



**This version of the 2017 Nomination Packet is an AUTO FILL PDF Form. Instructions:**

- 1) Download and save this form. Open with Adobe Acrobat. The Auto Fill formatting will then be visible.
- 2) Click on the Instructions link at [www.ormhof.org](http://www.ormhof.org) and read over the procedures and criteria.
- 3) Compile your information and enter it in the downloaded and saved form. Items outlined in red are required.
- 4) Save completed form, email as an attachment to [nominate@ormhof.org](mailto:nominate@ormhof.org) with Nominee's name as Subject .

**The deadline for all materials is April 30, 2017**

**NOMINATOR CONTACT INFORMATION**

Submitted By \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**NOMINATION CATEGORY**

Select one category ONLY. *Multiple selections will void your nomination.*

- |                             |   |   |                                     |                                      |                                      |
|-----------------------------|---|---|-------------------------------------|--------------------------------------|--------------------------------------|
| <b>Recreational:</b>        | <input type="checkbox"/> Four Wheeling  | <input type="checkbox"/> Motorcycle ATV   |                                     |                                      |                                      |
| <b>Competition:</b>         | <input type="checkbox"/> Motorcycle/ATV | <input type="checkbox"/> Off-Road Racing  | <input type="checkbox"/> Rally      | <input type="checkbox"/> Rock Sports | <input type="checkbox"/> Sand Sports |
| <b>Pioneer:</b>             | <input type="checkbox"/> Advocate       | <input type="checkbox"/> Industry   | <input type="checkbox"/> Journalism |                                      |                                      |
| <b>Special Achievement:</b> | <input type="checkbox"/> Individual     | <input type="checkbox"/> Organization (Note: See Nomination Categories I. D. 1,2,3,4) |                                     |                                      |                                      |

**NOMINEE BIOGRAPHICAL INFORMATION**

Name of Nominee \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Death (If Applicable) \_\_\_\_\_

Your Relationship to Nominee \_\_\_\_\_ Does Nominee know about nomination?  Yes  No

If Nominee is deceased, the nearest living relative is \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_



**This page will accept up to 2,500 characters, which is roughly one typed 8.5 x 11 page in 12 point font.**  
The Voting Committee will consider the *quality* of the nominee, not *quantity* of information. Be clear but concise. If you are concerned that your information may not fit, start by creating a Word document. Compose your answer to Question 1. In the lower left corner of Word, it will show a word count. Click on the number of words to see a total character count. If more than 2,500 characters, edit the Word document to 2,500 or less. Copy the contents of the Word document and paste it into the space below. Supporting documents, such as competition records from organizations and reference letters, along with a photo or photos, should be emailed to [nominate@ormhof.org](mailto:nominate@ormhof.org) with the Nominee's name in the Subject line.

**1. What is the Nominee's most significant impact on the world of off-road motorsports?**

*For example: What is their legacy? What did they do for off-road, instead of the other way around?*



This page will accept up to 2,500 characters. For suggestions on how to complete this page, follow the instructions at the top of the previous page.

**2. List the Nominee's Off-Road Related Achievements, Championships, Records, and Honors:**

*For example: What did they accomplish? Where were they victorious? What technical achievements are they responsible for developing? What brought them honor?*



This page will accept up to 2,500 characters. For suggestions on how to complete this page, follow the instructions at the top of the page with Question 1.

**3. Why does the Nominee belong up on the Inductee wall with the people who are there now?**

*For example: There are many good people in the off-road world. Yet, there is a difference between "Goodness" and "Greatness". In your words, what distinguishes this Nominee as having "Greatness"?*



This page will accept up to 2,500 characters. For suggestions on how to complete this page, follow the instructions at the top of the page with Question 1. This is the last page. Review all the information you have provided before clicking on the SUBMIT button at the top of the first page.

**4. Other Supporting Information?**

*For example: Describe the scope of the Nominee's involvement in off-roading. Was it local, regional, national, or international? What positive visibility did they bring to the sport? How was off-road motorsports changed because of their role?*

Send photo(s) and any additional documents by email attachment to [nominate@ormhof.org](mailto:nominate@ormhof.org) with the Nominee's name in the Subject line.

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