



**Martin United Methodist Church  
Service of Worship**

*bold, bold italic are spoken/sung in unison*

June 6, 2021

11:00 a.m.

**Welcome**

Rev. Lara Franklin

**Prelude**

*Praise to the Lord, The Almighty*  
Emma Wimberg

arr. Dianne Bish

## Call to Worship

Rev. Faiana Funaki

One: We are from north and south.

**All: We are from tiny apartments and expansive homes.**

One: We are from this city and from others far away.

**All: We are from big families and dinners made for one.**

One: We are from stages of grief and stages of love.

**All: We are from hot summers and cold winters.**

One: We are from kitchens with passed down recipes,  
and front porches with old, familiar swings.

**All: We are from the dust of the earth and the stars of the sky.**

One: We are from a lot of places, but today we are here.

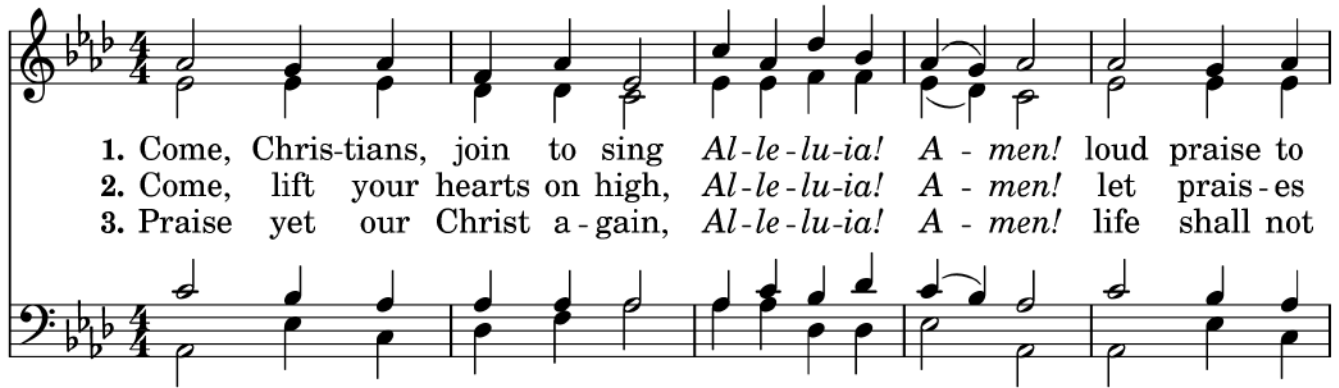
**All: Today we are together.**

**Holy God, gather us in.**

## Hymn

*Come, Christians, Join to Sing*

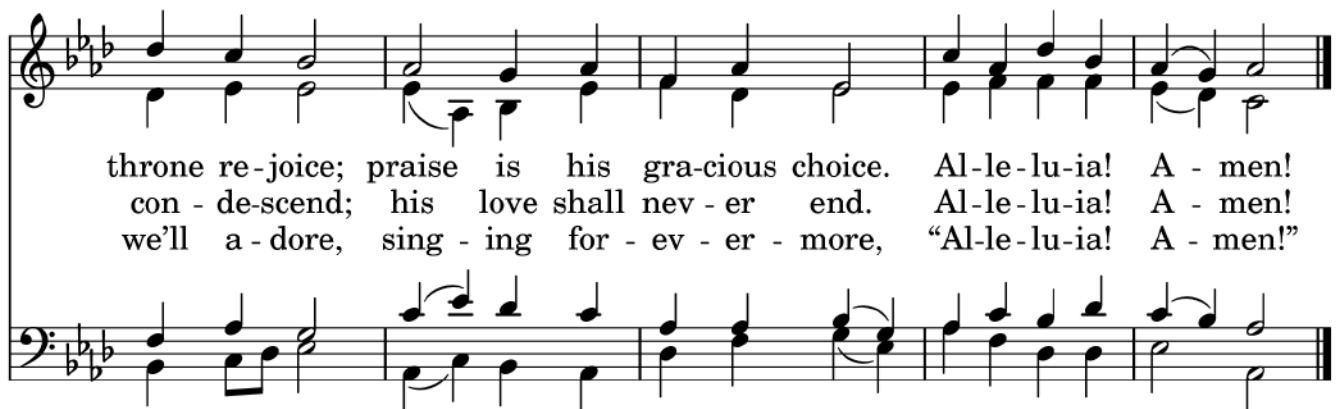
## Come, Christians, Join to Sing



1. Come, Chris-tians, join to sing *Al-le-lu-ia!* A - men! loud praise to  
2. Come, lift your hearts on high, *Al-le-lu-ia!* A - men! let prais-es  
3. Praise yet our Christ a-gain, *Al-le-lu-ia!* A - men! life shall not



Christ our King; *Al-le-lu-ia!* A - men! let all, with heart and voice, be-fore his  
fill the sky; *Al-le-lu-ia!* A - men! he is our Guide and Friend; to us he'll  
end the strain; *Al-le-lu-ia!* A - men! on heaven's bliss-ful shore, his goodness



throne re-joice; praise is his gra-cious choice. *Al-le-lu-ia!* A - men!  
con - de-scend; his love shall nev - er end. *Al-le-lu-ia!* A - men!  
we'll a - dore, sing - ing for - ev - er - more, "Al-le-lu-ia! A - men!"

