



## **Martin United Methodist Church** **Service of Worship**

*bold, bold italic are spoken/sung in unison*

November 22, 2020

11:00 a.m.

**Welcome**

Rev. Lara Franklin

**Prelude**

*10,000 Reasons (Bless the Lord)*  
Min Kyung Kim

arr. Tornquist

## Call to Worship

Caleb Bennetch

One: In worship we tell a story:

**All: A story of an unfettered love that changed the world;  
A story of how we live and how we long to live.**

One: In worship we tell a story:

**All: Because we are forgetful people.**

One: So may we remember who we are.

**All: May we release the narratives that trap us.**

One: May we reimagine this world to see what God sees.

**All: And may we work toward restoration.**

One: It's all that easy, and it's all that hard.

**All: Let us worship holy God.**

## Hymn

*Come , Ye Thankful People, Come*

# Come, Ye Thankful People Come

1. Come, ye thank-ful peo - ple, come, raise the song of har-vest home;  
2. All the world is God's own field, fruit as praise to God we yield;  
3. For the Lord our God shall come, and shall take the har-vest home;  
4. Ev - en so, Lord, quick - ly come, bring thy fi - nal har-vest home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin.  
wheat and tares to - geth - er sown are to joy or sor - row grown;  
from the field shall in that day all of - fens - es purge a - way,  
gath - er thou thy peo - ple in, free from sor - row, free from sin,

God our Mak - er doth pro - vide for our wants to be sup - plied;  
first the blade and then the ear, then the full corn shall ap - pear;  
giv - ing an - gels charge at last in the fire the tares to cast;  
there, for - ev - er pu - ri - fied, in thy pres - ence to a - bide;

come to God's own tem - ple, come, raise the song of har - vest home.  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in the gar - ner ev - er - more.  
come, with all thine an - gels, come, raise the glo - rious har - vest home.

## **Affirmation of Faith**

Caleb Bennetch

**All: We believe in God the Creator,  
who, like a painter with a canvas,  
imagined creation and breathed it into being.**

**We believe in Jesus,  
who many years later,  
walked this hurting world and showed us a new way to love.**

**We believe in the Holy Spirit,  
who prods us and pulls us,  
leads us and guides us,  
carries us and loves us into new life, day after day.**

**And we believe in the power of imagination,  
a gift from God that allows us to dream dreams,  
create anew, start over, try again, and live lives of hope.**

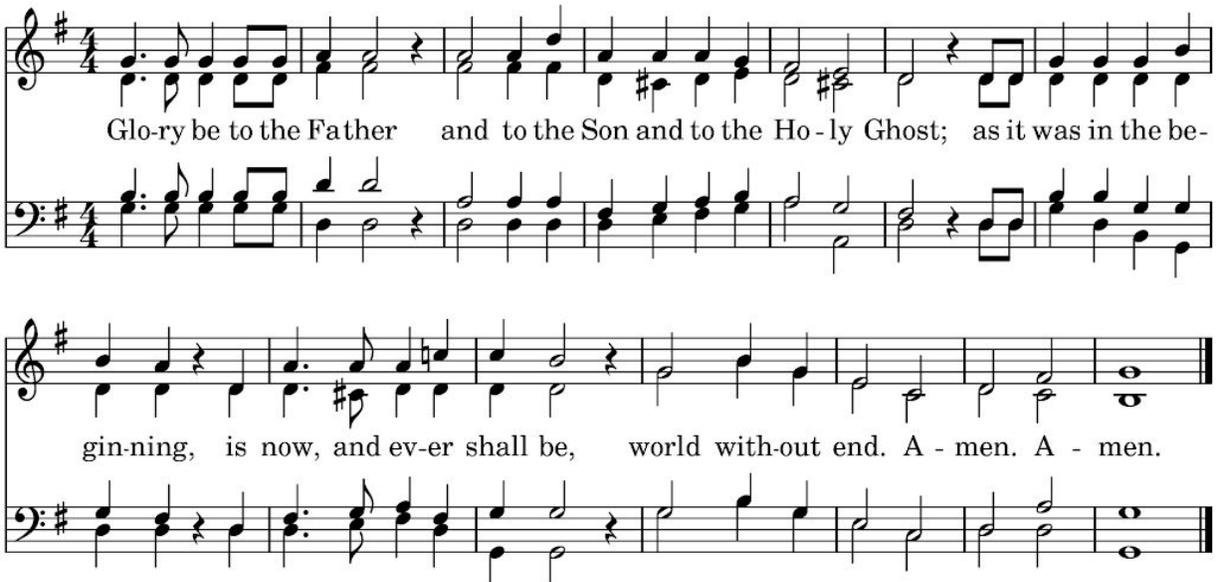
**So in response, together, as God's church, We dare to dream.**

