



**Martin United Methodist Church
Service of Worship**

bold, bold italic are spoken/sung in unison

April 11, 2021

11:00 a.m.

Welcome

Rev. Faiana Funaki

Prelude

Emma Wimberg

Call to Worship

Caleb Bennetch

One: This is the good news which we proclaim to you.

All: Jesus Christ is raised from the dead!

One: Walk in the light of his love.

All: Live in the light of his teachings and healing mercies.

One: Come, let us worship the One Who overcame death.

All: Let us celebrate the triumph of our Lord. AMEN.

~Written by Nancy C. Townley from *ministrymatters.com*~

Hymn

Christ Has Risen

Christ Has Risen

HOLY MANNA

1. Christ has ris - en while earth slum - bers, Christ has ris - en where hope died,
 2. Christ has ris - en for the peo - ple whom he died to love and save;
 3. Christ has ris - en to com - pan - ion for - mer friends who fear the night,
 4. Christ has ris - en and for - ev - er lives to chal - lenge and to change

5
 as he said and as he prom - ised, as we doub - ted and de - nied.
 Christ has ris - en for the wom - en bring - ing flow - ers to the grave.
 sens - ing loss and lim - i - ta - tion where their faith had once burned bright.
 all whose lives are messed or man - gled, all who find re - li - gion strange.

9
 Let the moon em - brace the bless - ing; let the sun sus - tain the cheer; let the world con -
 Christ has ris - en for dis - ci - ples hud - dled in an up - stairs room. He whose word in -
 They be - moan what is no long - er, they ex - pect no hope - ful sign 'till Christ ends their
 Christ is ris - en, Christ is pres - ent mak - ing us what he has been - ev - i - dence of

14
 firm the ru - mor: Christ is ris - en, God is here!
 spired cre - a - tion can't be si - lenced by the tomb.
 con - ver - sa - tion, break - ing bread and shar - ing wine.
 trans - for - ma - tion in which God is known and seen.

Affirmation of Faith

Caleb Bennetch

We are not alone, we live in God's world.

We believe in God: who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

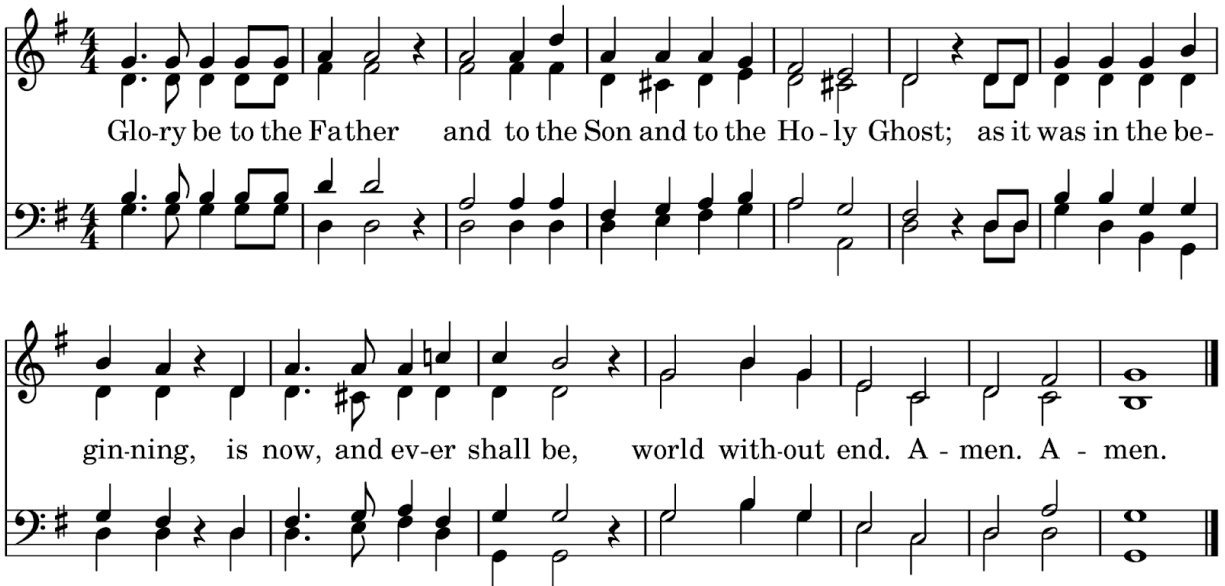
We are called to be the Church:
to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.

