

St. Timothy's Episcopal Church

Massillon, Ohio

Sunday, October 1, 2023

10:00 a.m.



Welcome to St. Timothy's Episcopal Church

We're glad you are with us today. St. Timothy's is a Sacramental, liturgical, welcoming congregation, in the Episcopal Diocese of Ohio.

Please remember to silence your cell phone prior to the start of the service.

On Sunday mornings, we invite you to join us for refreshments and conversation after the service. All baptized Christians are welcome to take Communion in the Episcopal Church.

About Today's Service

St. Timothy's Church uses the Book of Common Prayer (BCP) for all our Sunday services. (It's the reddish book you'll find in the pew rack in front of you, or on the pew beside you.) The hymns and service music can be found in the Hymnal 1982 (the blue book, next to the reddish book).

If you are unfamiliar with our style of worship, please don't hesitate to ask someone nearby to point you to the correct page. We are deeply committed to our ancient, traditional style of worship, and are always eager to guide those who are new to the experience.

We hope you find your faith deepened by your worship this morning, and if you have any questions please don't hesitate to ask.

Fr. George Baum is typically in the office during business hours (9-5), Monday through Thursday, and can be reached on the office phone at 330.833-3183, or on his cell phone at 419.450-8200

Visit us online at StTimsMassillon.com

18th Sunday after Pentecost October 1, 2023 10:00am

Prelude *Prelude on ST. FLAVIAN* T. Frederick H. Candlyn (1892-1964)

Opening Hymn

Praise, My Soul, the King of Heaven Hymnal #410

Salutation BCP 355

Collect for Purity

Gloria

S-278

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect of the Day

BCP 234

The Lessons

Exodus 17:1-7

Psalm 78:1-4, 12-16

Philippians 2:1-13

Sequence Hymn

As Those of Old Their First Fruits Brought

Hymnal #705

Matthew 21:23-32

Sermon

Fr. George Baum

Nicene Creed

BCP 358

Prayers of the People Form IV

BCP 388

The Confession

BCP 360

The Peace

Announcements

Offertory

Praise My Soul the King of Heaven

arr. Rachel Aarons

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless:
Alleluia, alleluia!
Glorious in his faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Holy, holy, holy Lord: Sanctus

S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer note values. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Great Amen

S-147

A - men. A - men. A - men.

The musical score is written on a single staff in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of a simple, repetitive sequence of notes: a quarter note, a quarter note, a half note, and a whole note. The lyrics 'A - men. A - men. A - men.' are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

The Lord's Prayer

BCP 364

Fraction Anthem

S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Regarding Communion at St. Timothy's

All baptized persons are welcome to receive Holy Communion. Those choosing not to partake are invited to the Altar rail for a blessing, which is indicated by crossing the arms over the chest.

It is the custom of St. Timothy's first to commune those who wish to remain seated, followed by those who choose to come to the Altar rail to receive. If you would like us to come to you, please make yourself known, sitting on the center aisle, if possible.

Communion Music

Choir Anthem: *Come to Me*

Andrew Bolden (b. 1977)

Cong. Hymn: *Just As I Am*

Hymnal #693

Postcommunion Prayer

BCP 366

The Blessing

Postcommunion Hymn

O Bless the Lord My Soul

Hymnal #411

The Dismissal

BCP 365

Postlude

Tuba Tune

C.S. Lang (1891-1971)

*Those wishing to enjoy the Postlude are encouraged to remain in their pews.
We ask that others kindly move to the parish hall for conversation and socializing.*

UPCOMING THINGS TO NOTE

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| Sun. Oct 1 | Confirmation class, 11:30am-12:30pm |
| Wed. Oct 4 | Episcopal Church 101, 6:30pm-7:45pm |
| Sun. Oct. 8 | Children's Sunday, 10am
Blessing of the Animals, 1pm |
| Tues. Oct. 10 | Taize', 7pm |
| Wed. Oct. 11 | Episcopal Church 101, 6:30pm-7:45pm |
| Sun. Oct. 15 | Confirmation class, 11:30am-12:30pm |
| Wed. Oct. 18 | Episcopal Church 101, 6:30-7:45pm |
| Sat. Oct. 21 | Massillon-McKinley Game |
| Wed. Oct. 25 | Episcopal Church 101, 6:30pm-7:45pm |
| Sat. Oct. 28 | Grounds Grooming, 9am-12pm |
| Sun. Oct. 29 | Morning Prayer, both services
Confirmation class, 11:30am-12:30pm |

ST. TIMOTHY'S STAFF

Rector: The Rev. George R. Baum
Choir Director: Mr. Andrew Bolden
Organist: Mr. Jim Mismas

Secretary: Mrs. Candy Dickerhoof
Accountant: Mrs. Debbie Williams
Sexton:

ST. TIMOTHY'S VESTRY

Terry Conner ('25)
David Coltrin, Ass't Treasurer ('25)
Ellen Elder-Joseph ('24)

Sarah Emmert ('25)
Jay Spencer, Sr. Warden ('26)
Liz Susor ('26)

Jon Silvis, Jr. Warden ('26)
Margy Vogt, Clerk ('24)
Bob Schroeder, Treasurer

ST. TIMOTHY'S MISSION STATEMENT

The Mission of St. Timothy's Episcopal Church is to spread the Gospel through Liturgical Worship, welcoming hospitality, and community outreach.

BIRTHDAY PRAYER

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen