



Martin United Methodist Church

Service of Worship

bold, bold italic are spoken/sung in unison

TFWS: The Faith We Sing hymnal supplement

W&S: Worship and Song hymnal Supplement

All able are invited to stand for all portions marked with an asterisk (*)

December 11, 2022

11:00 A.M.

Prelude

Two French Carols
Caleb Bennetch and Jieun Lee

arr. Brant Adams

Welcome

Rev. Daniel Hawkins

*Lighting of the Advent Wreath

Cindy Keen and Glenn Gilmore

*Opening Hymn

O Come, O Come, Emmanuel

UMH 211
(vs. 1, 2 & 4)

1. O come, O come, Em - man - u - el, and ran-som cap-tive
 2. O come, thou Wis-dom from on high, and or - der all things
 3. O come, O come, great Lord of might, who to thy tribes on
 4. O come, thou Root of Jes - se's tree, an en-sign of thy

Is - ra - el, that mourns in lone- ly ex - ile here
 far and nigh; to us the path of knowl - edge show
 Si - nai's height in an- cient times once gave the law
 peo - ple be; be - fore thee ru - lers si - lent fall;

Refrain

un - til the Son of God ap - pear.
 and cause us in her ways to go. Re- joice! Re- joice! Em -
 in cloud and maj-es - ty and awe.
 all peo-ples on thy mer - cy call.

man - u - el shall come to thee, O Is - ra - el.

WORDS: 9th cent. Latin; trans. st. 1, 3, 5ab, 6cd, 7ab *The Hymnal*, 1940; st. 2, Henry Sloane Coffin, 1916; st. 4, 5cd, 6ab, 7cd, Laurence Hull Stookey, 1986
 MUSIC: 15th cent. French; arr. and harm. by Thomas Helmore, 1854

VENI EMMANUEL
LM with Refrain

***Affirmation of Faith**

Daniel Reeves

**ALL: We believe in one God, who is Creator,
maker of all we see and all we don't see.
Who is Ruler of the universe: Source of all creation!**

**We believe in one God, who is Jesus Christ,
God from God, Light from Light, true God and true human.
He is one with the Creator;
the Word made flesh, our Messiah: Savior of all creation!**

**We believe in one God, who is Holy Spirit,
Breath of God moving among us;
Who is one with the Creator; one with the Christ;
our Comforter and our Guide: Mentor of all creation!**

— written by Lisa Frenz, in Word of God Come Be With Us: An Advent Order for Holy Communion, and posted on Lisa's Liturgies. <https://sites.google.com/site/lisaslitrugies/home> "Copyright Lisa Frenz. All Rights Reserved. Used with permission."

***Gloria Patri**

***Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

The Passing of the Peace

Daniel Reeves

*We invite you to share the peace of Christ
with those that surround you.*

Children's Time

Rev. Faiana Prescott Funaki

*All children are invited to come
forward for a message*

Pastoral Prayer

Rev. Faiana Prescott Funaki

The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.***

Scripture Reading

Matthew 1:1-17

A record of the ancestors of Jesus Christ, son of David, son of Abraham:

2 Abraham was the father of Isaac.
Isaac was the father of Jacob.
Jacob was the father of Judah and his brothers.
3 Judah was the father of Perez and Zerah,
whose mother was Tamar.

Perez was the father of Hezron.

Hezron was the father of Aram.

4 Aram was the father of Amminadab.

Amminadab was the father of Nahshon.

Nahshon was the father of Salmon.

5 Salmon was the father of Boaz, whose mother was Rahab.

Boaz was the father of Obed, whose mother was Ruth.

Obed was the father of Jesse.

6 Jesse was the father of David the king.

David was the father of Solomon,

whose mother had been the wife of Uriah.

7 Solomon was the father of Rehoboam.

Rehoboam was the father of Abijah.

Abijah was the father of Asaph.

8 Asaph was the father of Jehoshaphat.

Jehoshaphat was the father of Joram.

Joram was the father of Uzziah.

9 Uzziah was the father of Jotham.

Jotham was the father of Ahaz.

Ahaz was the father of Hezekiah.

10 Hezekiah was the father of Manasseh.

Manasseh was the father of Amos.

Amos was the father of Josiah.

11 Josiah was the father of Jechoniah and his brothers.

This was at the time of the exile to Babylon.

12 After the exile to Babylon: Jechoniah was the father of Shealtiel.

Shealtiel was the father of Zerubbabel.

13 Zerubbabel was the father of Abiud.

Abiud was the father of Eliakim.

Eliakim was the father of Azor.

14 Azor was the father of Zadok.

Zadok was the father of Achim.

Achim was the father of Eliud.

15 Eliud was the father of Eleazar.

Eleazar was the father of Matthan.

Matthan was the father of Jacob.

16 Jacob was the father of Joseph, the husband of Mary—of whom Jesus was born, who is called the Christ.

17 So there were fourteen generations from Abraham to David, fourteen generations from David to the exile to Babylon, and fourteen generations from the exile to Babylon to the Christ.

Sermon

Hope Is Found in the Stories We Tell

Rev. Daniel Hawkins

Offertory Prayer

Daniel Reeves

You may give an offering at www.martinmethodist.org/give, by mail, or give via text to 844-976-2515. Simply enter the amount you would like to give, and instructions will follow.

*Martin United Methodist Church
2621 Bedford Road
Bedford, Texas 76021*

Offertory

*Sing Glory to the King
The Worship Choir*

David Schmidt

*Doxology



Praise God, from whom all blessings flow; praise God, all creatures here below: Al-le-
lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -
lifts! Praise the Spir - it, Ho-ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

*Invitation

Rev. Faiana Prescott Funaki

*Hymn of Commitment

Good Christian Friends, Rejoice

UMH 224

Good Christian friends, rejoice with heart and soul and

1. give ye heed to what we say: News, news!
2. now ye hear of end - less bliss: News, news!
3. now ye need not fear the grave: News, news!

Je - sus Christ is born to - day! Ox and ass be -
Je - sus Christ was born for this! He hath o - pened
Je - sus Christ was born to save! Calls you one and

fore him bow, and he is in the man - ger now.
heav - en's door, and ye are blest for - ev - er - more.
calls you all to gain his ev - er - last - ing hall.

Christ is born to - day, Christ is born to - day!
Christ was born for this, Christ was born for this!
Christ was born to save, Christ was born to save!

WORDS: 14th cent. Latin; trans. by John Mason Neale, 1855
MUSIC: German melody; harm. by Gary Alan Smith, 1988

IN DULCI JUBILO
66.727.78.55

***Benediction**

Rev. Daniel Hawkins

Postlude

Emma Wimberg

