

# St. Timothy's Episcopal Church

## Massillon, Ohio

*Sunday, August 13, 2023*

*8:00 a.m.*



# Holy Eucharist, Rite I

11<sup>th</sup> Sunday after Pentecost 8:00am

August 13, 2023

## The Word of God

### Salutation

Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

### Trisagion

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*Have mercy upon us.*

### Collect of the Day

*Celebrant* God be with you.  
*People* And with thy spirit  
*Celebrant* Let us pray.

## The Lessons

*After the Readings, the Reader may say*

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

Genesis 37:1-4, 12-28

Psalm 105:1-6, 16-22, 45b

*Following the Response:* Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be forever. Amen.  
Romans 10:5-15

## The Gospel

Celebrant The Holy Gospel of our Savior Jesus Christ  
according to \_\_\_\_\_.  
People Glory be to thee, O Christ.

Matthew 14:22-33

Celebrant      The Gospel of our Savior.  
People          Praise be to thee, O Christ.

The Sermon Fr. George Baum

## Nicene Creed

On Sundays and other Major Feasts there follows, all standing

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;

through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## Prayers of the People

*Deacon or other leader*

Let us gather together our prayers for the Church and for the world, saying

God of love and mercy  
*Hear our prayer.*

We offer prayers for thy universal Church, that we may be the body of Christ in this world. We pray especially for Michael our Presiding Bishop, Anne our Bishop, and George our Rector, that they would be clear proclaimers of thy gospel, and faithful ministers of thy sacraments.

God of love and mercy

*Hear our prayer.*

We offer prayers for the leaders of the nations and all in authority, that they would use their influence for the common good and the benefit of all people. We pray especially for Joseph our President, Michael our Governor, and Kathy our Mayor, that they would pursue equality and justice for all people.

God of love and mercy

*Hear our prayer.*

We offer prayers for thy creation, that all thy creatures might live as thou intendest. We pray thee to make us good stewards of the world which thou hast entrusted unto us, and guide us to find solutions to the destruction we have wrought.

God of love and mercy

*Hear our prayer.*

We offer prayers for the victims of natural disasters, that thou wouldst comfort them in their loss, and console them with thy presence. We pray for the people of Ukraine and the people of Russia, that they would know peace and security. We pray for the victims of gun violence, and ask that thou would lead us to find workable solutions, despite our disagreements.

God of love and mercy

*Hear our prayer.*

We offer prayers for all who suffer in body, mind, or spirit. We pray that thou wouldst bring healing to those in need, [*especially* \_\_\_\_]. Comfort also those we

now name with our lips and in our hearts. (*The people may add their own intercessions*)

God of love and mercy

*Hear our prayer.*

We offer prayers for those who have died, [*especially \_\_\_\_\_*] that they might be welcomed into thy everloving embrace. And we pray that thou wouldest keep us ever mindful of the promise of resurrection, which is ours through Christ Jesus.

God of love and mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect*

## **The Confession**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against thee  
in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy upon you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the People*

                         The peace of Christ be always with you.  
People              And with thy spirit.

## **Announcements**

# **Holy Communion**

## **Eucharistic Prayer B**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

                         God be with you.  
People              And with thy spirit.  
Celebrant         Lift up your hearts.  
People              We lift them up unto the Lord.  
Celebrant         Let us give thanks unto our Lord God.  
People              It is right to give our thanks and praise.  
*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks unto thee, Almighty God, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise thee, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of thy Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is the one who cometh in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

We give thanks to thee, O God, for the goodness and love which thou hast made known to us in creation; in the calling of Israel to be thy people; in thy Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days thou sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, thou hast delivered us from evil, and made us worthy to stand before thee. In Christ, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving unto thee,  
O Savior of all; presenting unto thee, from thy creation, this  
bread and this wine.

We pray thee, gracious God, to send thine Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us in the  
sacrifice of Jesus Christ, through whom we are acceptable unto thee,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under thy Christ, and bring us to  
that heavenly country where, with [ \_\_\_\_\_ and] all thy  
saints, we may enter the everlasting heritage of thy children;  
through Jesus Christ our Savior, the firstborn of all  
creation, the head of the Church, and the author of our  
salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy  
Spirit all honor and glory be unto thee, Almighty God, now and  
for ever. AMEN.



## The Lord's Prayer

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Celebrant            We break this bread to share in the Body of Christ.  
People                *We who are many are one body, for we all share in the one bread.*

### Regarding Communion at St. Timothy's

*All baptized persons are welcome to receive Holy Communion. Those choosing not to partake are invited to the Altar rail for a blessing, which is indicated by crossing the arms over the chest.*

## Postcommunion Prayer

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.

Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen

## The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

## The Dismissal

*The people respond*

Thanks be to God

*Please join us after worship in the parish hall for coffee, cookies, and conversation. Fr. George appreciates any input you might have about the trial use liturgies we are using this morning and throughout the month of August.*

## ST. TIMOTHY'S STAFF

*Rector:* The Rev. George R. Baum

*Choir Director:* Mr. Andrew Bolden

*Organist:* Mr. James Mismas

*Secretary:* Mrs. Candy Dickerhoof

*Accountant:* Mrs. Debbie Williams

*Sexton:*

## ST. TIMOTHY'S VESTRY

Terry Conner ('25)

David Coltrin, Ass't Treasurer ('25)

Ellen Elder-Joseph ('24)

Sarah Emmert ('25)

Jay Spencer, Sr. Warden ('26)

Liz Susor ('26)

Jon Silvis, Jr. Warden ('26)

Margy Vogt, Clerk ('24)

Bob Schroeder, Treasurer

## ST. TIMOTHY'S MISSION STATEMENT

The Mission of St. Timothy's Episcopal Church is to spread the Gospel through  
Liturgical Worship, welcoming hospitality, and community outreach.

### BIRTHDAY PRAYER

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

### ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen