

# St. Timothy's Episcopal Church

## Massillon, Ohio

*Sunday, December 4, 2022*

*10:00 a.m.*



## Welcome to St. Timothy's Episcopal Church

We're glad you are with us today. St. Timothy's is a Sacramental, liturgical, welcoming congregation, in the Episcopal Diocese of Ohio.

Please remember to silence your cell phone prior to the start of the service.

On Sunday mornings, we invite you to join us for refreshments and conversation after the service. All baptized Christians are welcome to take Communion in the Episcopal Church.

### About Today's Service

St. Timothy's Church uses the Book of Common Prayer (BCP) for all our Sunday services. (It's the reddish book you'll find in the pew rack in front of you, or on the pew beside you.) The hymns and service music can be found in the Hymnal 1982 (the blue book, next to the reddish book).

If you are unfamiliar with our style of worship, please don't hesitate to ask someone nearby to point you to the correct page. We are deeply committed to our ancient, traditional style of worship, and are always eager to guide those who are new to the experience.

We hope you find your faith deepened by your worship this morning, and if you have any questions please don't hesitate to ask.

Fr. George Baum is typically in the office during business hours (9-5), Monday through Thursday, and can be reached on the office phone at 330.833-3183, or on his cell phone at 419.450-8200

Visit us online at [StTimsMassillon.com](http://StTimsMassillon.com)

## Holy Eucharist

Second Sunday of Advent December 4, 2022 10:00am

## Liturgy of the Word

## Opening Hymn

Invocation BCP 355

### THIRD STREET MASS

Glory to God

Andrew Bolden

6

Glo - ry to

God in the high - est, \_\_\_\_\_ and \_\_\_\_\_ peace to His peo - ple on

II

earth. \_\_\_\_\_ Lord God, heav'n-ly King Al - might y

16

God and Fath - er, \_\_\_\_\_ we wor - ship You, we give You

22

thanks, we praise You for Your glo - ry.

27 *Meno mosso*

Lord Je - sus Christ on - ly Son of the

32

Fa - ther, Lord God, Lamb of God, You take a - way the

37

sin of the world Have mer - cy on us. —

41

You are seat - ed at the right hand of the Fa - ther, re -

46 *Tempo I*

ceive our — prayer. For — You a - lone are the Ho - ly One,

52

— You a - lone are the Lord, You a - lone are the Most —

57

High, — Je - sus Christ with the Ho - ly

62

Spi - rit, — in the glo - ry of God the Fa - ther —

68 *Allargando*

A — — — — — men — — — — —

## Collect of the Day

BCP 211

## The Lessons

Isaiah 11:1-10

Psalm 72:1-7, 18-19

Romans 15:4-13

## Sequence Hymn

## When Jesus Left His Father's Throne

## Hymnal #480

Matthew 3:1-12

## Nicene Creed

BCP 358

## Prayers of the People Form VI

BCP 392

## The Peace Announcements

## Choir Anthem      Every Valley

## Choir Anthem      Every Valley      John Ness Beck (1930-1987)

## Holy Communion

## Eucharistic Prayer A

BCP 361

The image shows musical notation for the Sanctus. It consists of four staves of music. The first staff is for the *Celebrant*, the second for the *People*, the third for the *Celebrant*, and the fourth for the *People*. The music is in common time, with a key signature of one sharp (F#). The lyrics are: "The Lord be with you. And also with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise." The notation includes various note heads (solid black, hollow black, and white with a black dot) and rests, with some notes having stems pointing up and others down. The *Celebrant* parts begin with a fermata over the first note.

## Sanctus

Holy, holy, holy Lord

Andrew Bolden

Holy, holy, holy Lord, God of pow'r and  
might, Heav'n and earth are full \_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est! Bless - ed is the one who comes\_\_\_\_  
in the name of the Lord. Ho - san - na\_\_\_\_ in the high - est!

THIRD STREET MASS

## Memorial Acclamation

Prayer A

Andrew Bolden

Christ has\_\_\_\_ died; Christ is\_\_\_\_ ris - en; Christ will come a - gain!

THIRD STREET MASS

## Amen

Andrew Bolden

A - men A - men A - men

A - men A - men A - men

## The Lord's Prayer

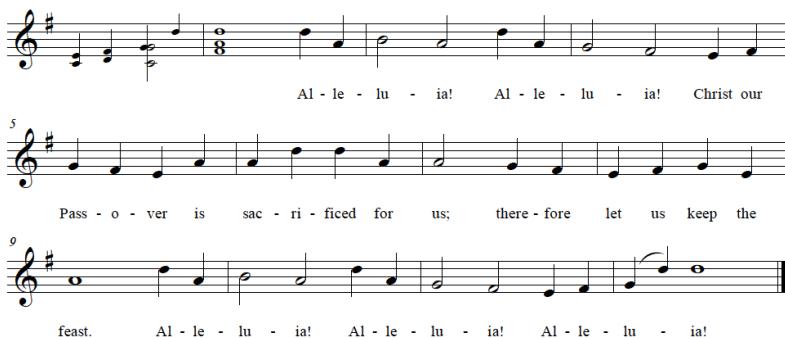
BCP 364

THIRD STREET MASS

## Christ our Passover

Fraction Anthem

Andrew Bolden



Al - le - lu - ia! Al - le - lu - ia! Christ our  
Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the  
feast. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## Regarding Communion at St. Timothy's

*All baptized persons are welcome to receive Holy Communion. Those choosing not to partake may come forward for a blessing, which is indicated by crossing the arms across the chest.*

## Communion Music

Choir Anthem: *Lo, How a Rose E'er Blooming*

Michael Praetorius

Cong. Hymn: *I Come with Joy to Meet My Lord*

Hymnal #304

## Postcommunion Prayer

BCP 365

## The Blessing

## Postcommunion Hymn

*Hark! The Glad Sound! The Savior Comes*

Hymnal #72

## The Dismissal

BCP 366

## Postlude

*Hark the Glad Sound!*

Tim Birchwood

## ST. TIMOTHY'S STAFF

*Rector:* The Rev. George R. Baum  
*Choir Director:* Mr. Andrew Bolden  
*Organist:* Mr. David Sparkes

*Secretary:* Mrs. Candy Dickerhoof  
*Accountant:* Mrs. Debbie Williams  
*Sexton:*

## ST. TIMOTHY'S VESTRY

Terry Conner, Jr. Warden ('25)  
Bob Schroeder, Treasurer ('23)  
Rita Haines ('24)

Sarah Emmert ('25)  
David Coltrin ('25)  
Margy Vogt, Clerk ('24)

Jon Silvis, Sr. Warden ('23)  
Jay Spencer ('23)  
Ellen Elder-Joseph ('24)

## ST. TIMOTHY'S MISSION STATEMENT

The Mission of St. Timothy's Episcopal Church is to spread the Gospel through  
Liturgical Worship, welcoming hospitality, and community outreach.

### BIRTHDAY PRAYER

Watch over thy child, O Lord, as his days increase; bless and guide him wherever he may be. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he fall; and in his heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. Amen.

### ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen