



Martin United Methodist Church

Service of Worship

bold, bold italic are spoken/sung in unison

July 19, 2020

11:00 a.m.

Welcome

Rev. Lara Whitley Franklin

Prelude

Siciliano from Oboe Sonata in G Minor
Abby Hawthorne

J. S. Bach

Call to Worship

Caleb Bennetch

One: God calls us to move

All: But we fear the unknown.

One: God calls us to move

All: But movement can be uncomfortable.

One: God calls us to move

All: So we move, trusting that God goes with us preparing the way.

Opening Prayer

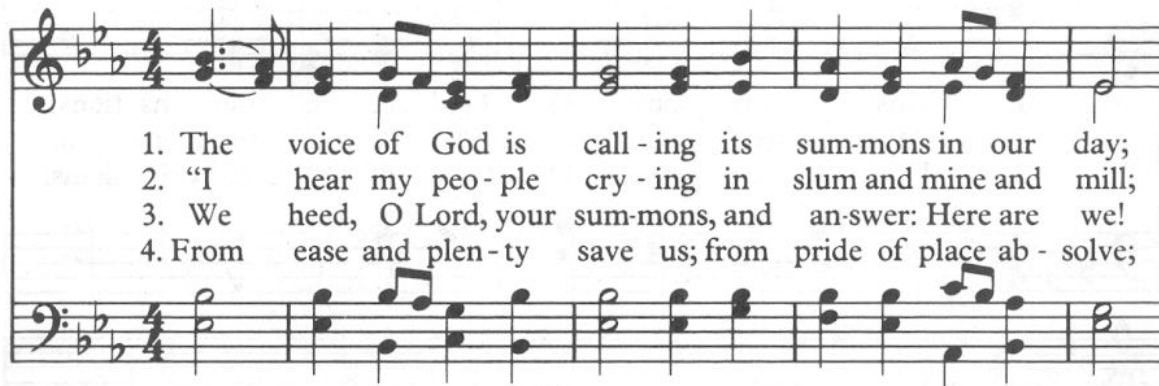
All: Holy God, you call us again and again to leave our comfort zones and follow where you lead. We resist out of uncertainty and fear because the outcome seems uncertain. We become stuck, paralyzed by the unknown before us. Help us to hear your voice still speaking, help us to see you at work in the world. Grant us courage to have faith.. Grant us the boldness to serve how you call us to serve . Walk beside us as we journey in faith to encourage and strengthen us. Amen.

