



Martin United Methodist Church

Service of Worship

bold, bold italic are spoken/sung in unison

January 31, 2021

11:00 a.m.

Welcome

Rev. Lara Franklin

Prelude

O How Good and Pleasant Art Thou
Rudimar Bonamigo

M. Dupré

Call to Worship

Caleb Bennetch

One: God is with us today,

All: For God longs to be in relationship with us.

One: God is with us today,

All: For God loves the sinners and the saints.

One: God is with us today.

All: For God sees all, claims all, and loves all.

One: God is with us today.

All: So let us worship Holy God.

~ Written by Sarah Are | A Sanctified Art LLC | sanctifiedart.org alt. C. Bennetch ~

Hymn

Come, Christians, Join to Sing

Come, Christians, Join to Sing

G C G C D⁷ G

1. Come, Chris-tians, join to sing: Al - le - lu - ia! A - men!
 2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
 3. Praise yet the Lord a - gain: Al - le - lu - ia! A - men!

G C G C D⁷ G

loud praise to Christ our King: Al - le - lu - ia! A - men!
 Let prais - es fill the sky: Al - le - lu - ia! A - men!
 Life shall not end the strain: Al - le - lu - ia! A - men!

G D⁷ G D⁷

Let all, with heart and voice, be - fore his throne re - joice;
 He is our guide and friend; to us he'll con - de - scend;
 On heav-en's bliss - ful shore his good-ness we'll a - dore,

G C G C D⁷ G

praise is his gra-cious choice. Al - le - lu - ia! A - men!
 his love shall nev - er end: Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

Higher Key: United Methodist Hymnal, no. 158

WORDS: Christian Henry Bateman, 1843

SPANISH HYMN

MUSIC: Melodía de España; atr. a Henry R. Bishop; arreg. de Benjamin Carr, 1824

66.66 D

Affirmation of Faith

Caleb Bennetch

**All: We are God's work of art—
each one of us a precious gem,
a marvelous melody,
a potter's delight.**

**We are God's handiwork—
woven together in love,
shaped with infinite compassion,
painted with incredible beauty.**

**We are the church of Jesus Christ—
diverse in human qualities,
but united in our call to love God
with all our heart, mind, soul, and strength,
and to love our neighbor as ourselves.**

**We are the Body of Christ—
living in his truth, sharing his peace,
carrying his hope, embodying his love,
throughout the world he loved so much.**

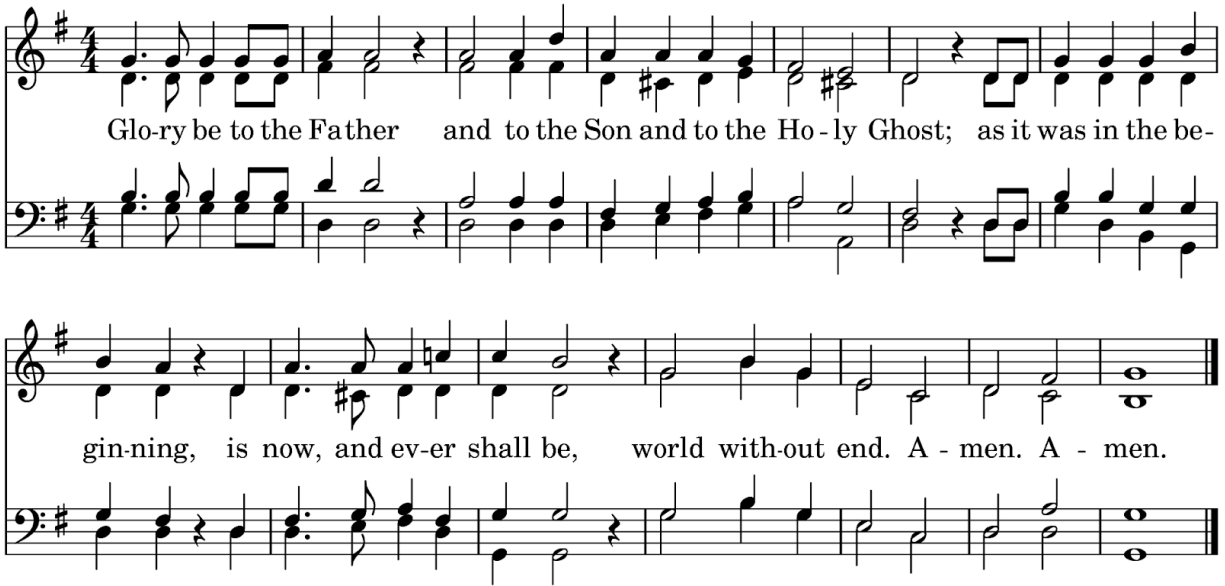
**We are here to be reminded once more who we are,
whose we are and what our lives are about.**

