

St. Timothy's Episcopal Church

Massillon, Ohio

Sunday, August 20, 2023

10:00 a.m.



12th Sunday after Pentecost

August 20, 2023

10:00am

Prelude

Opening Hymn

Thou, Whose Almighty Word

Hymnal #371

Acclamation

Celebrant

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Salutation

<i>Celebrant</i>	God be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Let us pray.

Collect of the Day

The Lessons

After the Readings, the Reader may say

Hear what the Spirit is saying to God's people.
People Thanks be to God.

Genesis 45:1-15

Psalms 133

Romans 11:1-2a, 29-32

Sequence Hymn

There's a Wideness in God's Mercy

Hymnal #470

Matthew 15: 10-28

Sermon

Seminarian Melissa Allison

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon or other leader

Let us gather together our prayers for the Church and for the world, saying

God of love and mercy

Hear our prayer.

The Confession

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Announcements

Offertory

As the gifts are brought forward, all stand and sing verse 3 of hymn #380

Holy Communion

Eucharistic Prayer 2, Enriching Our Worship

Celebrant *People*

God be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

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We praise you and we bless you, holy and gracious God,
 source of life abundant.
 From before time you made ready the creation.
 Your Spirit moved over the deep
 and brought all things into being:
 sun, moon, and stars;
 earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered far away;
 and yet, as a mother cares for her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints and Angels
 in the chorus of praise that rings through eternity,
 lifting our voices to magnify you as we sing (say)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then the time came for him to complete upon the cross
 the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again he gave thanks to you,

gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Now gathered at your table, O God of all creation,

and remembering Christ crucified and risen,

who was and is and is to come,

we offer to you our gifts of bread and wine,

and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts

that they may be the Body and blood of Christ.

Breathe your Spirit over the whole earth

and make us your new creation,

the Body of Christ given for the world you have made.

In the fullness of time bring us,

with [_____ and] all your saints,

from every tribe and language and people and nation,

to feast at the banquet prepared

from the foundation of the world.

Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,

to you be honor, glory, and praise,

for ever and ever.



The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

<i>Celebrant</i>	We break this bread to share in the Body of Christ.
<i>People</i>	<i>We who are many are one body, for we all share in the one bread.</i>

Regarding Communion at St. Timothy's

All baptized persons are welcome to receive Holy Communion. Those choosing not to partake are invited to the Altar rail for a blessing, which is indicated by crossing the arms over the chest.

It is the custom of St. Timothy's first to commune those who wish to remain seated, followed by those who choose to come to the Altar rail to receive. If you would like us to come to you, please make yourself known, sitting on the center aisle, if possible.

Communion Music

My God, Thy Table Now is Spread

Hymnal #321

Postcommunion Prayer

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Postcommunion Hymn

The Church's One Foundation

Hymnal #525

The Dismissal

The people respond

Thanks be to God

Postlude

*Those wishing to enjoy the Postlude are encouraged to remain in their pews.
We ask that others kindly move to the parish hall for conversation and socializing.*

ST. TIMOTHY'S STAFF

Rector: The Rev. George R. Baum

Choir Director: Mr. Andrew Bolden

Organist: Mr. Jim Mismas

Secretary: Mrs. Candy Dickerhoof

Accountant: Mrs. Debbie Williams

Sexton:

ST. TIMOTHY'S VESTRY

Terry Conner ('25)

David Coltrin, Ass't Treasurer ('25)

Ellen Elder-Joseph ('24)

Sarah Emmert ('25)

Jay Spencer, Sr. Warden ('26)

Liz Susor ('26)

Jon Silvis, Jr. Warden ('26)

Margy Vogt, Clerk ('24)

Bob Schroeder, Treasurer

ST. TIMOTHY'S MISSION STATEMENT

The Mission of St. Timothy's Episcopal Church is to spread the Gospel through
Liturgical Worship, welcoming hospitality, and community outreach.

BIRTHDAY PRAYER

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen