

St. Timothy's Episcopal Church

Massillon, Ohio

Sunday, August 28, 2022

10:00 a.m.



Welcome to St. Timothy's Episcopal Church

We're glad you are with us today. St. Timothy's is a Sacramental, liturgical, welcoming congregation, in the Episcopal Diocese of Ohio.

Please remember to silence your cell phone prior to the start of the service.

On Sunday mornings, we invite you to join us for refreshments and conversation after the service. All baptized Christians are welcome to take Communion in the Episcopal Church.

About Today's Service

St. Timothy's Church uses the Book of Common Prayer (BCP) for all our Sunday services. (It's the reddish book you'll find in the pew rack in front of you, or on the pew beside you.) The hymns and service music can be found in the Hymnal 1982 (the blue book, next to the reddish book).

If you are unfamiliar with our style of worship, please don't hesitate to ask someone nearby to point you to the correct page. We are deeply committed to our ancient, traditional style of worship, and are always eager to guide those who are new to the experience.

We hope you find your faith deepened by your worship this morning, and if you have any questions please don't hesitate to ask.

Fr. George Baum is typically in the office during business hours (9-5), Monday through Thursday, and can be reached on the office phone at 330.833-3183, or on his cell phone at 419.450-8200

Visit us online at StTimsMassillon.com

Holy Eucharist

Eleventh Sunday after Pentecost August 21, 2022 10:00am

Prelude

Liturgy of the Word

Opening Hymn

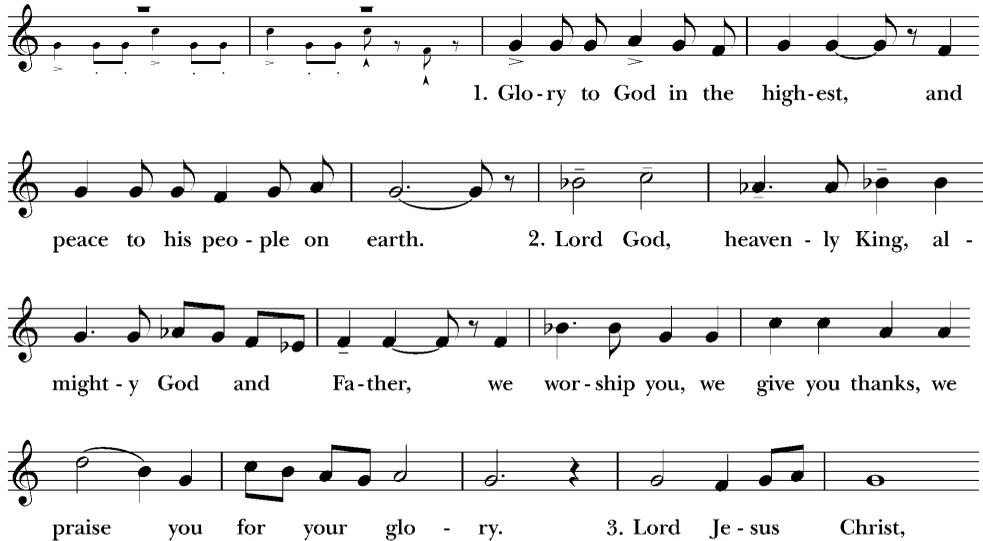
All Hail the Power of Jesus' Name (vss. 1-3 & 6) Hymnal #450

Opening Acclamation

BCP 355

Gloria

Hymnal S-278



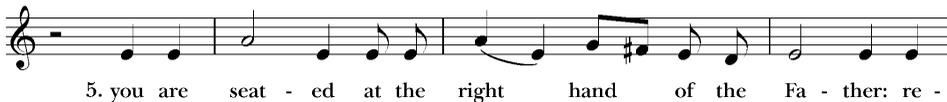
1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



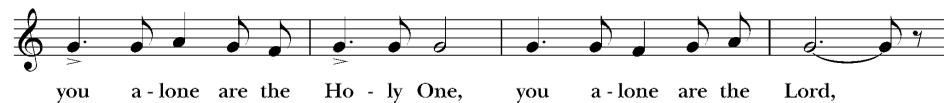
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Collect of the Day