**We strive to love.**

**We try to imagine a new day.**

**And we walk together, All with God's help. Amen.**

## Gloria Patri



Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-  
gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.

The musical score is written for two staves, Treble and Bass clef, in a 4/4 time signature with a key signature of one sharp (F#). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## Pastoral Prayer

Rev. Lara Franklin

## The Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.*

As he was teaching, he said, “Watch out for the legal experts. They like to walk around in long robes. They want to be greeted with honor in the markets. They long for places of honor in the synagogues and at banquets. They are the ones who cheat widows out of their homes, and to show off they say long prayers. They will be judged most harshly.”

Jesus sat across from the collection box for the temple treasury and observed how the crowd gave their money. Many rich people were throwing in lots of money. One poor widow came forward and put in two small copper coins worth a penny. Jesus called his disciples to him and said, “I assure you that this poor widow has put in more than everyone who’s been putting money in the treasury. All of them are giving out of their spare change. But she from her hopeless poverty has given everything she had, even what she needed to live on.”

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Later, Jesus himself appeared again to his disciples at the Sea of Tiberias. This is how it happened: Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, Zebedee’s sons, and two other disciples were together. Simon Peter told them, “I’m going fishing.”

They said, “We’ll go with you.” They set out in a boat, but throughout the night they caught nothing. Early in the morning, Jesus stood on the shore, but the disciples didn’t realize it was Jesus.

Jesus called to them, “Children, have you caught anything to eat?”

They answered him, “No.”

He said, “Cast your net on the right side of the boat and you will find some.”

So they did, and there were so many fish that they couldn’t haul in the net. Then the disciple whom Jesus loved said to Peter, “It’s the Lord!” When Simon Peter heard it was the Lord, he wrapped his coat around himself (for he was naked) and jumped into the water. The other disciples followed in the boat, dragging the net full of fish, for they weren’t far from shore, only about one hundred yards.

When they landed, they saw a fire there, with fish on it, and some bread. Jesus said to them, “Bring some of the fish that you’ve just caught.” Simon Peter got up and pulled the net to shore. It was full of large fish, one hundred fifty-three of them. Yet the net hadn’t torn, even with so many fish. Jesus said to them, “Come and have breakfast.” None of the disciples could bring themselves to ask him, “Who are you?” They knew it was the Lord. Jesus came, took the bread, and gave it to them. He did the same with the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

When they finished eating, Jesus asked Simon Peter, “Simon son of John, do you love me more than these?”

Simon replied, “Yes, Lord, you know I love you.”

Jesus said to him, “Feed my lambs.” Jesus asked a second time, “Simon son of John, do you love me?”

Simon replied, “Yes, Lord, you know I love you.”

Jesus said to him, “Take care of my sheep.” He asked a third time, “Simon son of John, do you love me?”

Peter was sad that Jesus asked him a third time, “Do you love me?” He replied, “Lord, you know everything; you know I love you.”

Jesus said to him, “Feed my sheep. I assure you that when you were younger you tied your own belt and walked around wherever you wanted. When you grow old, you will stretch out your hands and another will tie your belt and lead you where you don’t want to go.” He said this to show the kind of death by which Peter would glorify God. After saying this, Jesus said to Peter, “Follow me.”

## Offertory Prayer

Rev. Lara Franklin

You may make an offering at [www.martinmethodist.org/give](http://www.martinmethodist.org/give) or by mail  
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

You may also now give via text to 844-976-2515.

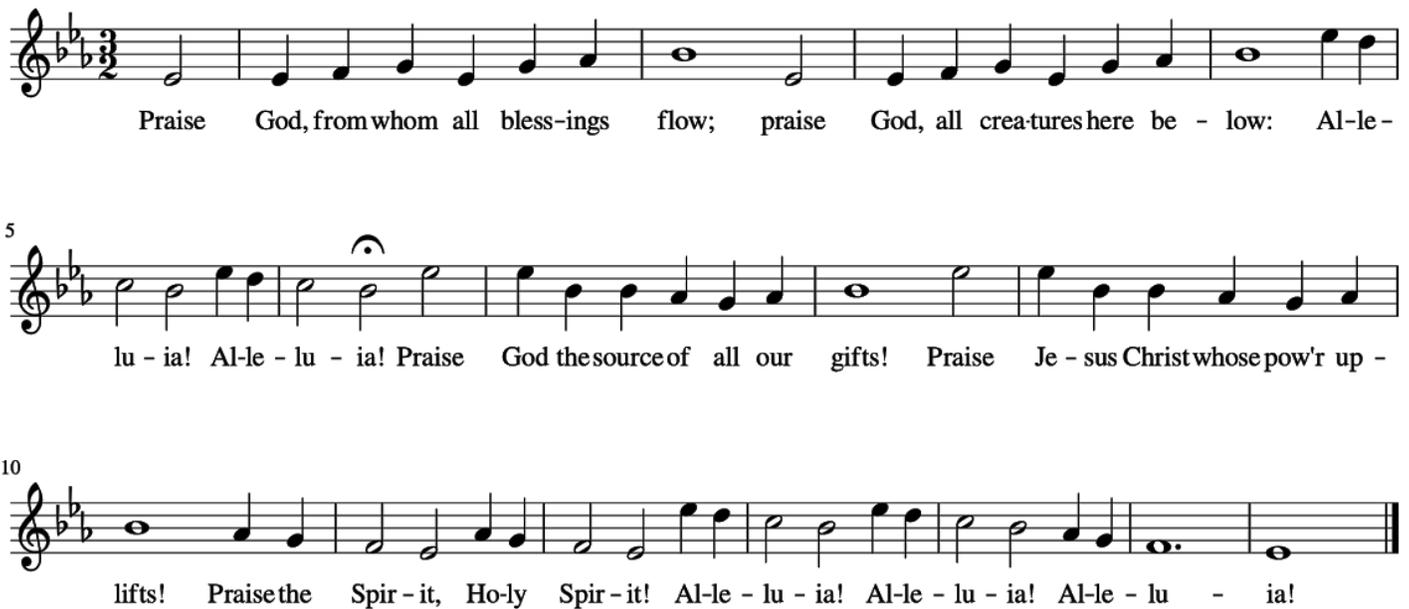
*Simply enter the amount you would like to give. The first time you give via text,  
you will be asked to complete a brief, one-time registration.*

## Offertory

*Appalachian Grace*  
Martin UMC Virtual Choir

arr. Hannibal & Raney

## Doxology



Praise God, from whom all bless-ings flow; praise God, all creatures here be - low: Al-le -

lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

lifts! Praise the Spir - it, Ho - ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