In life, in death, in life beyond death,
God is with us.

We are not alone.

Thanks be to God. Amen.

Gloria Patri



Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.

The musical score is written for two staves, Treble and Bass, in the key of D major (indicated by two sharps) and 4/4 time. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The piece concludes with a double bar line.

Prayers of the People

Ted McIlvain

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.*

It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven."

Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!"

But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe."

After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!"

Thomas responded to Jesus, "My Lord and my God!"

Jesus replied, "Do you believe because you see me? Happy are those who don't see and yet believe."

Then Jesus did many other miraculous signs in his disciples' presence, signs that aren't recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God's Son, and that believing, you will have life in his

Sermon

Now What?

Rev. Faiana Funaki

Offertory Prayer

Ted McIlvain

You may make an offering at www.martinmethodist.org/give or by mail
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

You may also now give via text to 844-976-2515.

*Simply enter the amount you would like to give. The first time you give via text,
you will be asked to complete a brief, one-time registration.*

Offertory

The Easter Song
Caleb Bennetch and Jieun Lee

Anne Herring

Doxology

5

Praise God, from whom all blessings flow; praise God, all creatures here be - low: Al-le - lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

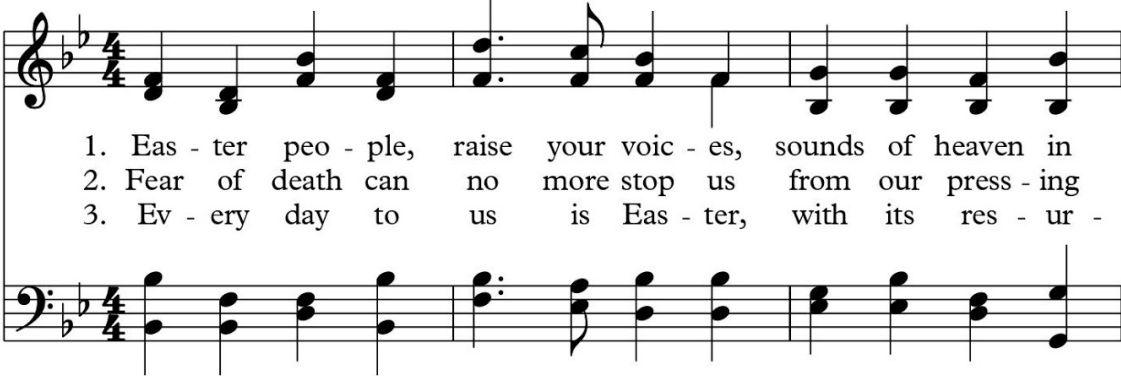
Invitation

Rev. Faiana Funaki

Hymn

Easter People, Raise Your Voices

Easter People, Raise Your Voices 304



1. Eas - ter peo - ple, raise your voic - es, sounds of heaven in
 2. Fear of death can no more stop us from our press - ing
 3. Ev - ery day to us is Eas - ter, with its res - ur -



earth should ring. Christ has brought us heav - en's choic - es;
 here be - low. For our Lord em - pow - ered us to
 rec - tion song. When in trou - ble move the fast - er



heaven - ly mu - sic, let it ring. Al - le - lu - ia!
 tri - umph o - ver ev - ery foe. Al - le - lu - ia!
 to our God who rights the wrong. Al - le - lu - ia!



Al - le - lu - ia! Eas - ter peo - ple, let us sing.
 Al - le - lu - ia! On to vic - tory now we go.
 Al - le - lu - ia! See the power of heaven - ly throngs.

Benediction

Rev. Faiana Funaki

Postlude

All Creatures Of Our God and King
Jieun Lee

Larry Shackley