

# St. Timothy's Episcopal Church

All Souls

*November 2, 2022*

*7:00 p.m.*



## Welcome to St. Timothy's Episcopal Church

We're glad you are with us today. St. Timothy's is a Sacramental, liturgical, welcoming congregation, in the Episcopal Diocese of Ohio.

Please remember to silence your cell phone prior to the start of the service.

On Sunday mornings, we invite you to join us for refreshments and conversation after the service. All baptized Christians are welcome to take Communion in the Episcopal Church.

### About Today's Service

St. Timothy's Church uses the Book of Common Prayer (BCP) for all our Sunday services. (It's the reddish book you'll find in the pew rack in front of you, or on the pew beside you.) The hymns and service music can be found in the Hymnal 1982 (the blue book, next to the reddish book).

If you are unfamiliar with our style of worship, please don't hesitate to ask someone nearby to point you to the correct page. We are deeply committed to our ancient, traditional style of worship, and are always eager to guide those who are new to the experience.

We hope you find your faith deepened by your worship this morning, and if you have any questions please don't hesitate to ask.

Fr. George Baum is typically in the office during business hours (9-5), Monday through Thursday, and can be reached on the office phone at 330.833-3183, or on his cell phone at 419.450-8200

**Visit us online at [StTimsMassillon.com](http://StTimsMassillon.com)**

# Holy Eucharist

The Faithful Departed, November 2, 2022, 7:00pm

Prelude

## Liturgy of the Word

### Opening Hymn

*For All the Saints vs. 1-4*

Hymnal #287

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

Wisdom 3:1-9

Psalm 130 *Read responsively by whole verse*

1 Out of the depths have I called to you, O Lord;

Lord, hear my voice; \*

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \*

O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

**4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.**

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

**6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;**

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

2 Timothy 4:6-8,16-18

### **Sequence Hymn**

*O Spirit of Life*

Hymnal #505

John 5:24-27

**Homily** Fr. George Baum

### **Prayers of the People**

BCP 480

*The People respond to every petition with Amen.*

*The Deacon or other leader says*

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one  
communion and fellowship, in the mystical body of thy Son  
Christ our Lord: Grant, we beseech thee, to thy whole  
Church in paradise and on earth, thy light and thy peace.  
*Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Timothy, blessed Cecilia and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Peace**

## **Announcements**

# **Holy Communion**

**Eucharistic Prayer D**

**BCP 372**



## The Great Amen

S-147

A - men. A - men. A - men.

The musical notation for 'The Great Amen' is written on a single treble clef staff. It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a quarter note B4. The second measure contains a quarter note C5, a quarter note B4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a half note D4. The lyrics 'A - men. A - men. A - men.' are written below the staff, with hyphens under the vowels.

## The Lord's Prayer

BCP 364

## Fraction Anthem

S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation for the 'Fraction Anthem' is written on four treble clef staves. The first staff begins with a key signature of two sharps (D major) and a common time signature. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues with: 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues with: 'there - fore let us keep the feast.'. The fourth staff concludes with: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'. The lyrics are written below the staves with hyphens under the vowels.

### Regarding Communion at St. Timothy's

All baptized Christians are welcome to receive Holy Communion. Those choosing not to partake are invited forward for a blessing, which is indicated by crossing the arms over the chest. You may choose to drink from the larger chalice, intinct (dip the bread) in the smaller chalice, or forgo the wine altogether.

**Communion Music**    *The congregation is encouraged to sing during distribution*

*O God, Our Help in Ages Past*

Hymnal #680

**Postcommunion Prayer**

BCP 482

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

**The Blessing**

**Postcommunion Hymn**

*Jerusalem, My Happy Home*

Hymnal #620

**The Dismissal**

BCP 366

**Postlude**