## Invitation

Rev. Lara Franklin

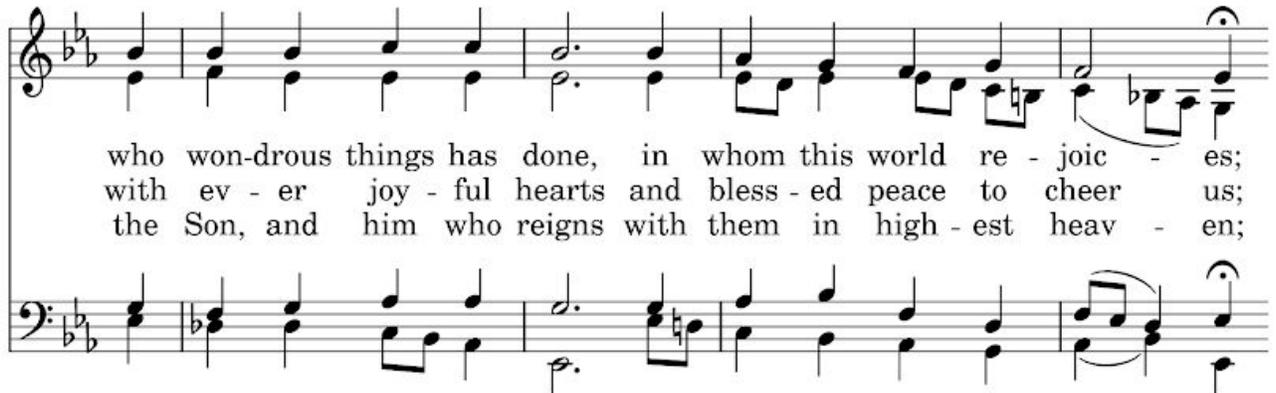
## Hymn

Now Thank We All Our God

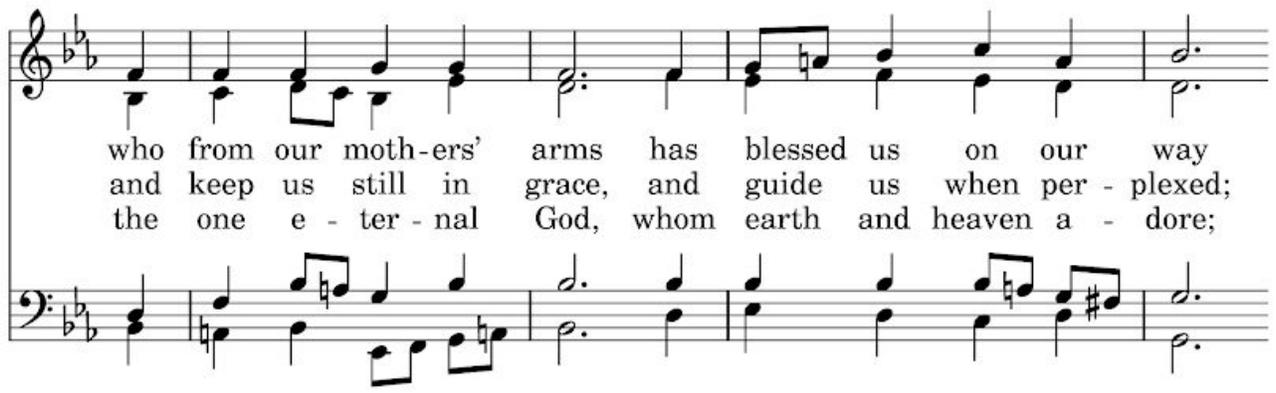
# Now Thank We All Our God



1. Now thank we all our God, with heart and hands and voices,  
2. O may this bounteous God through all our life be near us,  
3. All praise and thanks to God the Father now be given;



who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven;



who from our mothers' arms has blessed us on our way  
and keep us still in grace, and guide us when perplexed;  
the one eternal God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.  
and free us from all ills, in this world and the next.  
for thus it was, is now, and shall be ever more.

**Benediction**

Rev. Lara Franklin

**Postlude**

Rudimar Bonamigo