



**Martin United Methodist Church  
Service of Worship**

*bold, bold italic are spoken/sung in unison*

April 18, 2021

8:30 a.m.

**Welcome**

Rev. Lara Franklin

## **Prelude**

*Every Time I Feel the Spirit*  
Jieun Lee

arr. Hayes

## **Call to Worship**

Caleb Bennetch

One: Doubt and fear are gone!

**All: Light and hope abound!**

One: Where we once felt alone and lost;

**All: Christ has come to walk again with us.**

One: Hallelujah!

**All: Hallelujah! AMEN.**

~written by Nancy C. Townley, and posted on [www.ministrymatters.com](http://www.ministrymatters.com)~

## **Hymn**

*Welcome*

# Welcome

Laurie Zelman

Mark Miller

1. Let's walk to - geth - er for a while and  
 2. Let's talk to - geth - er of a time when  
 3. Let's dream to - geth - er of the day when

ask where we be - gin to build a world where  
 we will share a feast, where pride and pow - er  
 earth and heaven are one, a ci - ty built of

love can grow and hope can en - ter in, to  
 kneel to serve the lone - ly and the least, and  
 love and light, the new Je - ru - sa - lem, where our

be the hands of heal - ing and to  
 joy will set the ta - ble as we  
 mourn - ing turns to danc - ing, ev - ery

*Refrain*

plant the seed of peace, sing - ing wel - come,  
 join our hands to pray, sing - ing wel - come,  
 crea - ture lifts its voice, cry - ing wel - come,

wel - come to this place. You're in - vit - ed to

come and know God's grace. All are wel - come the

love of God to share 'cause all of us are wel - come here;

all are wel - come in this place

One: Who shall separate us from the love of Christ?

Shall tribulation or distress,

or persecution or distress,

or nakedness or peril or sword?

**All: No!**

**In all things we are more than conquerors**

**Through the One who loved us.**

**We are sure that neither**

**death nor life,**

**nor angels, nor principalities,**

**nor things present, nor things to come,**

**nor powers, nor height, nor depth,**

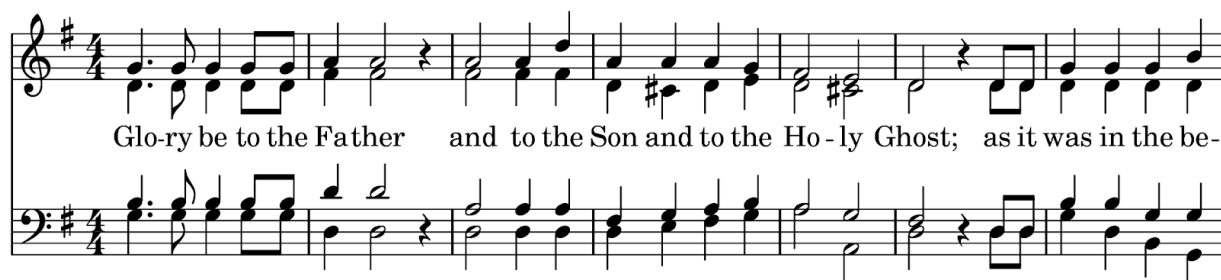
**nor anything else in all creation,**

**will be able to separate us from the love of God**

**in Christ Jesus our Lord.**

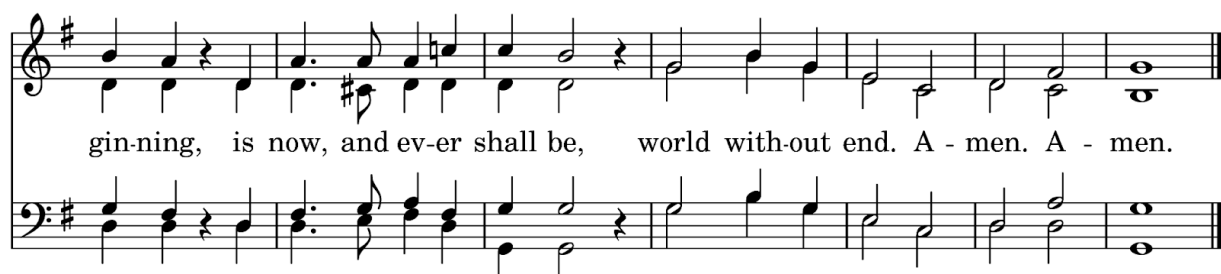
**Thanks be to God! Amen.**

## Gloria Patri



Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-

The first system of musical notation for the Gloria Patri. It consists of a treble and a bass staff in G major (one sharp) and 4/4 time. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.



gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.

The second system of musical notation for the Gloria Patri. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

**The Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.*

**Scripture Reading**

Luke 24:36b-48

Ted McIlvain

Jesus himself stood among them and said, "Peace be with you!" They were terrified and afraid. They thought they were seeing a ghost.

He said to them, "Why are you startled? Why are doubts arising in your hearts? Look at my hands and my feet. It's really me! Touch me and see, for a ghost doesn't have flesh and bones like you see I have." As he said this, he showed them his hands and feet. Because they were wondering and questioning in the midst of their happiness, he said to them, "Do you have anything to eat?" They gave him a piece of baked fish. Taking it, he ate it in front of them.

