

St. Timothy's Episcopal Church

All Souls

November 2, 2023

7:30 p.m.



Welcome to St. Timothy's Episcopal Church

We're glad you are with us today. St. Timothy's is a Sacramental, liturgical, welcoming congregation, in the Episcopal Diocese of Ohio.

Please remember to silence your cell phone prior to the start of the service.

On Sunday mornings, we invite you to join us for refreshments and conversation after the service. All baptized Christians are welcome to take Communion in the Episcopal Church.

About Today's Service

St. Timothy's Church uses the Book of Common Prayer (BCP) for all our Sunday services. (It's the reddish book you'll find in the pew rack in front of you, or on the pew beside you.) The hymns and service music can be found in the Hymnal 1982 (the blue book, next to the reddish book).

If you are unfamiliar with our style of worship, please don't hesitate to ask someone nearby to point you to the correct page. We are deeply committed to our ancient, traditional style of worship, and are always eager to guide those who are new to the experience.

We hope you find your faith deepened by your worship this morning, and if you have any questions please don't hesitate to ask.

Fr. George Baum is typically in the office during business hours (9-5), Monday through Thursday, and can be reached on the office phone at 330.833-3183, or on his cell phone at 419.450-8200

Visit us online at StTimsMassillon.com

Holy Eucharist

The Faithful Departed, November 2, 2023, 7:30pm

Liturgy of the Word

Opening Hymn

For All the Saints vs. 1-4

Hymnal #287

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Wisdom 3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,

because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.
People Thanks be to God.

The Psalm

*Remain seated. We read responsively by **whole** verse.*

Psalm 130

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

O Spirit of Life

Hymnal #505

Holy Gospel

All stand.

Reader The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

John 5:24-27

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

"Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily Fr. George Baum

Prayers of the People

BCP 480

The People respond to every petition with Amen.

The Deacon or other leader says

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.
Amen.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Timothy, blessed Cecilia and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Peace

Announcements

Offertory

We Shall Walk in the Valley of Peace

William Appling (1932-2008)

We shall walk through the valley of the shadow of death,
we shall walk through the valley in peace!
And if Jesus himself will be our leader,
we shall walk through the valley in peace!
There will be no sorrowing there,
there will be no sorrowing there.
And if Jesus himself will be our leader,
we shall walk through the valley in peace!

The Great Amen

S-147



The Lord's Prayer

BCP 364

Fraction Anthem

S-154

This setting is not used in Lent.

Four staves of musical notation in G major, 4/4 time. The melody is a simple, rhythmic sequence of eighth and quarter notes. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Regarding Communion at St. Timothy's

All baptized Christians are welcome to receive Holy Communion. Those choosing not to partake are invited forward for a blessing, which is indicated by crossing the arms over the chest. You may choose to drink from the larger chalice, intinct (dip the bread) in the smaller chalice, or forgo the wine altogether.

Communion Music

Choir Anthem: *I Will Give You Rest* Andrew Bolden (b.1977)
Cong. Hymn: *O God, Our Help in Ages Past* Hymnal #680

Postcommunion Prayer

BCP 482

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

The Blessing

Postcommunion Hymn

Jerusalem, My Happy Home

Hymnal #620

The Dismissal

BCP 366

Those We Remember This Day

Wayne Gerber
Josephine Gerber
Sharon Gerber
Erwin Smuda
Sharon Breyfogle
Stephen Depew
Ruth Depew
Pat Depew
Chris Sigala
Betsy Jo Conner
Charles Conner
George Cazan
Ella Mae Conner
Robert Immel
Toby Immel
Alex Waldman
Bessie Waldman
Tom Craigo
Shirley Craigo
Donald Chaney
Frank Chaney

Norma Dickerhoof
David Dickerhoof
Carol Dickerhoof
Mary Vasilo
John R. Stalker
Edith C. Stalker
Cheryl Bower
David Sparkes
John David Baum
Gerald Coleman
Rick Trimpi
James Koerts
Jocko Fajardo
Jacquie McLain
Jim Thomas
Ruth Lash
Rhea Oberlin Hollar
Matthew Neal
Nancy Brooks
Carol Litten
Nan Bartlett