

Holy Eucharist

Christmas Eve 10:00pm December 24, 2022

Choral Prelude Offerings

Lo How a Rose E'er Blooming-Michael Praetorius (1571-1621)

Ev'ry Valley-John Ness Beck (1930-1987)

Carol of the Bells- Mykola Leontovych (1877-1921) Peter Wilhousky (1902-1978)

Mary Had a Baby-arr. Alice Parker (b. 1925) & Robert Shaw (1916-1999)

Beautiful Star of Bethlehem-arr. Andrew Bolden b. 1977

Magnificat-Levi Muriuki b. 1996

Organ Prelude *Angels We Have Heard on High* arr. Henry Balcombe

Liturgy of the Word

BCP 355

Opening Hymn *Once in Royal David's City*

Choir soloist:

1. Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

All:

2. He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, the scorned, the lowly
lived on earth our Savior holy.

Women/Treble:

3. We, like Mary, rest confounded
That a stable should display
Heaven's Word, the world's creator,
Cradled there on Christmas Day,
Yet the child, our Lord and brother,
Brought us love for one another.

Men/Bass:

4. For he is our childhood's pattern;
day by day like us he grew;
he was little, weak, and helpless,
tears and smiles like us he knew.
And he feeleth for our sadness,
and he shareth in our gladness.

All:

5. And our eyes at last shall see him,
through his own redeeming love;
for that child so dear and gentle
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.

All:

6. Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set a God's right hand on high;
where like stars his children crowned:
all in white shall wait around.

Celebrant For unto us a child is born.
People For unto us a son is given.

Hymn of Praise

Angels We Have Heard on High

Hymnal #96 (vs 1)

1 Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

First Reading

Isaiah 9:2-7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness~
on them light has shined.

You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

For all the boots of the tramping warriors
 and all the garments rolled in blood
 shall be burned as fuel for the fire.

For a child has been born for us,
 a son given to us;
authority rests upon his shoulders;
 and he is named

Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.

His authority shall grow continually,
 and there shall be endless peace
for the throne of David and his kingdom.
 He will establish and uphold it
with justice and with righteousness
 from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.
People Thanks be to God.

The Psalm

Psalm 96 *Read responsively by whole verse*

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.

13 He will judge the world with righteousness *
and the peoples with his truth.

Second Reading

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Hark! The Herald Angels Sing (vss. 1&2)

1 Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!
Hark! the herald angels sing
glory to the newborn King!

2 Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of a Virgin's womb.
Veiled in flesh the Godhead see;
hail th' incarnate Deity.
Pleased as man with us to dwell;
Jesus, our Emmanuel!

Refrain

Holy Gospel

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to
 Luke.
People Glory to you, Lord Christ.

Luke 2:1-20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel

said to them, "Do not be afraid; for see- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Hark! The Herald Angels Sing (vs. 3)

3 Hail, the heaven-born Prince of Peace!
Hail, the Sun of Righteousness!
Light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise each child of earth,
born to give us second birth.

Refrain

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III BCP 387

The Leader and People pray responsively. The People stand or kneel

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Holy Communion

BCP 372

Choral Offertory *African Noel*

arr. André J. Thomas (b.1952)

As the gifts are brought forward, all stand and sing Hymnal #380, Verse 3.

Great Thanksgiving

The image shows musical notation for the Sanctus. It consists of three staves of music. The first staff is for the *Celebrant* and *People*, with the text "The Lord be with you. And al - so with you." The second staff is for the *Celebrant* and *People*, with the text "Lift up your hearts. We lift them to the Lord." The third staff is for the *People*, with the text "Let us give thanks to the Lord our God." The music is in common time, with various note heads and stems. The *People* parts include stylized "X" marks above the notes.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Celebrant and People

Sanctus

Holy, holy, holy Lord

Andrew Bolden

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est! Bless - ed is the one who comes -
in the name of the Lord. Ho - san - na in the high - est!

The people stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, [we praise you and we bless you.]

Celebrant and People

THIRD STREET MASS

Memorial Acclamation

Prayer D

Andrew Bolden



We praise You, we bless You, we give thanks to You,
and we pray to You, Lord, our God

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]
[Remember all your people, and those who seek your truth.]
[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

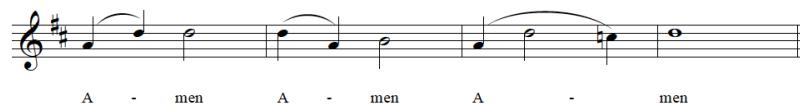
And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

THIRD STREET MASS

Amen

Andrew Bolden



A - men A - men A - men

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THIRD STREET MASS

Christ our Passover

Fraction Anthem

Andrew Bolden

Al - le - lu - ia! Al - le - lu - ia! Christ our
Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the
feast. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Regarding Communion at St. Timothy's

All baptized persons are welcome to receive Holy Communion. Those choosing not to partake are invited to come forward for a blessing, which is indicated by crossing the arms over the chest.

We will serve Communion in a “continuous” style; please approach the priest by the center aisle, taking the bread, then the wine (if you so choose), and returning to your seat by the side aisles.

The larger chalice is for drinking, while the second smaller chalice is for intinction (i.e. dipping the Host into the wine).

Communion Music

Choir Anthem: *A Child is Born* Andrew Bolden (b. 1977)
Congregational Hymn: *While Shepherds Watched* Hymnal #94

Postcommunion Prayer BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Meditation Carol

Silent Night, Holy Night

Hymnal #111

- 1 Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.
- 2 Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!
- 3 Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.

The Blessing

Postcommunion Hymn

O Come, All Ye Faithful

- 1 O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;
O come, let us adore him,
Christ the Lord.

2 God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of God the Father;
Refrain

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;
Refrain

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;
Refrain

Dismissal

Celebrant Go in peace, to love and serve the Lord
People *Thanks be to God.*

Those wishing to enjoy the Postlude are encouraged to remain in their pews. We ask that others kindly move to the fellowship hall for conversation and socializing.