

**Good Shepherd Episcopal Church**  
**The Fourth Sunday after the Epiphany**

Sunday, February 1, 2026

*Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.*



# Holy Eucharist - 10:00 a.m.

Prelude

Reflection

Mark Hayes

Processional

*Lift up your heads, ye mighty gates*

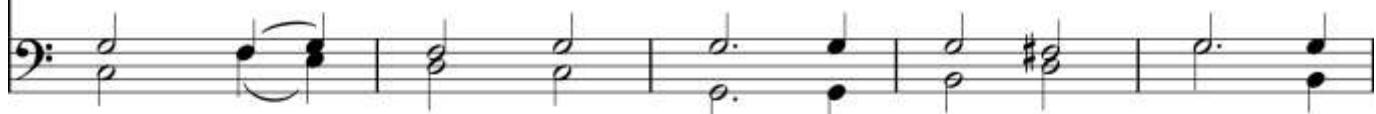
Hymnal 436



1 Lift up your heads, ye mighty gates;  
 2 O blest the land, the ci - ty blest,  
 3 Fling wide the por - tals of your heart;  
 \*4 Re - deem - er, come! I o - pen wide  
 5 So come, my Sov - ereign; en - ter in!  
 Let hold the Christ the  
 my it a  
 heart to  
 new and



1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - doned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.



Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## Announcements

### Salutation

Book of Common Prayer p. 323

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

### Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

### The Gloria

Hymnal S280

### Collect of the Day

*Celebrant*      The Lord be with you.

*People*      *And also with you.*

*Celebrant*      Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Lesson

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;  
for the LORD has a controversy with his people,  
and he will contend with Israel.

"O my people, what have I done to you?  
In what have I wearied you? Answer me!  
For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt-offerings,  
with calves a year old?  
Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”  
He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

*Reader*      The Word of the Lord.  
*People*      *Thanks be to God.*

## Psalm 15

*Domine, quis habitabit?*

- 1 LORD, who may dwell in your tabernacle? \*  
    who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
    who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
    he does no evil to his friend; \*  
    he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
    but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
    and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
    nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
    shall never be overthrown.

## The Second Lesson

## 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

1 O Zi - on, o - pen wide thy gates, let  
 2 A - ware of hid - den de - i - ty, the  
 3 The a - ged Si - meon sees at last his  
 4 But si - lent knelt the mo - ther blest of  
 5 All glo - ry to the Fa - ther be, all

1 sym - bols dis - ap - pear; a priest and vic - tim,  
 2 low - ly Vir - gin brings her new - born babe, with  
 3 Lord, so long de - sired, and An - na wel - comes  
 4 the yet si - lent Word, and pon - dering all things  
 5 glo - ry to the Son, all glo - ry, Ho - ly

1 both in one, the Truth him - self, is here.  
 2 two young doves, her hum - ble of - fer - ings.  
 3 Is - rael's hope, with ho - ly rap - ture fired.  
 4 in her heart, with speech - less praise a - dored.  
 5 Ghost, to thee, while end - less a - ges run.

Words: Jean Baptiste de Santeüil (1630-1697); tr. Edward Caswall (1814-1878), alt. Music: *Edmonton*, from *Harmonia Sacra*, ca. 1760; harm. *Hymnal 1982*; alt. melody and bass from *Harmonia Sacra*, ca. 1760.

## Holy Gospel

Matthew 5:1-12

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            *Glory be to thee, O Lord.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
“Blessed are those who mourn, for they will be comforted.  
“Blessed are the meek, for they will inherit the earth.  
“Blessed are those who hunger and thirst for righteousness, for they will be filled.  
“Blessed are the merciful, for they will receive mercy.  
“Blessed are the pure in heart, for they will see God.  
“Blessed are the peacemakers, for they will be called children of God.  
“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.  
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Celebrant*      The Gospel of the Lord.  
*People*            *Praise to thee, O Christ.*

**Gospel**            *O Zion, open wide thy gates* (v.3)

Hymnal 257

**Homily**

**The Nicene Creed**

The Rev. Dr. Bill Breedlove

Book of Common Prayer p. 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Book of Common Prayer p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and Everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord. We pray especially for the *Altar Guild* ministry at Good Shepherd; for *all seminarians, students, and faculty involved in theological education* in the Diocese of Western North Carolina; for our companion diocese, the *Diocese of Cuba*, and; for the *Church of England* in the Anglican Communion.

Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially *Sarah*, Archbishop of Canterbury; *Sean*, our Presiding Bishop; *José*, our Bishop; and; our clergy

*Delmer, Beverly, Turner, and Bill*; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President *Donald Trump*, Governors *Brian Kemp* and *Josh Stein*, the members of Congress and the Supreme Court, those in the armed forces, those in law enforcement and our first responders, Hayesville High School Principal *Stacey Overlin*, our church staff and vestry, and all who serve the common good, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

God, our times are in thy hands; look with favor, we pray, on thy servants celebrating another year of life, especially: *Darry Wood, Jeanne Harper, Marjorie Hobkirk, Jack Wright, and Bob Kirby*; and on those celebrating another year of marriage.

And we most humbly beseech thee, of thy goodness, O Lord to comfort and succor, *Pat and Joy Fox, Denise Fox, Pat Halloran, Chosh Dacey, Linda Wingo, Pat Hicks, BJ and Bob Schweikert, Bev Larson, Chris Mulholland, Jacob Halfon, Patti and Chuck Underwood, Ed and Sue Kelley, Jeanne Harper, Nora and Richard Broszeit, Ann Wolf, Philip Bannister, Frank Burdo, Teresa and David Gribble, Cooper Godfrey, OV Lewis, Adelaide Fullilove, Shane Douylliez, Janice Lemaire, Anne Hourdequin, Mere Samsil, Jay and Mary Ann Miller, Randy Emberg, Bob Wilkerson, Gail Rose, Matt and Jennifer Cramer, Eileen Adams, Lynne and Mark Walter, Kenny and Stacy Waldroup, Sally Conaway, Kim Brabon, Steven Harper, Pat and Candi List, Chris Stringer, Alexis Bernal, Mili and Jose Arias, Bob and Shirley Stillwell, Bob and Robin Kolar, Mary Lowell, Luke Bowe, Ashley Murray*

and all those who, in this transitory life, are in trouble, sorrow, need, sickness or any other adversity.

And we also bless thy holy Name for thy servants departed this life in thy faith and fear, remembering this day: *Mark Corey, Bob Gaunt, and John Wrisley*; beseeching thee to grant them continual growth in thy love and service, and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## Confession of Sin

Book of Common Prayer p. 330

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

## Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*            And also with you.

## Announcements

## Holy Communion

## **Anthem**      You Light Up My Life      arr. T. Fettke

## **Presentation of Our Gifts**

## Doxology (v. 3) Hymnal 380

## Great Thanksgiving Eucharistic Prayer II

*All remain standing.*

Celebrant	The Lord be with you.
<i>People</i>	<i>And with thy spirit.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them up unto the Lord.</i>
Celebrant	Let us give thanks to our Lord God.
<i>People</i>	<i>It is meet and right to do so.</i>

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## *Celebrant and People*

## Sanctus

## Hymnal S130

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

### **Lord's Prayer (spoken)**

### **Fraction**

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

### **Agnus Dei**

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

### **Prayer of Humble Access**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### **Invitation to Communion**

*Celebrant*      Behold the Lamb of God who takes away the sin of the world.  
*People*            *Blessed are those who are called to the Supper of the Lamb.*

## Communion

## Let all mortal flesh keep silence

Hymnal 324

1 Let all mortal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

## Post-Communion Prayer

Book of Common Prayer p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Blessing and Dismissal

### Recessional

Hail to the Lord who comes

Hymnal 259

1 Hail to the Lord who comes, comes to his tem - ple gate;  
2 but, borne up - on the throne of Ma - ry's gen - tle breast,  
3 There Jo - seph at her side in rev - erent won - der stands;  
4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;  
watched by her du - teous love, in her fond arms at rest,  
and, filled with ho - ly joy, old Si - meon in his hands  
Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;  
thus to his Fa - ther's house he comes, the heaven - ly guest.  
takes up the prom - ised child, the glo - ry of all lands.  
be - fore thy Fa - ther's face may all pre - sent - ed be!

