

Massillon Ecumenical Service

with Holy Communion



Wednesday, March 22, 2023

St. Timothy's Episcopal Church

226 Third St. SE Massillon OH 44646

StTimsMassillon.com

Holy Eucharist

Fourth Week in Lent

March 22, 2023

Prelude *Finale from Sonata No. 6* Felix Mendelssohn

Opening Hymn

Christ is Made the Sure Foundation

Blue Hymnal #518

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord, have mer - cy. Lord, have mer - cy.

Lord, —

Lord, have mer - cy. Lord, have mer - cy.

This musical system consists of two staves in G major (one sharp). The treble staff features a melody with a half note, a quarter note, and a half note, followed by a descending eighth-note scale. The bass staff provides a harmonic accompaniment with a half note, a quarter note, and a half note, followed by a descending eighth-note scale. The lyrics are written below the staves, with a long dash indicating a vocal extension for the 'Lord,' line.

Christ, have mer - cy. Christ, have mer - cy. Lord, —

Christ, —

Christ, have mer - cy. Christ, have mer - cy.

This musical system continues the melody and accompaniment from the first system. It includes the same melodic and harmonic patterns, with the lyrics 'Christ, have mer - cy. Christ, have mer - cy. Lord, —' and 'Christ, —' written below the staves. The system concludes with the final phrase 'Christ, have mer - cy.'.

First Reading Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Psalm

Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

Sequence Hymn

Take My Life and Let it Be

Blue Hymnal #707

Holy Gospel

All stand.

<i>Priest</i>	The Holy Gospel of our Lord Jesus Christ according to Luke.
<i>People</i>	Glory to you, Lord Christ.

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

<i>Priest</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

Sermon

The Rev. Roger Alber, First Baptist Church

Prayers of the People

Form IV

All remain standing, or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

Holy Communion

BCP 361

Offertory Anthem

This evening's offering will go to Make A Way, an organization that helps those with mental and physical challenges socialize and integrate into our community.

As the gifts are brought forward, all stand and sing the Presentation Hymn

Accept the Offering We Bring

CLUB & STONE

Words & Music by Andrew Bolden

Ac - cept the of - fer - ing we bring to you, O Lord! We come with prayer and

6 prais - es, with gifts of bread and wine; trans - form these el - e - ments and let your glo - ry

12 shine! Ac - cept the of - fer - ing we bring to you, O Lord!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves. The first staff begins with a treble clef and a key signature of one flat. The lyrics 'Ac - cept the of - fer - ing we bring to you, O Lord! We come with prayer and' are written below the first staff. The second staff begins with a treble clef and a key signature of one flat. The lyrics '6 prais - es, with gifts of bread and wine; trans - form these el - e - ments and let your glo - ry' are written below the second staff. The third staff begins with a treble clef and a key signature of one flat. The lyrics '12 shine! Ac - cept the of - fer - ing we bring to you, O Lord!' are written below the third staff. The score ends with a double bar line.

The Great Thanksgiving

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves. The first staff begins with a treble clef and a key signature of one flat. The lyrics 'The Lord be with you. And al - so with you.' are written below the first staff. The second staff begins with a treble clef and a key signature of one flat. The lyrics 'Lift up your hearts. We lift them to the Lord.' are written below the second staff. The third staff begins with a treble clef and a key signature of one flat. The lyrics 'Let us give thanks to the Lord our God.' are written below the third staff. The fourth staff begins with a treble clef and a key signature of one flat. The lyrics 'It is right to give him thanks and praise.' are written below the fourth staff. The score ends with a double bar line.

Then, facing the Altar, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The People may kneel, or remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

This block contains the first line of musical notation for the hymn. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

This block contains the second line of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

This block contains the third line of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are written below the notes.

give us your peace, give us your peace.

This block contains the fourth line of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are written below the notes.

A Few Notes About Communion:

All baptized persons are welcome to receive Holy Communion. Those who do not wish to Commune are welcome to come forward for a blessing, which is indicated by crossing the arms over the chest.

We will serve Communion in a “continuous” style; please approach the Altar by the center aisle, taking the bread, then the wine, and returning to your seat by the side aisles.

The first Chalice contains wine for drinking; the glass on the pedestal contains wine for intinction—dipping the Host; the third Chalice contains grape juice, for those who prefer that option

Communion Hymns

My Song Is Love Unknown

Blue Hymnal #458

I Am the Bread of Life

Blue Hymnal #335

Postcommunion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Postcommunion Hymn

Crown Him with Many Crowns

Blue Hymnal #494

Dismissal

Celebrant

Go in peace to love and serve the Lord

People

Thanks be to God.

Postlude

Grand Choeur

Georg Frideric Handel

*Those wishing to enjoy the Postlude are encouraged to remain in their pews.
We ask that others kindly move to the fellowship hall for conversation and socializing.*

Thank you to all who helped with this evening's service.
Join us next week at First United Methodist Church,
301 Lincoln Way E, Massillon, OH 44646
Rev. Linda Slutz of Epworth UMC preaching.