BCP 233

The Lessons

Sirach 10:12-18

Psalm 112

Hebrews 13:1-8, 15-16

Sequence Hymn

Blest are the Pure in Heart

Hymnal #656

Luke 14:1, 7-14

Sermon

Lay Preacher Jon Silvis

The Nicene Creed

BCP 358

Prayers of the People Form I

BCP 383

The Confession

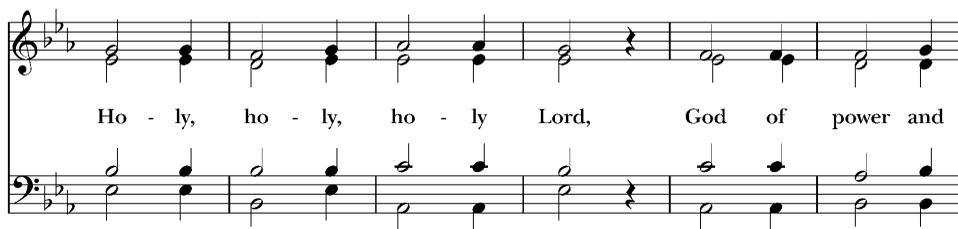
BCP 360

The Peace

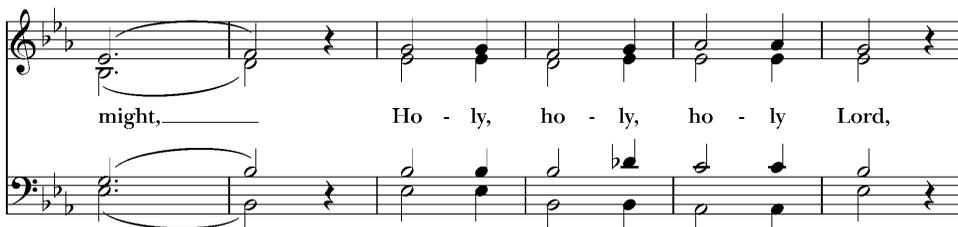
Announcements

Sanctus

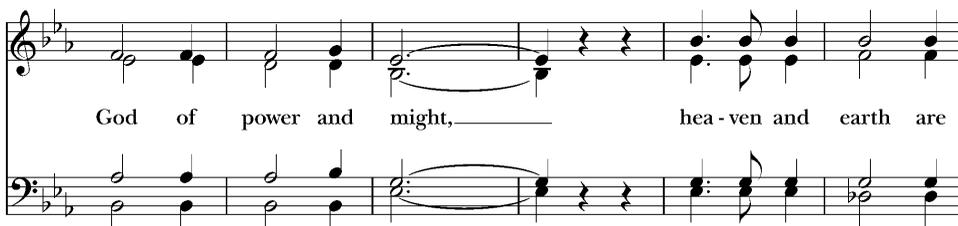
S-130



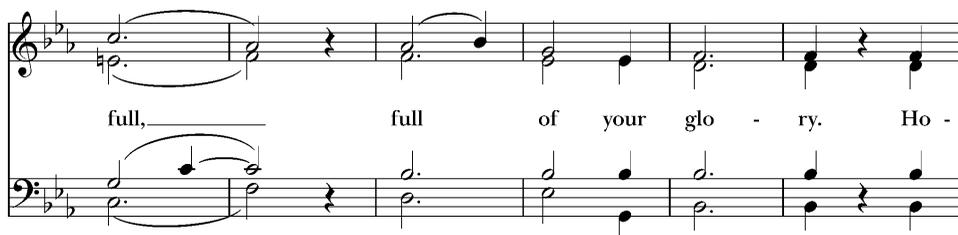
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The first system of musical notation consists of a treble and bass staff in a key signature of two flats (B-flat and E-flat). The treble staff contains a vocal line with lyrics 'san - na in the high - est. Ho - san - na'. The bass staff provides a harmonic accompaniment with chords and single notes.

in the high - est. Bless - ed is he who comes

The second system continues the musical notation. The treble staff has lyrics 'in the high - est. Bless - ed is he who comes'. The bass staff continues the accompaniment.

in the name of the Lord. Ho - san - na

The third system continues the musical notation. The treble staff has lyrics 'in the name of the Lord. Ho - san - na'. The bass staff continues the accompaniment.

in the high - est. Ho - san - na in the high - est.

The fourth system concludes the musical notation. The treble staff has lyrics 'in the high - est. Ho - san - na in the high - est.'. The bass staff continues the accompaniment and ends with a double bar line.

Regarding Communion at St. Timothy's

All baptized Christians are welcome to receive Holy Communion. Those choosing not to partake are invited forward for a blessing, which is indicated by crossing the arms over the chest. You may choose to drink from the larger chalice, intinct (dip the bread) in the smaller chalice, or forgo the wine altogether.

Communion Music *The congregation is encouraged to sing during distribution*

Let Us Break Bread Together

Hymnal #325

Postcommunion Prayer

BCP 365

Postcommunion Hymn

How Firm a Foundation

Hymnal #637

The Dismissal

BCP 366

Postlude

*Those wishing to enjoy the Postlude are encouraged to remain in their pews.
We ask that others kindly move to the fellowship hall for conversation and socializing.*

St. Timothy's Episcopal Church

Sunday Services

8am Rite I, spoken

10am Rite II, with music

Wednesday Service

12:10pm Rite II, spoken

ST. TIMOTHY'S STAFF

Rector: The Rev. George R. Baum
Choir Director: Mr. Andrew Bolden
Organist:

Secretary: Mrs. Candy Dickerhoof
Accountant: Mrs. Debbie Williams
Sexton:

ST. TIMOTHY'S VESTRY

Terry Conner, Jr. Warden ('25)
Bob Schroeder, Treasurer ('23)
Rita Haines ('24)

Sarah Emmert ('25)
David Coltrin ('25)
Margy Vogt, Clerk ('24)

Jon Silvis, Sr. Warden ('23)
Jay Spencer ('23)
Ellen Elder-Joseph ('24)

ST. TIMOTHY'S MISSION STATEMENT

The Mission of St. Timothy's Episcopal Church is to spread the Gospel through Liturgical Worship, welcoming hospitality, and community outreach.

BIRTHDAY PRAYER

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*