



PENTECOST

H O L Y S P I R I T , C O M E

**Martin United Methodist Church
Service of Worship**

bold, bold italic are spoken/sung in unison

May 23, 2021

8:30 a.m.

Welcome

Rev. Lara Franklin

Prelude

Trinity Blessed
Emma Wimberg

Benton Price

Call to Worship

Caleb Bennetch

One: The Day of Pentecost is here!
God's children have gathered in this place:

**All: We are transformed into God's family
by God's Spirit joining with ours.**

One: Come, Spirit of adoption,
and open our hearts to our sisters and brothers:

All: Come, Holy Spirit!

One: Come, Spirit of peace,
and calm our trembling hearts:

All: Come, Holy Spirit!

One: Come, Breath of God,
and overturn our conventional lives:

All: Come, Holy Spirit!

~~Written by Thom Shuman and posted on his [Lectionary Liturgies](#) blog.~~

Hymn

Come Down, Holy Spirit

Come Down, Holy Spirit

Jennifer Wakely

FRENCH CAROL

Traditional

1. Come down, Ho - ly Spir - it, come in wind and flame.
2. Come down, Ho - ly Spir - it, with a gen - tle word.
3. Come down Ho - ly Spir - it, hov - er like a dove.

Shin - ing in our dark - ness, blow a - way our shame.
In this world of con - flict, let your voice be heard.
Seek the lost and lone - ly, fill them with your love.

Lend us your strength and light us on our way,
Hope for the weak and war - nings for the strong,
Fly to our souls where doubts and ques - tions dwell,

'Till our night of weep - ing fades in - to joy - ful day.
'till the noise of bat - tle turns in - to prayer and song.
'Till by faith and hope we know that all shall be well.

**All: We sing of God the Spirit,
who from the beginning has swept over the face of creation,
animating all energy and matter
and moving in the human heart.**

**We sing of God the Spirit,
faithful and untameable,
who is creatively and redemptively active in the world.**

**The Spirit challenges us to celebrate the holy
not only in what is familiar,
but also in that which seems foreign.**

**We sing of the Spirit,
who speaks our prayers of deepest longing
and enfolds our concerns and confessions,
transforming us and the world.**

**We offer worship
as an outpouring of gratitude and awe
and a practice of opening ourselves
to God's still, small voice of comfort,
to God's rushing whirlwind of challenge.
Through word, music, art, and sacrament,
in community and in solitude,
God changes our lives, our relationships, and our world.**

~~ excerpted from *Song of Faith* of the United Church of Canada (2006). <http://www.united-church.ca/beliefs/statements/songfaith>~~

Gloria Patri

musical score for Gloria Patri in G major, 4/4 time. The score consists of two systems of two staves each (treble and bass clef). The lyrics are: "Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men."

Prayers of the People

Ted McIlvain

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.*

When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

There were pious Jews from every nation under heaven living in Jerusalem. When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. They were surprised and amazed, saying, “Look, aren’t all the people who are speaking Galileans, every one of them? How then can each of us hear them speaking in our native language? Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jews and converts to Judaism), Cretans and Arabs—we hear them declaring the mighty works of God in our own languages!” They were all surprised and bewildered. Some asked each other, “What does this mean?” Others jeered at them, saying, “They’re full of new wine!”

Peter stood with the other eleven apostles. He raised his voice and declared, “Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! These people aren’t drunk, as you suspect; after all, it’s only nine o’clock in the morning! Rather, this is what was spoken through the prophet Joel:

*In the last days, God says,
I will pour out my Spirit on all people.
Your sons and daughters will prophesy.
Your young will see visions.
Your elders will dream dreams.*

*Even upon my servants, men and women,
I will pour out my Spirit in those days,
and they will prophesy.*

*I will cause wonders to occur in the heavens above
and signs on the earth below,
blood and fire and a cloud of smoke.*

*The sun will be changed into darkness,
and the moon will be changed into blood,
before the great and spectacular day of the Lord comes.*

And everyone who calls on the name of the Lord will be saved.

Sermon

Rev. Lara Franklin

Offertory Prayer

Ted McIlvain

You may make an offering at www.martinmethodist.org/give or by mail
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

[You may also now give via text to 844-976-2515.](#)

*Simply enter the amount you would like to give. The first time you give via text,
you will be asked to complete a brief, one-time registration.*

Offertory

The Church's One Foundation
Caleb Bennetch and Jieun Lee

arr. Larson

*We invite you to come forward and place your rock
underneath or around the altar*

Doxology

Praise God, from whom all blessings flow; praise God, all creatures here be - low: Al-le -

5
lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

10
lifts! Praise the Spir - it, Ho - ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Invitation

Rev. Lara Franklin

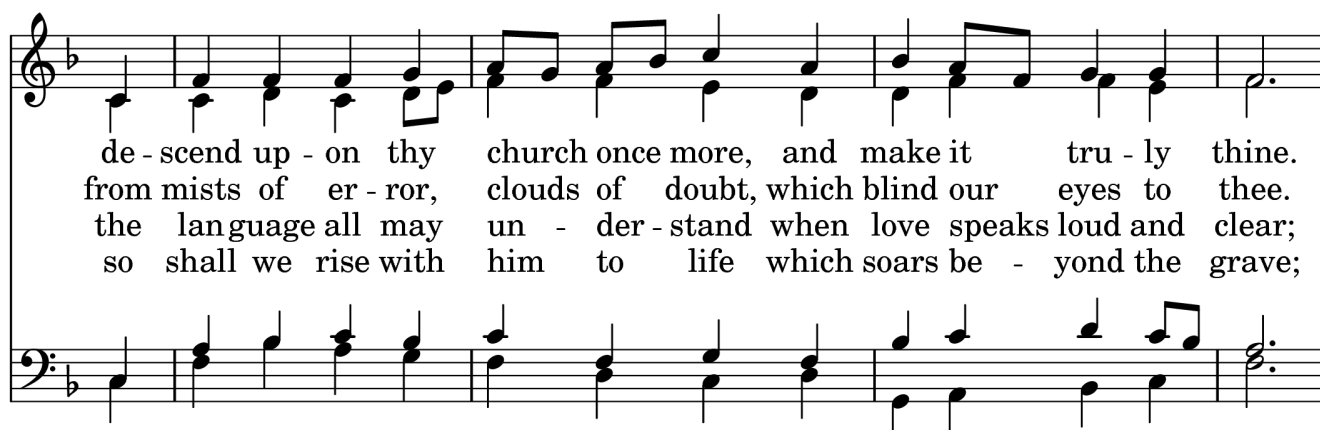
Hymn

O Spirit of the Living God

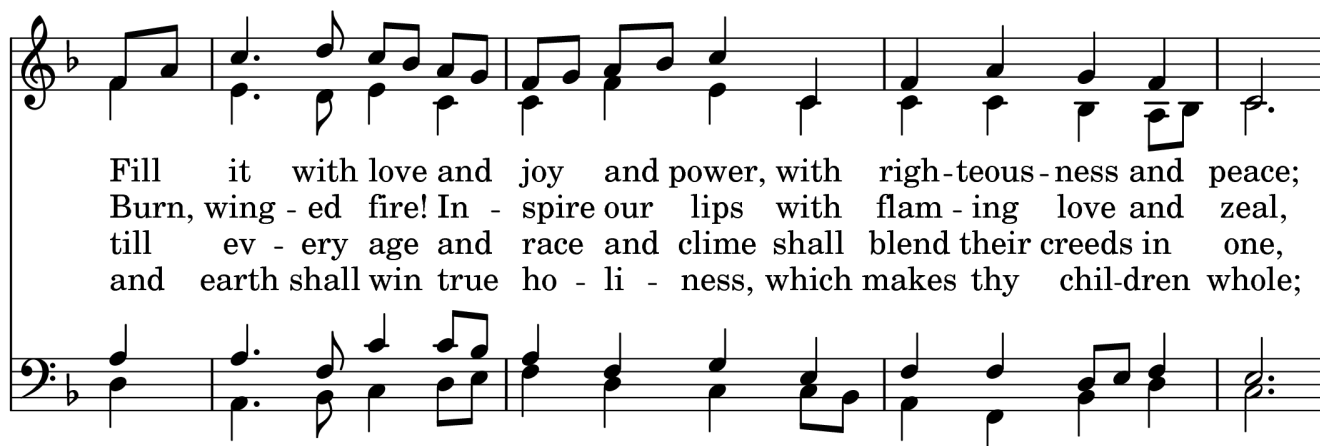
O Spirit of the Living God



1. O Spir - it of the liv - ing God, thou light and fire di - vine,
2. Blow, wind of God! With wis - dom blow un - til our minds are free
3. Teach us to ut - ter liv - ing words of truth which all may hear,
4. So shall we know the power of Christ who came this world to save;



de - scend up - on thy church once more, and make it tru - ly thine.
from mists of er - ror, clouds of doubt, which blind our eyes to thee.
the language all may un - der - stand when love speaks loud and clear;
so shall we rise with him to life which soars be - yond the grave;



Fill it with love and joy and power, with righ - teous - ness and peace;
Burn, wing - ed fire! In - spire our lips with flam - ing love and zeal,
till ev - ery age and race and clime shall blend their creeds in one,
and earth shall win true ho - li - ness, which makes thy chil - dren whole;



till Christ shall dwell in hu - man hearts, and sin and sor - row cease.
to preach to all thy great good news, God's glor - ious com - mon - weal.
and earth shall form one fam - i - ly by whom thy will is done.
till, per - fect - ed by thee, we reach cre - a - tion's glo - rious goal!

Benediction

Rev. Lara Franklin

Postlude

A Might Fortress Is Our God
Jieun Lee

Arr. M. Hamm