

I AM THE BREAD OF LIFE

JOHN 6

Martin United Methodist Church Service of Worship

bold, bold italic are spoken/sung in unison

August 1, 2021

8:30 a.m.

Welcome

Rev. Faiana Funaki

Prelude

When the Roll Is Called Up Yonder
Jieun Lee

arr. Hayes

Call to Worship

Ted McIlvain

One: Lead a life worthy of the calling
to which you are called:

**All: We cannot do this alone,
we dare not try this alone,
so we gather as God's people.**

One: Lead a life worthy of your calling,
a life filled with service and meekness.

**All: We come to build up Christ's Body,
in humility and gentleness,
with patience and love.**

One: Lead a life which reflects your calling,
that life of peace grounded in the Spirit.

**All: We rejoice in our oneness in Christ;
we would share the grace offered to us.**

One: Live a life worthy of the calling
to which you have been called.

**All: We gather as God's family
at the Table prepared for us,
waiting to be fed by the Bread of life.**

Written by Thom Shuman, and posted on Lectionary Liturgies, <https://lectionaryliturgies.blogspot.com/search?q=Ephesians+4%3A1-16>.

Opening Hymn

All Who Hunger

TFWS 2126

2126

All Who Hunger



2. All who hun - ger, nev - er strang - ers; seek - er, be a

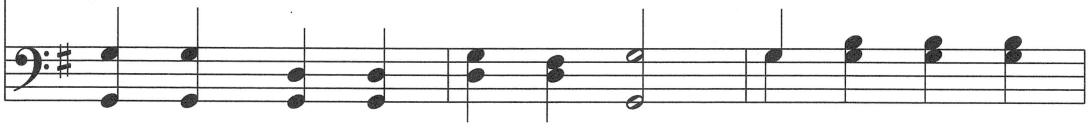
3. All who hun - ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan - dering.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mu-nion's love have stood.
from this ta - ble live their lives in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.



Affirmation of Faith

All: We are not alone, we live in God's world.

**We believe in God: who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

**We are called to be the Church:
to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us.**

We are not alone.

Thanks be to God. Amen.

~ posted on The United Church of Canada website. <http://www.united-church.ca/beliefs/creed>

Gloria Patri

***Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

A Testament to God's Work at VBS

Robin Bratton

Prayers of the People

Ted McIlvain

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.*

Offertory Prayer

Rev. Faiana Funaki

You may make an offering at www.martinmethodist.org/give or by mail
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

You may also now give via text to 844-976-2515.

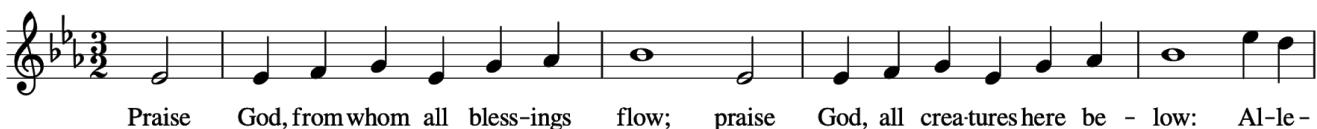
Simply enter the amount you would like to give. The first time you give via text, you will be asked to complete a brief, one-time registration.

Offertory

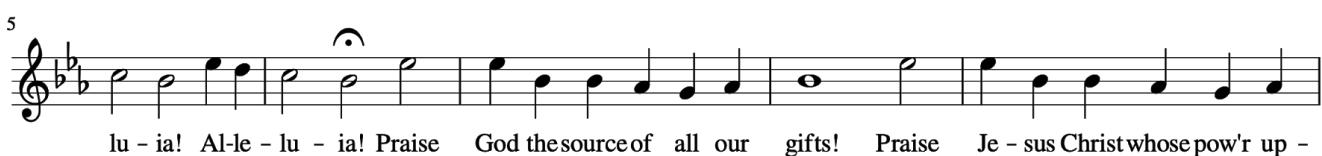
Rondeau
Caleb Bennetch and Jieun Lee

arr. Latham

Doxology



100%
A musical score for the Doxology. The first line is in 3/4 time, treble clef, and key signature of B-flat major (two flats). The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below: Alle-". The music consists of eighth and sixteenth note patterns.



5
A musical score for the Doxology, continuing from the first line. The lyrics are: "lu - ia! Alle - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -". The music is in 3/4 time, treble clef, and key signature of B-flat major.



10
A musical score for the Doxology, continuing from the second line. The lyrics are: "lifts! Praise the Spir - it, Ho-ly Spir - it! Alle - lu - ia! Alle - lu - ia! Alle - lu - ia!". The music is in 3/4 time, treble clef, and key signature of B-flat major.

Scripture Reading

John 6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and came to Capernaum looking for Jesus. When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?”

Jesus replied, “I assure you that you are looking for me not because you saw miraculous signs but because you ate all the food you wanted. Don’t work for the food that doesn’t last but for the food that endures for eternal life, which the Human One will give you. God the Father has confirmed him as his agent to give life.”

They asked, “What must we do in order to accomplish what God requires?”

Jesus replied, “This is what God requires, that you believe in him whom God sent.”

They asked, “What miraculous sign will you do, that we can see and believe you? What will you do? Our ancestors ate manna in the wilderness, just as it is written, *He gave them bread from heaven to eat.*”

Jesus told them, “I assure you, it wasn’t Moses who gave the bread from heaven to you, but my Father gives you the true bread from heaven. The bread of God is the one who comes down from heaven and gives life to the world.”

They said, “Sir, give us this bread all the time!”

Jesus replied, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

Sermon

I AM the Bread of Life

Rev. Faiana Funaki

The Sacrament of Holy Communion

Prayer After Receiving

**All: Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.**

**Grant that we may go into the world in the
strength of your spirit, to give ourselves for others,
in the name of Jesus Christ our Lord. Amen**

Invitation

Rev. Faiana Funaki

Hymn

Christ Is Alive

UMH 318

Christ Is Alive

Brian Wren, 1968

Psalmodia Evangelica, 1789

1. Christ is a - live! Let Chris - tians sing. His
 2. Christ is a - live! No long - er bound to
 3. Not throned a - far, re - mote - ly high,
 4. In ev - ery in - sult, and rift, and war,
 5. Christ is a - live, and comes to bring where good

5

cross stands emp - ty to the sky. Let streets and homes with
 dis - tant years in Pal - es hu - man tine, he comes to claim in the
 touched, un - moved by wealth di - vide, he dai - ly, suf - fers all
 col - or, scorn, or ev - ery age, 'till earth and yet cre -
 news to this and

11

prais - es ring. His love in death shall nev - er die.
 here and now and dwell in ev - ery place and time.
 midst of life, our Sav - ior in the God-head reigns.
 loves the more, and lives, though ev - er cru - ci fied.
 a - tion ring with joy, with ev - er love, and praise.

Benediction

Rev. Faiana Funaki

Postlude

La Gaillardise
Emma Wimberg

arr. M. C. Alain