



LESSONS FROM THE BALLEFIELDS

Martin United Methodist Church Service of Worship

bold, bold italic are spoken/sung in unison

TFWS: The Faith We Sing hymnal supplement

W&S: Worship and Song hymnal Supplement

All able are invited to stand for all portions marked with an asterisk (*)

August 7, 2022

11:00 am

Welcome

Rev. Daniel Hawkins

Prelude

Blessed Assurance
Carol Bush and Jieun Lee

arr. C. Anderson

*Call to Worship

Rev. Faiana Prescott Funaki

One: In a world that cries out, “Fear me!”

ALL: **We will listen to Jesus’ words,**
“Don’t be afraid!”

One: In a world that wants us to hate the other...

ALL: **We will live Jesus’ call to,**
“Love God.
Love your neighbour, as you love yourself.”

One: In a world that radicalizes...

ALL: **We, too, will be radical.**
Radical with our hospitality.
Radical with our hope.
Radical with our love.

One: Then come to this place,
ready to be who we are called to be.

ALL: **Let us gather together**
and worship God.

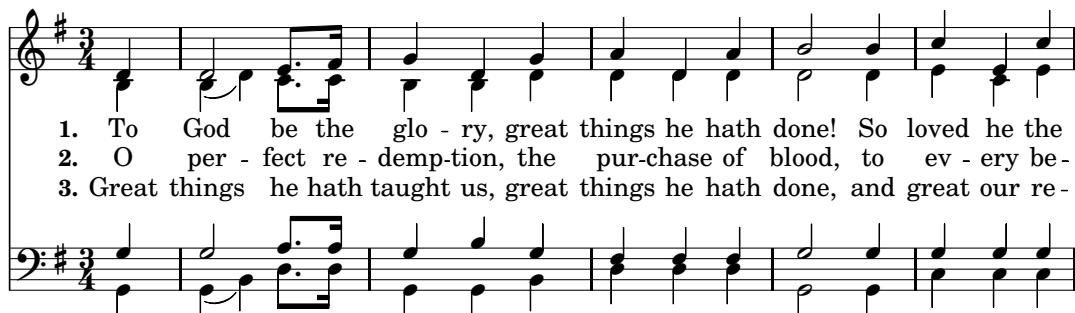
~ written by Richard Bott, and posted on Sharing Liturgy. <http://liturgy.richardbott.com/>

*Opening Hymn

To God Be the Glory

UMH 98

(v. 2-Tongan)



1. To God be the glo - ry, great things he hath done! So loved he the
2. O per - fect re - demp-tion, the pur-chase of blood, to ev - ery be -
3. Great things he hath taught us, great things he hath done, and great our re -

world that he gave us his Son, who yield - ed his life an a - liev - er the prom - ise of God; the vil - est of - fend - er who joic - ing thru Je - sus the Son; but pur - er, and high - er, and

tone - ment for sin, and o - pened the life - gate that all may go tru - ly be - lieves, that mo - ment from Je - sus a par - don re - great - er will be our won - der, our trans - port, when Je - sus we

Refrain

in.
ceives. Praise the Lord, praise the Lord, let the earth hear his voice! Praise the see.

Lord, praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thru

Je - sus the Son, and give him the glo - ry, great things he hath done!

United Methodist Hymnal 98
WORDS: Fanny J. Crosby, 1875
MUSIC (TO GOD BE THE GLORY 11 11.11 11 with Refrain) William H. Doane, 1875

v. 2 Ne hoko 'a e taimi, mo ta hono houa
Ke fotu ki Maama 'a e 'Eiki tupu'a;
Ha'ele mai ia mo e kau angelo,
Pea fonu 'a Langi he fakamālō.

R: **Fakafeta'i! Fakafeta'i! Ko e pehe te tau noa!**
Fakamālō he 'ofa 'a hotau 'Otua.
Ne tuku 'a Langi mo hono masani
Kae ha'u 'o huhu'i 'a e hia 'a mamani.

***Confession and Assurance**

Rev. Faiana Prescott Funaki

One: As we join together today to remember the centrality of love, and gather at Christ's table, we join our voices as one acknowledging when we fail...

ALL: **Everlasting God,**
you have been our dwelling place
in all generations.
Since the creation of the world,
you have nurtured us with your love.
And yet we shamefully acknowledge
that we do not always share your love with others.
We are selective about who we choose as neighbors. . .
only those who are clean,
who look like us,
who talk right,
who seem safe.
Loving God,
teach us to love you more fully.
For in loving you, our lives will show love to all others,
even as your love encompasses all your creation,
in all generations.

One: Hear the good news....
Christ died for us while we were yet still sinners,
that proves God's love for us.

In the name of Jesus Christ, you are forgiven.
ALL: **In the name of Jesus Christ, you are forgiven.**
Thanks be to God, Amen.

—written by Laura Jaquith Bartlett, on the Worship Elements page of the Ministry Matters website.
Additional verbiage written and compiled by Daniel Hawkins.

***Gloria Patri**

***Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

The Passing of the Peace

Daniel Reeves

*We invite you to share the peace of Christ
with those that surround you.*

The Sacrament of Holy Baptism

Rev. Daniel Hawkins

Rev. Faiana Prescott Funaki

Wellingtoni Lealiki Wilson

Child of Pauline and Keith Wilson

Children's Time

Rev. Daniel Hawkins

The children are invited to come forward for a message

The Blessing of the Backpacks

Rev. Daniel Hawkins

The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.***

Musical Reflection

The Tongan Choir

Scripture Reading

Matthew 22:35-40

One of them, a legal expert, tested him. “Teacher, what is the greatest commandment in the Law?”

He replied, “You must love the Lord your God with all your heart, with all your being, and with all your mind. This is the first and greatest commandment. And the second is like it: You must love your neighbor as you love yourself. All the Law and the Prophets depend on these two commands.”

Offertory Prayer

Daniel Reeves

You may make an offering at www.martinmethodist.org/give, by mail, or [give via text to 844-976-2515](tel:844-976-2515). Simply enter the amount you would like to give, and instructions will follow.

*Martin United Methodist Church
2621 Bedford Road
Bedford, Texas 76021*

Offertory

A Witness to our Backpack Ministry

*Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below: Al-le- ia! Al-le- lu- ia! Praise God the source of all our gifts! Praise Je-sus Christ whose pow'r up-lifts! Praise the Spir-it, Ho-ly Spir-it! Al-le- lu- ia! Al-le- lu- ia! Al-le- lu- ia!

The Sacrament of Holy Communion

Rev. Daniel Hawkins

***Invitation**

Rev. Faiana Prescott Funaki

***Hymn of Commitment**

Where Charity And Love Prevail

UMH 549

549 Where Charity and Love Prevail

WORDS: 9th cent. Latin; trans. by Omer Westendorf, 1961 (1 Jn. 4:16)

MUSIC: Alexander R. Reinagle, 1836; harm. from *Hymns Ancient and Modern*, 1861

ST. PETER

CM

***Benediction**

Rev. Daniel Hawkins

Postlude

Opening to Symphony no. 6

Emma Wimberg

C. M. Widor