Jesus said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the Law from Moses, the Prophets, and the Psalms must be fulfilled.” Then he opened their minds to understand the scriptures. He said to them, “This is what is written: the Christ will suffer and rise from the dead on the third day, and a change of heart and life for the forgiveness of sins must be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

## **Sermon**

Rev. Lara Franklin

## **Offertory Prayer**

Ted McIlvain

You may make an offering at [www.martinmethodist.org/give](http://www.martinmethodist.org/give) or by mail  
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

[You may also now give via text to 844-976-2515.](#)

*Simply enter the amount you would like to give. The first time you give via text, you will be asked to complete a brief, one-time registration.*

## **Offertory**

*Come, People of the Risen King*  
Caleb Bennetch and Jieun Lee

arr. Larson

Doxology

Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low: Al-le -

5  
lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

10  
lifts! Praise the Spir - it, Ho-ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Invitation

Rev. Lara Franklin

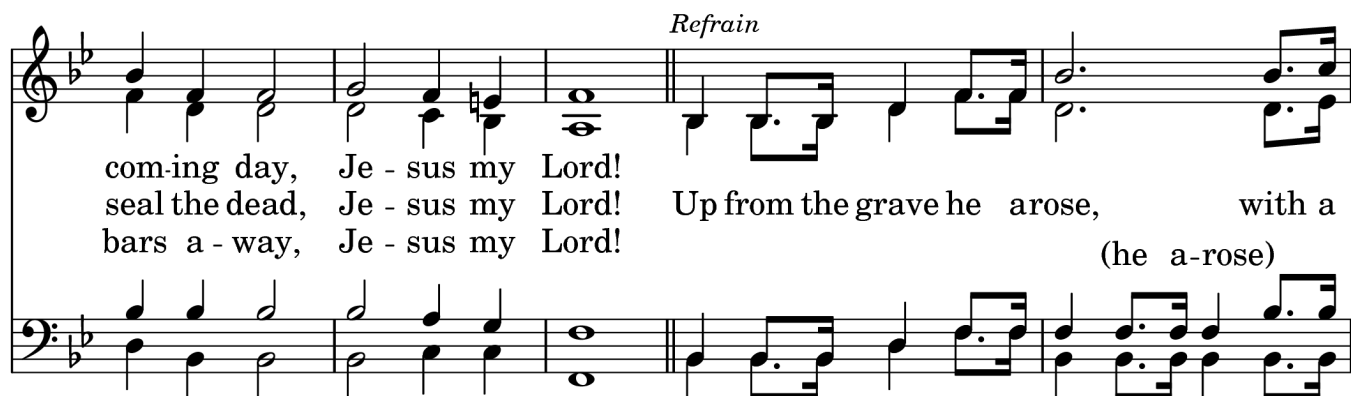
Hymn

*Up from the Grave He Arose*

# Up from the Grave He Arose



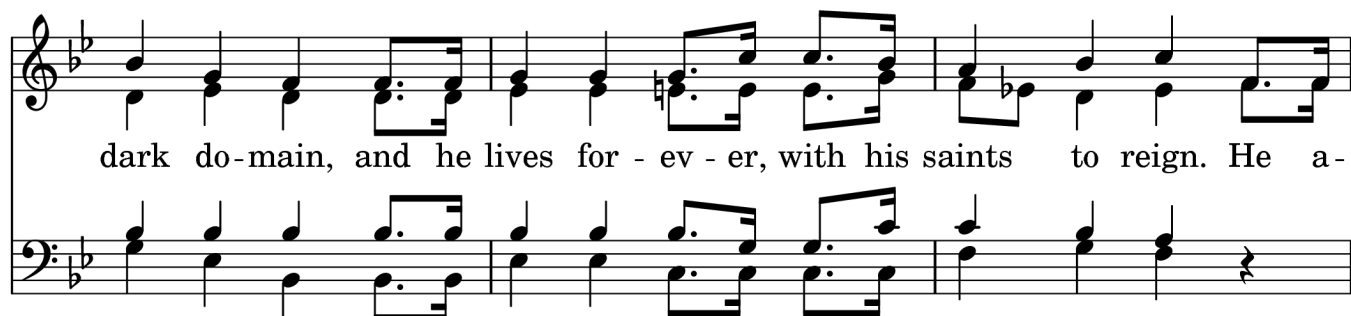
1. Low in the grave he lay, Je - sus my Sav - ior, wait - ing the  
2. Vain - ly they watch his bed, Je - sus my Sav - ior; vain - ly they  
3. Death can - not keep its prey, Je - sus my Sav - ior; he tore the



*Refrain*  
coming day, Je - sus my Lord!  
seal the dead, Je - sus my Lord! Up from the grave he arose, with a  
bars a - way, Je - sus my Lord! (he a-rose)



might - y tri - umph o'er his foes; he a-rose a vic - tor from the  
(o'er his foes)



dark do - main, and he lives for - ev - er, with his saints to reign. He a -



rose! (he a-rose) He a-rose! (he a-rose) Hal - le - lu - jah! Christ a - rose!



**Benediction**

Rev. Lara Franklin

**Postlude**

*Crown Him With Many Crowns*  
Emma Wimberg

arr. J. Troutman