

The Last Supper



MATTHEW 26:26-29
JOHN 13:1-5; 12B; 15

Martin United Methodist Church Service of Worship

bold, bold italic are spoken/sung in unison

September 5, 2021

8:30 & 11:00 a.m.

Welcome

Dr. Scott Youngblood

Prelude

Come, Christians, Join to Sing
The Master's Ringers

Jason Krug

Call to Worship

8:30- Ted McIlvain
11:00- Rev. Faiana Funaki

One: The Spirit is coming to bless us all with a new song:

All: Let our joy be complete!

One: Gifts for the good of all, poured out on all to teach us a new song:

All: Love one another!

One: Strangers and neighbors, foreigners and family will join in the new song:

All: No longer servants but friends!

One: Come, let our worship make a joyful noise,

All: Rejoicing in the friendship of God.

— from *Friends of God: Service Prayers for the Sixth Sunday of Easter*, written by the Rev. Susan A. Blain.

Opening Hymn

O God, Our Help in Ages Past

UMH 117

O God, Our Help in Ages Past

1. O God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of thy throne, still may we dwell se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges, in thy sight, are like an eve - ning gone;

our shel - ter from the storm - y blast, and our e - ter - nal home!
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing, thou art God, to end - less years the same.
short as the watch that ends the night, be - fore the ris - ing sun.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has one sharp (F#). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are printed below the vocal staves, with line numbers 1 through 4 corresponding to the four parts of the hymn.

5. Time, like an ever rolling stream,
bears all who breathe away;
they fly forgotten, as a dream
dies at the opening day.

6. O God, our help in ages past,
our hope for years to come;
be thou our guide while life shall last,
and our eternal home.

United Methodist Hymnal 117

WORDS: Isaac Watts, 1719 (Ps. 90)

MUSIC (ST. ANNE, CM): Attr. to William Croft, 1708; harm. by W. H. Monk, 1861

Affirmation of Faith

8:30- Ted McIlvain

11:00- Rev. Faiana Funaki

**All: I believe in God the Father Almighty,
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Gloria Patri

***Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

Children's Time

Robin Bratton

We invite all the children to come forward for a message

Prayers of the People

8:30- Ted McIlvain

11:00- Rev. Faiana Funaki

The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.***

Tongan Anthem (11:00)

Sihova ko e Otua

The Tongan Choir

Scripture Reading

Matthew 26:26-29
John 13:1-5, 12b & 15

While they were eating, Jesus took bread, blessed it, broke it, and gave it to the disciples and said, “Take and eat. This is my body.” He took a cup, gave thanks, and gave it to them, saying, “Drink from this, all of you. This is my blood of the covenant, which is poured out for many so that their sins may be forgiven. I tell you, I won’t drink wine again until that day when I drink it in a new way with you in my Father’s kingdom.”

Before the Festival of Passover, Jesus knew that his time had come to leave this world and go to the Father. Having loved his own who were in the world, he loved them fully.

Jesus and his disciples were sharing the evening meal. The devil had already provoked Judas, Simon Iscariot’s son, to betray Jesus. Jesus knew the Father had given everything into his hands and that he had come from God and was returning to God. So he got up from the table and took off his robes. Picking up a linen towel, he tied it around his waist. Then he poured water into a washbasin and began to wash the disciples’ feet, drying them with the towel he was wearing.

“Do you know what I’ve done for you?

I have given you an example: Just as I have done, you also must do.

Sermon

The Last Supper

Dr. Scott Youngblood

Offertory Prayer

8:30- Ted McIlvain
11:00- Rev. Faiana Funaki

You may make an offering at www.martinmethodist.org/give or by mail
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

You may also now give via text to 844-976-2515.

Simply enter the amount you would like to give. The first time you give via text, you will be asked to complete a brief, one-time registration.

Offertory

8:30- *In Remembrance*
Caleb Bennetch and Jieun Lee

arr. Larson

11:00- *I Am Light, I Am Life, I Am Love*
The Worship Choir

Mary McDonald

Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below: Al-le -

lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

lifts! Praise the Spir - it, Ho - ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

The Sacrament of Holy Communion

Dr. Scott Youngblood

Prayer After Receiving

Dr. Scott Youngblood

**All: Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world in the
strength of your spirit, to give ourselves for others,
in the name of Jesus Christ our Lord. Amen**

Invitation

Dr. Scott Youngblood

Hymn

Blessed Assurance

UMH 451
(11:00- vs. 2 in Tongan)

Blessed Assurance

Fanny J. Crosby

Phoebe Knapp

1. Bles - sed as - sur - ance, Je - sus is mine!
2. Per - fect sub - mis - sion, per - fect de - light,
3. Per - fect sub - mis - sion, all is at rest;

3

O what a fore - taste of glo - ry di - vine!
vi - sions of rap - ture now burst on my sight;
I in my Sav - ior am hap - py and blest,

6

Heir of sal - va - tion, pur - chase of God,
an - gels de - scend - ing, bring from a - bove
watch - ing and wait - ing, look - ing a - bove,

9

born of his Spir - it, washed in his blood.
ech - oes of mer - cy, whis - pers of love.
filled with his good - ness, lost in his love.

12

This is my sto - ry, this is my song,

15

prais - ing my Sav - ior all the day long;

18

this is my sto - ry, this is my song,

21

prais - ing my Sav - ior all the day long.

**2. Taha 'a e 'ofa, taha e me'a!
 Kuo te hoko ko Hono 'ea:
 'Ea mo e 'Alo nene pekia,
 Si'ono foha kuo ohia**

**Hoku monu e, 'eku koloa,
 'Ete ongo'i he taimi kotoa
 Fakamo'oni fakapapau
 Fale 'a e 'Eiki 'iate au.**

Benediction

Dr. Scott Youngblood

Postlude

Prelude in C Major BWV 553
Emma Wimberg

J.S. Bach