

# FLORIDA UPMA ANNUAL STEAKOUT

Eustis Community Center  
601 Northshore Drive, Eustis FL 32726  
SATURDAY, JANUARY 31, 2026

**SATURDAY, 1/31/26:** Doors will open at the community center at 10 AM. FILET MIGNON DINNER WILL BE SERVED AT 12 NOON. Accompaniments will include Caesar salad, baked potato (white and sweet), desserts, iced tea, water.

There will be no planned event on Friday night. Neither the community center nor the County Park on Lake Harris were available to rent. There are a number of great restaurants in the area. See you on Saturday.

National UPMA President Tony Leonardi will speak right after we eat. National UPMA Retiree President, Louise Nix, will also speak. The National UPMA Retiree Executive Board will be in attendance, following the annual "change-over" meeting and audit in Leesburg that week. We are so honored to have all of these national folks with us.

The MT DORA Art Festival will be on this same weekend and our event will end in plenty of time to enjoy that on Saturday afternoon. The Art Festival is also open on Sunday. JUST BOOK YOUR HOTEL ROOMS EARLY AS THE EVENT HAS A BIG DRAWING.

## **HOTELS IN THE AREA INCLUDE:**

Quality Inn and Suites, 16630 US Hwy 441 Mt Dora, FL 32757	352-383-3400
Hampton Inn, 19700 US Hwy 441 Mt. Dora, FL 32757	352-383-4267
Comfort Inn, 1380 E Burleigh (aka Hwy 441) Tavares, FL 32778	352-253-2378
Best Western Chain of Lakes, 1321 N. 14 <sup>th</sup> St Leesburg, FL 34748	833-441-1196

**Please make your reservations as soon as possible.** With the Mt Dora Art Show in the area, rooms will fill fast so make them NOW. If you need help please contact me or Rodney and we will try to help....

**QUESTIONS** may be directed to Rodney Boland, Chairman at: [PM32347@yahoo.com](mailto:PM32347@yahoo.com) or 850-544-3672; or Barbara Whidden at: [Barbara.whidden@aol.com](mailto:Barbara.whidden@aol.com) or 352 408 4578.

**RESERVATIONS:** Please mail reservation below plus check made payable to Barbara Whidden to:

Barbara Whidden, 19633 D'Orr Rd, Altoona, FL 32702-9307.

Be sure to indicate if you want chicken or filet mignon. **Deadline January 24.**

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## **REGISTRATION**

NAME(S) \_\_\_\_\_

State of Membership: \_\_\_\_\_ Telephone: \_\_\_\_\_

Children under 12 Attending \_\_\_\_\_ @ \$5/each = \_\_\_\_\_

Adults Attending \_\_\_\_\_ @ \$25/each = \_\_\_\_\_

# Chicken: \_\_\_\_\_ # Filet Mignon: \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_