**We are here to be uplifted, renewed and empowered
to live out the miracle of who we are,
by the power of God working in and among us.**

We open ourselves to God, who makes all things new.

~ adapted from "God's Work of Art," written by the Rev. David Inglis, pastor of Henrietta (NY) United Church of Christ.

Gloria Patri



Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.

The musical score is written for two staves, Treble and Bass, in the key of D major (indicated by two sharps) and 4/4 time. The melody is primarily in the Treble staff, with the Bass staff providing a harmonic accompaniment. The lyrics are written below the staves, aligned with the notes. The piece concludes with a double bar line.

Pastoral Prayer

Rev. Lara Franklin

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.*

Jesus entered Jericho and was passing through town. A man there named Zacchaeus, a ruler among tax collectors, was rich. He was trying to see who Jesus was, but, being a short man, he couldn't because of the crowd. So he ran ahead and climbed up a sycamore tree so he could see Jesus, who was about to pass that way. When Jesus came to that spot, he looked up and said, "Zacchaeus, come down at once. I must stay in your home today." So Zacchaeus came down at once, happy to welcome Jesus.

Everyone who saw this grumbled, saying, "He has gone to be the guest of a sinner."

Zacchaeus stopped and said to the Lord, "Look, Lord, I give half of my possessions to the poor. And if I have cheated anyone, I repay them four times as much."

Jesus said to him, "Today, salvation has come to this household because he too is a son of Abraham. The Human One came to seek and save the lost."

Sermon

Radical Unraveling of Vocation

Rev. Lara Franklin

Offertory Prayer

Rev. Lara Franklin

You may make an offering at www.martinmethodist.org/give or by mail
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

You may also now give via text to 844-976-2515.

Simply enter the amount you would like to give. The first time you give via text, you will be asked to complete a brief, one-time registration.

Offertory

Come Thou Fount
Caleb Bennetch and Jieun Lee

arr. Burswold

Doxology

Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low: Al-le -

5

lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

10

lifts! Praise the Spir - it, Ho-ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Invitation

Rev. Lara Franklin

Hymn

The Summons

The Summons

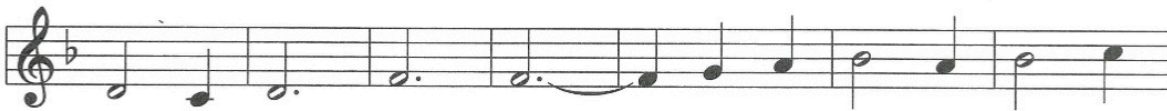
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1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? ____ Will you go where you don't know and
 your name? ____ Will you care for cruel and kind and
 your name? ____ Will you set the pris - oners free and
 your name? ____ Will you quell the fear in - side and
 my name. ____ Let me turn and fol - low you and



nev - er be the same? ____ Will you let my love be
 nev - er be the same? ____ Will you risk the hos - tile
 nev - er be the same? ____ Will you kiss the lep - er
 nev - er be the same? ____ Will you use the faith you've
 nev - er be the same. ____ In your com - pa - ny I'll



shown, _ will you let my name be known, _ will you
 stare ____ should your life at - tract or scare? ____ Will you
 clean, _ and do such as this un - seen, ____ and ad -
 found ____ to re - shape the world a - round, _ through my
 go ____ where your love and foot - steps show. ____ Thus I'll



let my life be grown in you and you in me? ____
 let me an - swer prayer in you and you in me? ____
 mit to what I mean in you and you in me? ____
 sight and touch and sound in you and you in me? ____
 move and live and grow in you and you in me. ____

Benediction

Rev. Lara Franklin

Postlude

Praise Ye the Triune God
 Jieun Lee

arr. Shackley