Hymn

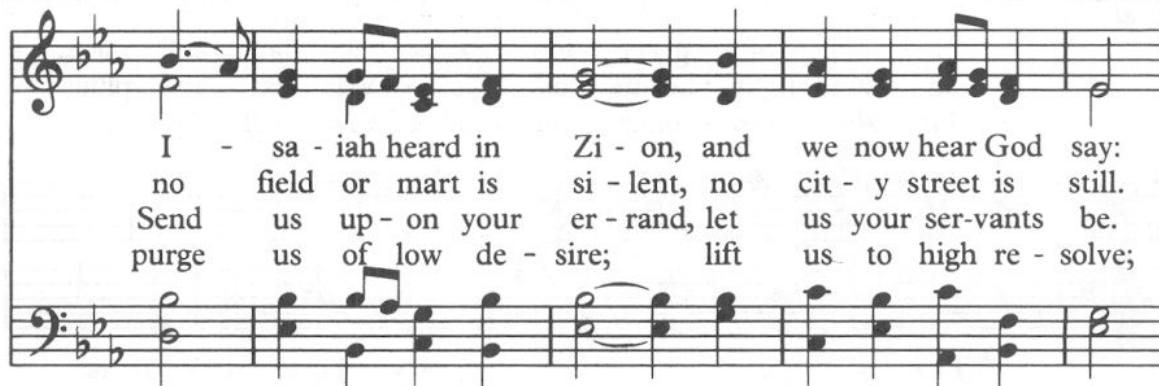
The Voice of God is Calling

The Voice of God Is Calling

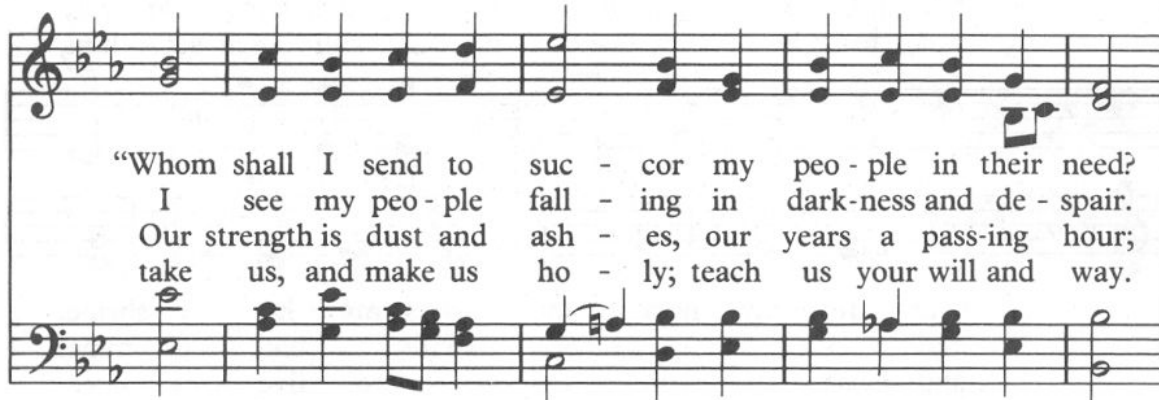
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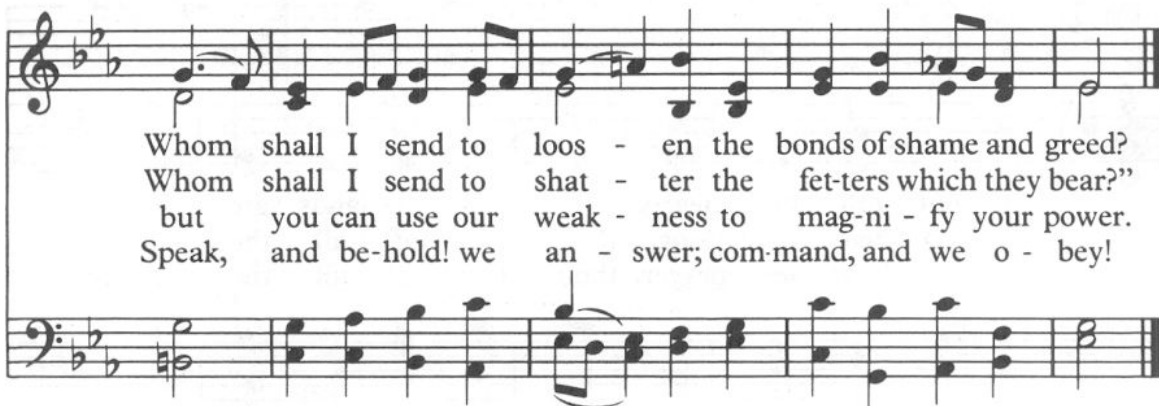
1. The voice of God is call - ing its sum - mons in our day;
 2. "I hear my peo - ple cry - ing in slum and mine and mill;
 3. We heed, O Lord, your sum - mons, and an - swer: Here are we!
 4. From ease and plen - ty save us; from pride of place ab - solve;



I - sa - iah heard in Zi - on, and we now hear God say:
 no field or mart is si - lent, no cit - y street is still.
 Send us up - on your er - rand, let us your ser - vants be.
 purge us of low de - sire; lift us to high re - solve;



"Whom shall I send to suc - cor my peo - ple in their need?
 I see my peo - ple fall - ing in dark - ness and de - spair.
 Our strength is dust and ash - es, our years a pass - ing hour;
 take us, and make us ho - ly; teach us your will and way.



Whom shall I send to loos - en the bonds of shame and greed?
 Whom shall I send to shat - ter the fet - ters which they bear?"
 but you can use our weak - ness to mag - ni - fy your power.
 Speak, and be - hold! we an - swer; com - mand, and we o - bey!

Affirmation of Faith

Caleb Bennetch

**We are not alone,
we live in God's world.**

**We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,

who works in us and others
by the Spirit.**

We trust in God.

**We are called to be the Church:
to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us.**

We are not alone.

Thanks be to God.