Words: John Ellerton (1826-1893), alt. Music: *Old 120th*, melody from *The Whole Booke of Psalms*, 1570; harm. Thomas Ravenscroft (1592?-1635?), after Richard Allison (16th cent.); adapt. Ralph Vaughan Williams (1872-1958).

**Postlude**

Rejoice, the Lord is King

arr. Mark Hayes

**Prayer is available at the altar rail.**

**Those Who Serve:**

**10:00 am:**

**EMs:** Elizabeth Rybicki; **Lector:** Ines Klenke;

**Intercessor:** Kanute Rarey; **Usher:** Joe Rybicki;

**Altar Guild:** Mary Rose Figura;

**Altar Linens:** Kathy Marcel;

**Nursery:** Kathy Marcel, Jean Gora; **Flower Guild:** Barb Field

**VPOD:** Jeff King; **Ingles cards:** Dave Field;

**Videographer:** Harry Baughn; **Greeter:** Sharon & Ed Faircloth

**Lectionary Bible Study** – Currently meets on Wednesdays at 1:00 pm in the Library. This group works through the appointed readings for the following Sunday. Please contact Fr. Bill for more information.

### **Episcopal 101-**

This course is an introduction and refresher course on the Episcopal Church. If you are new to the Episcopal Church– its history, worship, theology, and way of life. If you are new to the Episcopal tradition, returning after some time away, seeking Confirmation or Reception into the Episcopal church, or have questions like “What is the origin of the Episcopal tradition?”, “How is the Episcopal church related to other traditions?”, “Why do Episcopalians do that?”, or “What do Episcopalians believe?”, then this course is for YOU! Sign-up in the Information Hallway if interested.

- Feb 8        The Ancient Church
- Feb 22       The Church in England
- March 1      The Episcopal Church
- March 8      Anglican Beliefs
- March 15     Anglican Worship
- March 22     Anglican Mission

Please check the bulletin board in the hallway for ministries that you have signed up for. If your name isn't on the list or you forgot to sign up for a ministry, please add your name to those ministries. Thank you all for your time and talent.

**Annual Meeting** - The annual meeting will be held today, February 1, following the 10:00am service. There will be a brunch. Your assistance with cleanup afterward would be most appreciated.

**“Soup”er Bowl Sunday** is just around the corner on **Feb 8**. Kathy Wright is leading the effort to stock the shelves of the Hurlburt Johnson Friendship House with soup and stew. The Friendship House in Murphy is the only Homeless Shelter within a 150-mile radius. On “Soup”er Bowl Sunday Kathy will make 2 pots of soup to share at lunch. She asks that you bring dried and canned soup and stew to donate to the Homeless Shelter. The shelter is serving more families with children than ever. On these cold nights, hot soup or stew is a welcome meal to fill hungry tummies.

**Shrove Tuesday Pancake Supper** -February 17, 5:00 – 7:00pm. Brought to you by the youth of the Order of St. George, please join us for “from scratch buttermilk pancakes”, handmade sausage from Still Waters Landing, warm maple syrup, apple sauce, juice, coffee, tea. Cost is \$7.00 for ages 12 and older, \$3.00 for 11 and under. All proceeds will go to children and youth ministries. Tickets on sale in the Narthex on Sunday, February 8<sup>th</sup>, 15<sup>th</sup>, and at the door.

**Safe Church Training**- Jesus Christ calls us to loving relationships that are healthy and helpful to each other. The obligation to seek and serve Christ in all persons and to respect the dignity of every human being is binding for all the baptized. Educating and empowering the people of our diocese is central to creating and maintaining safe churches and activities for everyone. The Diocese of Western North Carolina requires many ministry positions and volunteers to complete Safe Church Training. Safe Church Training will be offered on **two consecutive Saturdays, March 7 and March 14, 9:30 AM - 4:00 PM**. Please see the sign-up sheet in the parish hallway.

**March 7** - Vestry, Staff, Ministry Heads, Eucharistic Ministers and Visitors, and Hospital Visitors.

**March 14** - Vestry, Staff, Youth and Children and Nursery Volunteers.

**Ministers Licensing Meeting**- The church requires that certain ministers undergo periodic training and licensing. Those include Eucharistic Ministers & Eucharistic Visitors. We will meet in the church at **12:30pm on Sunday, March 29<sup>th</sup>**.

**Attention all Blood Donors** - Good Shepherd will host a Red Cross Blood Drive on **Monday, March 23rd from 12:30 - 5:30 pm** in the Parish Hall. To make an appointment call 1-800-Redcross (1-800-733-2767) or online at [Redcrossblood.org](http://Redcrossblood.org).

Walk-ins are always welcome but appointments are handled first. If you have any questions, please contact Kathy Marcel.

**Attention Icon Writers** - Our friends at St. Francis of Assisi Catholic Church in Blairsville, GA will host an Icon Writing Retreat from April 12 - 17, 2026. The retreat instructor will be Kara Gillette and the icon chosen is the Sacred Heart of Mary. The cost of the retreat, including all supplies, instruction, lunch and snacks, is \$525. A deposit of \$225 will hold your space. For more details contact Rita Casey at [rbear11@hotmail.com](mailto:rbear11@hotmail.com) or Kathy Marcel.

**Deadline for March 2026 Newsletter-**  
Friday, 2/20/26

**Deadline for Sunday Bulletin Announcements and  
Weekly Highlights -**  
No later than Wednesday of each week at noon.

## Service

**Matt's Ministry** - Contact Joe Rybicki

**Meal Ministry** - Contact Kathy Wright

**Medical Loan Closet** - Contact Helga Reaves

**The Order of St. George** - Contact Turner Guidry at 828-361-0497

**Brotherhood of the Fire** - Contact Turner Guidry at 828-361-0497

**Meals For Friends**- Contact Aline Conley at 504-214-1909

Drivers on **February 3, 2026** are:

Town: NOT FILLED!

City: Linda Milt

Tusquittee: Kanute Rarey

## Calendar

### Monday

**February 2**

9:00 am	Exercise Class
10:00 am	Women Walking, Women Talking @ Chatuge Dam
10:00 am	Library Maintenance
11:00 am	Tai Chi (Parish Hall)
11:00 am	Private Group (Undercroft)

### Tuesday

**February 3**

10:00 am	Chair Yoga (Parish Hall)
2:00 pm	Mountain of Faith (Choir Room)
5:00 pm	Soaking Prayer
6:00 pm	Brotherhood of the Fire

### Wednesday

**February 4**

9:00 am	Exercise
11:00 am	Moving Meditation (Parish Hall)
11:30 am	Private Group (Undercroft)
12:00 pm	Holy Eucharist
1:00 pm	Lectionary Bible Study

### Thursday

**February 5**

6:45 am	Order of St. George
10:00 am	Chair Yoga (Parish Hall)
6:30 pm	Choir Practice

### Friday

**February 6**

9:00 am	Exercise Class
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### Saturday

**February 7**

8:00 am	Men's Association Breakfast
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### Sunday

**February 8**

9:00 am	Holy Eucharist Rite I
11:00 am	Holy Eucharist Rite II
12:00 pm	Episcopal 101
12:30 pm	"Soup"er Bowl Sunday (Parish Hall)

### **Jesus Christ, Head of the Church**

The Rt. Rev. José A. McLoughlin, Bishop

The Rev. Dr. Bill Breedlove, Rector

The Rev. Dr. Delmer Chilton, Theologian in Residence

The Rev. Beverly Braine, Priest Associate

The Rev. Dcn. Turner Guidry (Ret.)

Mary Carol Campbell, Organist

Teresa LeMaire, Director of Music

Susan Wyman, Bookkeeper

Kevin Conley, Treasurer

Tawanna Dutton, Assistant Treasurer

Liz Rybicki, Nursery Supervisor

Jon Czarnecki, Sexton

Amanda Farmer, Parish Administrator

### **VESTRY**

Sr. Warden: Betsi Wilson

Sub Sr. Warden: Aline Conley

Jr. Warden: Tawanna Dutton

Sub Jr. Wardens: Jeff King (Grounds Maint.), Barry Benson (Indoor Maint.)

Community Life Team: Jose Arias, Jane Boritz, David Cady, Phil Cox

Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson

Class of 2027: Jose Arias, Aline Conley, Jeff King

Class of 2028: Barry Benson, Jane Boritz, David Cady

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