you leave your - self be - hind if I but call  
 3. Will you let the blind - ed see if I but call  
 4. Will you love the "you" you hide if I but call  
 5. Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't know and  
 your name? Will you care for cruel and kind and  
 your name? Will you set the pris - oners free and  
 your name? Will you quell the fear in - side and  
 my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be  
 nev - er be the same? Will you risk the hos - tile  
 nev - er be the same? Will you kiss the lep - er  
 nev - er be the same? Will you use the faith you've  
 nev - er be the same. In your com - pa - ny I'll



shown, will you let my name be known, will you  
 stare should your life at - tract or scare? Will you  
 clean, and do such as this un - seen, and ad -  
 found to re - shape the world a - round, through my  
 go where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?  
 let me an - swer prayer in you and you in me?  
 mit to what I mean in you and you in me?  
 sight and touch and sound in you and you in me?  
 move and live and grow in you and you in me.

WORDS: John Bell

MUSIC: Traditional Scottish

KELVINGROVE

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## Offertory Prayer

Rev. Lara Franklin

You may make an offering at [www.martinmethodist.org/give](http://www.martinmethodist.org/give) or by mail  
 Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

You may also now give via text to 844-976-2515.

Simply enter the amount you would like to give. The first time you give via text, you will be asked to complete a brief, one-time registration.

**Offertory**

*Gabriel's Oboe*  
Abby Hawthorne and Rudimar Bonamigo

Ennio Morricone

**Doxology**

Praise God, from whom all blessings flow; praise God, all creatures here below: Alle-  
lu - ia! Alle - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -  
lifts! Praise the Spir - it, Ho-ly Spir - it! Alle - lu - ia! Alle - lu - ia! Alle - lu - ia!

**Invitation**

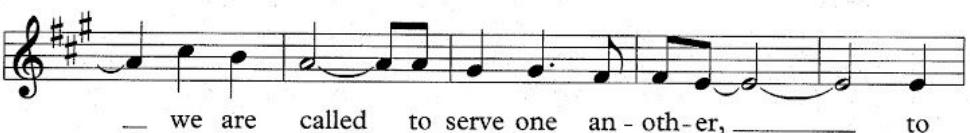
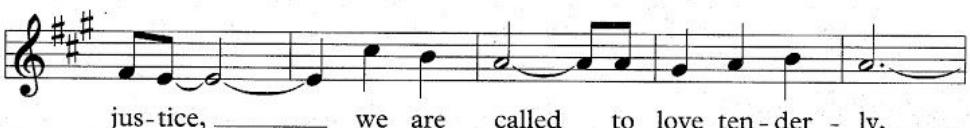
Rev. Lara Franklin

**Hymn**

*We are Called*

## We Are Called

2172



WORDS: David Haas (Mic. 6:8)  
 MUSIC: David Haas

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WE ARE CALLED  
 Irregular with Refrain

## Benediction

Rev. Lara Franklin

## Postlude

*Improvisation*  
 Rudimar Bonamigo

Rudimar Bonamigo