Gloria Patri

Glo-ry be to the Father and to the Son and to the Ho-ly
Ghost; as it was in the be-gin-ning, is now, and ev-er
shall be, world with-out end. A-men. A-men.

Pastoral Prayer

Rev. Lara Franklin

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.*

Genesis 12:1-9

The Lord said to Abram, “Leave your land, your family, and your father’s household for the land that I will show you. I will make of you a great nation and will bless you. I will make your name respected, and you will be a blessing.

I will bless those who bless you,
those who curse you I will curse;
all the families of the earth
will be blessed because of you.”

Abram left just as the Lord told him, and Lot went with him. Now Abram was 75 years old when he left Haran. Abram took his wife Sarai, his nephew Lot, all of their possessions, and those who became members of their household in Haran; and they set out for the land of Canaan. When they arrived in Canaan, Abram traveled through the land as far as the sacred place at Shechem, at the oak of Moreh. The Canaanites lived in the land at that time. The Lord appeared to Abram and said, “I give this land to your descendants,” so Abram built an altar there to the Lord who appeared to him. From there he traveled toward the mountains east of Bethel, and pitched his tent with Bethel on the west and Ai on the east. There he built an altar to the Lord and worshipped in the Lord’s name. Then Abram set out toward the arid southern plain, making and breaking camp as he went.

Sermon

“Mountains Can Seem Like Obstacles”

Rev. Lara Franklin

Hymn*The Summons*

The Summons

2130



1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? ____ Will you go where you don't know and
 your name? ____ Will you care for cruel and kind and
 your name? ____ Will you set the pris - oners free and
 your name? ____ Will you quell the fear in - side and
 my name. ____ Let me turn and fol - low you and



nev - er be the same? ____ Will you let my love be
 nev - er be the same? ____ Will you risk the hos - tile
 nev - er be the same? ____ Will you kiss the lep - er
 nev - er be the same? ____ Will you use the faith you've
 nev - er be the same. ____ In your com - pa - ny I'll



shown, ____ will you let my name be known, ____ will you
 stare ____ should your life at - tract or scare? ____ Will you
 clean, ____ and do such as this un - seen, ____ and ad -
 found ____ to re - shape the world a - round, ____ through my
 go ____ where your love and foot - steps show. ____ Thus I'll



let my life be grown in you and you in me? ____
 let me an - swer prayer in you and you in me? ____
 mit to what I mean in you and you in me? ____
 sight and touch and sound in you and you in me? ____
 move and live and grow in you and you in me. ____

WORDS: John Bell
 MUSIC: Traditional Scottish

KELVINGROVE
 13 13 7 7 13

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Offertory Prayer

Rev. Lara Franklin

You may make an offering at www.martinmethodist.org/give or by mail
 Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

You may also now give via text to 844-976-2515.

*Simply enter the amount you would like to give. The first time you give via text,
 you will be asked to complete a brief, one-time registration.*

Offertory

Gabriel's Oboe
Abby Hawthorne and Rudimar Bonamigo

Ennio Morricone

Doxology

Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low: Al-le -

5
lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

10
lifts! Praise the Spir - it, Ho-ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Invitation

Rev. Lara Franklin

Hymn

We are Called

We Are Called

2172



1. Come! Live in the light! _____ Shine with the
 2. Come! O - pen your heart! _____ Show your
 3. Sing! Sing a new song! _____ Sing of that



joy and the love of the Lord! We are called _____ to be
 mer - cy to all those in fear! We are called _____ to be
 great day when all will be one! God will reign, _____ and we'll



light for the king-dom, to live in the free-dom of the
 hope for the hope-less so all ha-tred and blind-ness will
 walk with each oth - er as sis - ters and broth-ers u -

*Refrain*

cit-y of God! _____
 be no more! _____ We are called to act with
 nit-ed in love! _____



jus-tice, _____ we are called to love ten-der - ly, _____



_____ we are called to serve one an - oth-er, _____ to



walk hum-bly with God! _____

WORDS: David Haas (Mic. 6:8)

MUSIC: David Haas

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WE ARE CALLED
Irregular with Refrain**Benediction**

Rev. Lara Franklin

Postlude

Improvisation
 Rudimar Bonamigo

Rudimar Bonamigo