## **Affirmation of Faith**

Rev. Faiana Funaki

**All: We believe that goodness can come from the dirt,  
that faith can come from doubt,  
that minds can be changed,  
that justice can begin with us,  
and that something good can come from Nazareth.**

**We believe all these things, because we believe that God is  
more expansive than we have words for—  
showing up in the corners of our world so often  
ignored and denied.**

**We believe that from this place of holy surprise,  
God invites us forward—  
beckoning hope, bravery, and curiosity from each of us.**

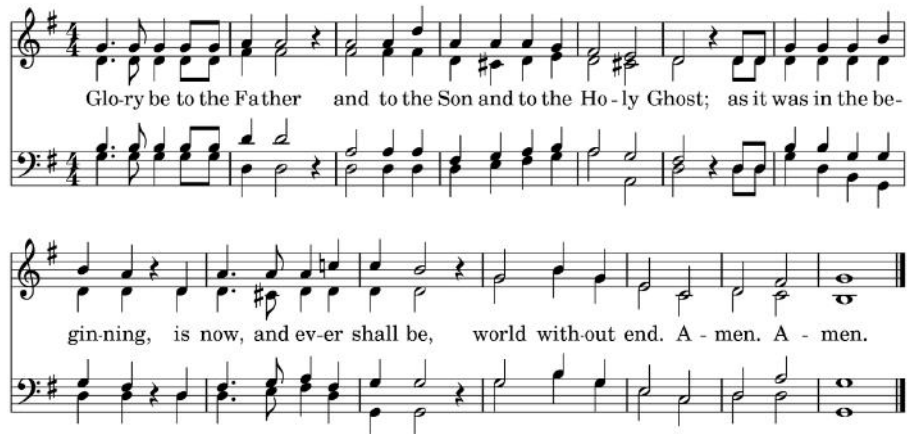
**“Come and see,” God says.**

**We believe.**

**Help our unbelief.**

**Amen.**

## Gloria Patri



## Children's Time

*We invite all the children to come forward for a message*

## Pastoral Prayer

Rev. Faiana Funaki

## The Lord's Prayer

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.***

## **Tongan Anthem**

*Hoku Tauhi ‘a Sihova*  
*trans. The Lord is My Shepherd*

The Tongan Choir

## **Scripture Reading**

John 1:35-51

Caleb Bennetch  
Rev. Faiana Funaki

The next day John was standing again with two of his disciples. When he saw Jesus walking along he said, “Look! The Lamb of God!” The two disciples heard what he said, and they followed Jesus.

When Jesus turned and saw them following, he asked, “What are you looking for?”

They said, “Rabbi (which is translated *Teacher*), where are you staying?”

He replied, “Come and see.” So they went and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.

One of the two disciples who heard what John said and followed Jesus was Andrew, the brother of Simon Peter. He first found his own brother Simon and said to him, “We have found the Messiah” (which is translated *Christ*). He led him to Jesus.

Jesus looked at him and said, “You are Simon, son of John. You will be called Cephas” (which is translated *Peter*).

The next day Jesus wanted to go into Galilee, and he found Philip. Jesus said to him, “Follow me.” Philip was from Bethsaida, the hometown of Andrew and Peter.

Philip found Nathanael and said to him, “We have found the one Moses wrote about in the Law and the Prophets: Jesus, Joseph’s son, from Nazareth.”

Nathanael responded, “Can anything from Nazareth be good?”

Philip said, “Come and see.”

Jesus saw Nathanael coming toward him and said about him, “Here is a genuine Israelite in whom there is no deceit.”

Nathanael asked him, “How do you know me?”

Jesus answered, “Before Philip called you, I saw you under the fig tree.”

Nathanael replied, “Rabbi, you are God’s Son. You are the king of Israel.”

Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these! I assure you that you will see heaven open and God’s angels going up to heaven and down to earth on the Human One.”

## **Sermon**

*I’ve Been Meaning to Ask....  
Where Are You From?*

Rev. Lara Franklin

## **The Sacrament of Holy Baptism**

Rev. Lara Franklin

Rev. Faiana Funaki

*Kingley Aleamotu’a Talakeifatu Vunipola*

## **Offertory Prayer**

Rev. Faiana Funaki

You may make an offering at [www.martinmethodist.org/give](http://www.martinmethodist.org/give) or by mail  
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

**You may also now give via text to 844-976-2515.**

*Simply enter the amount you would like to give. The first time you give via text,  
you will be asked to complete a brief, one-time registration.*

## **Offertory**

*I Am Light, I Am Life, I Am Love  
The Worship Choir*

Mary MacDonald

## Doxology

Praise God, from whom all blessings flow; praise God, all creatures here be - low: Al-le -

lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

lifts! Praise the Spir - it, Ho - ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

## The Sacrament of Holy Communion

Rev. Lara Franklin

### Prayer After Receiving

**All:** Eternal God, we give you thanks for this holy mystery  
in which you have given yourself to us.

**Grant that we may go into the world in the  
strength of your spirit, to give ourselves for others,  
in the name of Jesus Christ our Lord. Amen**

## Invitation

Rev. Lara Franklin

# Hymn

## *In Christ There Is No East or West*

1. In Christ there is no east or west, in  
 2. In Christ shall true hearts ev - ery - where, their  
 3. In Christ is neith - er Jew nor Greek, and  
 4. In Christ now meet both east and west, in

3

him no south or north; but one great fel - low -  
 high com - mun - ion find; his ser - vice is the  
 neith - er slave nor and free; both male and fe - male  
 him meet south and north; all Christ - ly souls are

6

ship of love through out the whole wide earth.  
 gold - en cord close bind - ing hu - man - kind.  
 heirs are made, and all are kin to me.  
 one in him through out the whole wide earth.

**Benediction**

Rev. Lara Franklin

**Postlude**

*Rondo a Capriccio*  
Jieun Lee

L. V. Beethoven



**Come and See**

by Rev. Lauren Wright Pittman

Inspired by John 1:35-51

Digital painting