

I Think I Had an EPIPHANY

Sundays in
January
8:30 and 11am



Martin United Methodist Church
Service of Worship

bold, bold italic are spoken/sung in unison

January 16, 2021

8:30 & 11:00 a.m.

Welcome

Dr. Scott Youngblood

Martin Luther King Jr. Tribute

Call to Worship

8:30- Ted McIlvain
11:00- Brandie Spletzer

Leader: Sisters and brothers, rejoice.
We live sustained by God's presence and love.

ALL: Thanks be to God.

Leader: As we mourn the wounds of God's children,

ALL: God weeps with us.

Leader: As we give thanks for brothers and sisters who have lived in faith,

ALL: God gives thanks with us.

Leader: As we struggle for justice,

ALL: God struggles with us.

Leader: As we strive for peace,

ALL: God strives with us.

Leader: As we work to build the beloved community,

ALL: God works with us.

Leader: As we offer our gifts to all,

ALL: God blesses us.

Leader: Sisters and brothers, rejoice.

**ALL: Sustained by God's presence and love
we worship God.**

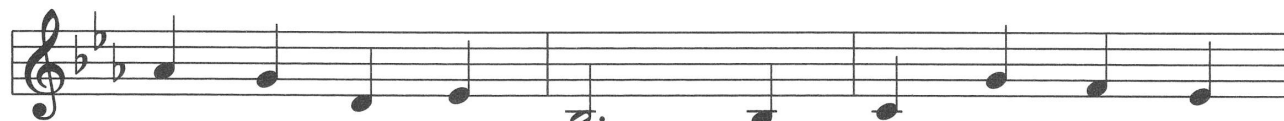
~ posted on the Presbyterian Church USA website. https://www.pcusa.org/site_media/media/uploads/peacemaking/pdf/mlk-resources.pdf

I Have a Dream

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1. "I have a dream," a man once said, "where
2. But in this world of bit - ter strife the
3. Firece per - se - cu - tion, war, and hate are
4. So dream the dreams and sing the songs, but
5. Lord, give us vi - sion, make us strong, help



all is per - fect peace; where men and wom - en,
 dream can of - ten fade; re - al - i - ty seems
 rag - ing ev - ery - where; God calls us now to
 nev - er be con - tent; for thoughts and words don't
 us to do your will; don't let us rest un -



black and white, stand hand in hand, and all u - nite in
 dark as night, we catch but glimps - es of the light Christ
 pay the price through strug - gles and through sac - ri - fice of
 ease the pain: un - less there's ac - tion, all is vain; faith
 til we see your love through-out hu - man-i - ty u -



free-dom and in love, in free-dom and in love."
 sheds on hu - man - kind, Christ sheds on hu - man-kind.
 stand-ing for the right, of stand-ing for the right.
 proves it - self in deeds, faith proves it - self in deeds.
 nit - ing us in peace, u - nit - ing us in peace.

WORDS: Pamela J. Pettitt
 MUSIC: Charles Hubert Hastings Parry

REPTON
 86.886

Words © Pam Pettitt

Affirmation of Faith

8:30- Ted McIlvain

11:00- Brandie Spletzer

All: I refuse to believe that we are unable to influence the events around us.

I refuse to believe we are bound by racism, war, and injustice.

I believe those around me are my brother and my sister.

I believe in dignity every day and that our brokenness can be healed.

I believe we can overcome oppression and violence, without resorting to it.

This means I seek to reject revenge and retaliation.

I remember, “Hate cannot drive out hate: only love can.”

— drawn from the writings of Martin Luther King, Jr. by Abigail Reichard, a student at Christian Theological Seminary. Posted on **Martin Luther King, Jr. Day Worship Resources**, on the Disciples of Christ **Council on Christian Unity** website.

Gloria Patri

***Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

Children's Time

Robin Bratton

The children are invited to come forward for a message

Prayers of the People

8:30- Ted McIlvain

11:00- Brandie Spletzer

The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.***

In the beginning was the Word
and the Word was with God
and the Word was God.
The Word was with God in the beginning.
Everything came into being through the Word,
and without the Word
nothing came into being.
What came into being
through the Word was life,
and the life was the light for all people.
The light shines in the darkness,
and the darkness doesn't extinguish the light.
The true light that shines on all people
was coming into the world.
The light was in the world,
and the world came into being through the light,
but the world didn't recognize the light.
The light came to his own people,
and his own people didn't welcome him.
But those who did welcome him,
those who believed in his name,
he authorized to become God's children,
born not from blood
nor from human desire or passion,
but born from God.
The Word became flesh
and made his home among us.
We have seen his glory,
glory like that of a father's only son,
full of grace and truth.
From his fullness we have all received grace upon grace;
as the Law was given through Moses,
so grace and truth came into being through Jesus Christ.
No one has ever seen God.
God the only Son,
who is at the Father's side,
has made God known.

1. O Word of God in - car - nate, O Wis - dom from on high,
 2. The church from you, our Sav - ior, re - ceived the gift di - vine,
 3. The Scrip - ture is a ban - ner be - fore God's host un - furled;
 4. O make your church, dear Sav - ior, a lamp of pur - est gold,

5

O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed o'er all the earth to shine.
 it is a shin - ing bea - con a - bove the dark - ling world.
 to bear be - fore the na - tions you true light as of old.

10

we praise you for the ra - diance that from the hal - lowed page,
 It is the sa - cred ves - sel where gems of truth are stored;
 It is the chart and com - pass that o'er life's surg - ing tide,
 O teach your wan - dering pil - grims by this their paths to trace,

15

a lan - tern to our foot - steps, shines on from age to age.
 it is the heav'n-drawn pic - ture of Christ, the liv - ing Word.
 mid mists and rocks and quick - sands, to you, O Christ, will guide.
 'till, clouds and dark - ness end - ed, they see you face to face.

Offertory Prayer

8:30- Ted McIlvain
11:00- Brandie Spletzer

You may make an offering at www.martinmethodist.org/give, by mail,
or [give via text to 844-976-2515](tel:844-976-2515). *Simply enter the amount
you would like to give, and instructions will follow.*

*Martin United Methodist Church
2621 Bedford Road
Bedford, Texas 76021*

Offertory

For the Beauty of the Earth
Emma Wimberg

arr. Diane Bish

Be Still
Worship Choir

Karen Marrolli

Doxology



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low: Al-le -

lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

lifts! Praise the Spir - it, Ho-ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Invitation

Dr. Scott Youngblood

1. Come, thou al - might - y King, help us thy
 2. Come, thou in - car - nate Word, gird on thy
 3. Come, ho - ly Com - fort - er, thy sa - cred
 4. To thee, great One in Three, e - ter - nal

name to sing, help us to praise! Fa - ther all
 might - y sword, our prayer at - tend! Come, and thy
 wit - ness bear in this glad hour. Thou who al -
 prais - es be, hence, ev - er - more. Thy sov - reign

glo - ri - ous, o'er all vic - to - ri - ous,
 peo - ple bless, and give thy word suc - cess;
 might - y art, now rule in ev - ery heart,
 maj - es - ty may we in glo - ry see,

come and reign o - ver us, An - cient of Days!
 Spir - it of ho - li - ness, on us de - scend!
 and ne'er from us de - part, Spir - it of power!
 and to e - ter - ni - ty love and a - dore!

Benediction

Dr. Scott Youngblood

Postlude

Chariot's A-Comin'
Jieun Lee

arr. Schram

